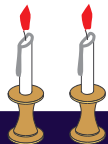




Shaarei Tefillah | שערי תפילה

פרשת וירא



Shabbos Times

Mincha	6:30pm
Plag Mincha	6:44pm
Candle Lighting (Latest)	7:55pm
Shkiah	8:13pm
Shacharis	9:00am
Latest time for Shema	9:31am
Shiur	7:15pm
Shabbos Mincha (followed by Seudah Shlishis)	7:45pm
Shabbos ends	9:01pm

Shaarei Youth

Boys Youth Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:15 - 7:00pm
Boys Grade 3 - 5 @6:15 - 7:00pm
Drop off at Shaarei

Tisch with Rafi@6:15pm
all Grade 6-8 boys welcome!

Seudah Shlishis After Mincha

Summer Avos Ubonim
This Week 7:00-7:45pm

Reminder - This week
Madrichot Melava Malka

Wednesday Night Learning
7:30-8:15pm

Shaarei Youth Raffle

**Shaarei has just launched its annual
Shaarei Youth Raffle**
**If you would like to sell or buy tickets please
contact Rabbi Berlin or one of the Madrichim**
Please Support Our Youth!!

Insight from the Daf

Rava rules that when one exploits someone for less than a sixth, the transaction is binding and the one who was exploited cannot demand a refund. There is a disagreement, however, whether it is permitted to knowingly exploit someone for less than a sixth. The Ramban writes that the Biblical prohibition against exploiting others applies in all circumstances. Nevertheless, the obligation to refund money when the exploitation was a sixth or to nullify a sale when it is more than a sixth is only a Rabbinic enactment. This enactment was based on the assumption that most people would not seek to void a sale if they were exploited a sixth and they are willing to waive the right to seek a refund if they were exploited less than a sixth.

The Sefer Hachinuch disagrees and maintains that it is permitted for a broker, for example, to inflate the price of an item as long as it does not reach a sixth. The rationale behind this approach is the assumption that people do not mind paying extra since it gives incentive for people to become salesmen which in turn makes more merchandise available to the public.

The Rosh writes that he is uncertain about this matter. It is possible that the prohibition applies even when it is less than a sixth in the circumstance of a buyer or seller who is an expert regarding the value of an item and knows that the other party is ignorant of its value; it would be prohibited for him to exploit the other person's ignorance. The reason Halacha allows for אונאה less than a sixth is based on the assumption that people do not know the exact value of an object and therefore Chazal ruled that when the difference is less than a sixth the exploited party has no recourse. On the other hand, one could argue that charging or paying less than a sixth is the way in which business is performed and it is permitted since sometimes a buyer or a seller may have a particular interest in buying or selling a particular object and is willing to pay a slightly higher price. In conclusion the Rosh advises that one who is God fearing should fulfil both approaches.

Daf HaYomi - We will be starting Bava Metziya 55a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Tuesday Night - After Maariv	Hashkafa (AleI Shur)
Tuesday & Thursday - After Maariv	Gemorah Beitza
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:00pm	8:20pm
Monday	6:30am	5:30/8:00pm	8:20pm
Tuesday	6:45am	5:30/8:00pm	8:20pm
Wednesday	6:45am	5:30/8:05pm	8:25pm
Thursday	6:30am	5:30/8:05pm	8:25pm
Friday	6:45am	6:33pm	---

Something for the Shabbos table

At the start of Parshas Vayera, Avraham welcomes his angelic guests into his tent, and serves them a rather generous meal. This despite the pain of having had his bris milah just three days earlier. The Gemorah (Bava Metzia 86b) notes that all the hospitable acts which Avraham performed personally, Hashem rewarded him by performing complementary acts personally to Avraham's descendants. For example, Avraham personally ran to get the meat - and so too did Hashem personally provide meat for Klal Yisroel in the desert. Similarly, Avraham went to fetch the butter, which had the effect of Hashem raining down the manna years later in the desert. However, Avraham told someone else to bring the water to the guests - and so Hashem only provided water via the rock at the start of the desert trip.

The question is, however, that Rashi says that the person Avraham told to bring the water was his son, Yishma'el. And why did Avraham not bring the water himself? For, as Rashi says, he wanted to educate Yishma'el into caring for and looking after guests. This seems a good, noble motivation, so why did Hashem provide the water in the desert in a less personal/direct way as a 'punishment' for Avraham not getting the water himself? One answer given is that Avraham was partially at fault here. For the best education for Yishma'el would have been to witness his father running to get the water himself as opposed to making Yishma'el go. The best Chinuch is leading by example.

This weeks Kiddush Roster:

Lanie Goldberger
& Amanda Teller

This weeks Clean Up Roster:

Justin Ben-David
& Rafi Fogelgarn

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Rebbetzin Sara Schreck
All ladies and girls welcome