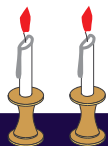




Shaarei Tefillah | שערי תפילה

פרשת לך לך



Shabbos Times

Mincha	6:20pm
Plag Mincha	6:38pm
Candle Lighting (Latest)	7:48pm
Shkiah	8:05pm
Shacharis	9:00am
Latest time for Shema	9:33am
Shiur	7:05pm
Shabbos Mincha	7:35pm
(followed by Seudah Shlishis)	
Shabbos ends	8:52pm

Parshas Lech Lecha Kiddush

As Shaarei Tefillah celebrates another year, we would like to express our Hakoras Hatov to all those who put in so much effort to make our Kehillah the special place it is.

The Kiddush this week has been sponsored in honour and appreciation of all our wonderful Baalei Tefillah, our Gabbaim and our Baalei Koreh.

Thank You to the Families
who have sponsored the kiddush

Shaarei Youth

Boys Youth Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:05 - 6:50pm
Boys Grade 3 - 5 @6:05 - 6:50pm
Drop off at Shaarei

Tisch with Rafi@6:05pm
all Grade 6-8 boys welcome!

Seudah Shlishis After Mincha

Summer Avos Ubonim
Come join us to complete
Meseches Shabbos
This Week 6:50-7:35pm

Wednesday Night Learning
7:30-8:15pm

Insight from the Daf

Rav Nossan Gestetner, author of Teshuvos Lehoros Nossan was asked whether someone who uses ma'aser funds to visit his rebbi is obligated to behave miserly and limit, to the degree possible, the money he spends or is he permitted to spend as he would if it was his own money. The questioner suggested that our Gemara is proof that one is obligated to be frugal with ma'aser funds. In our Gemara Beis Hillel rule that one who has many copper coins of ma'aser sheni is only permitted to exchange half of those coins for silver coins that would be easier to transport. The reason he may not exchange all of the copper coins is out of concern that if everyone would come to Yerushalayim with silver coins the value of copper coins would increase since people would be in need of the smaller value copper coins for purchasing food. This would negatively impact the buying power of the ma'aser sheni coins. This establishes a principle that steps should be taken to avoid unnecessary spending of ma'aser funds. The Lehoros Nossan rejected the parallel. In the case of the Gemara if everyone had silver coins and needed to exchange them for copper coins money that should be spent on food would go into the pocket of the money changers and this represents an actual loss. In contrast, when one spends money on a trip to visit his rebbi whatever money he spends goes towards the mitzvah. Although it is possible to be miserly and one could figure out a way to spend less money on travel expenses, nevertheless there is no precedent that there is an obligation to do so as long as the money is spent on the performance of a mitzvah.

Daf HaYomi - We will be starting Bava Metziya 48a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Tuesday Night - After Maariv	Hashkofa (AleI Shur)
Tuesday & Thursday - After Maariv	Gemorah Beitza
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:55pm	8:15pm
Monday	6:30am	3:00/7:55pm	8:15pm
Tuesday	6:45am	3:00/7:55pm	8:15pm
Wednesday	6:45am	3:00/7:55pm	8:15pm
Thursday	6:30am	3:00/7:50pm	8:15pm
Friday	6:45am	6:30pm	---

Something for the Shabbos table

In this week's Parsha Hashem says to Avraham Avinu (12;2) 'I will make you into a great nation and bless you and make great your name and there will be Brocha.' Rashi ascribes each part of this sentence to each one of the Avos. 'I will make you into a great nation' refers to Avraham, 'I will bless you' appertains to Yitzchak, and 'I will make great your name' refers to Yaakov. But, you, Avraham will have brocha, ie it is with Avraham that there will be a chasima (a signing off). This is normally understood to refer to the opening brocha in Shmone Esrei that mentions all the Avos but ends with 'Magen Avraham' - mentioning only Avraham. The Kotzker Rebbe has another way of understanding this Rashi. He says that Torah, Avodah (tefillah/korbanos) and Chesed (Pirkei Avos 1;2) correspond to the three Avos. Chesed is the one which matches Avraham. Rashi citing that 'with you Avraham shall be the signing off,' means that just before the time of Moshiach there will be a reduction in widespread Torah and Avodah, but an increase in the amount of Chesed [represented by Avraham] in the world, as Chazal say 'Yerushalayim will be redeemed through Tzedakah.' It means that the ending part of history (history's signature) before Moshiach will see much Chesed.

This weeks Kiddush Roster:

Brocha Hurwitz
& Lisa Frenkel

This weeks Clean Up Roster:

TBC

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kiddush or Seudah Shlishis
office@shaarei-tefillah.com

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To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

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