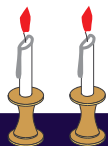




Shaarei Tefillah | שערי תפילה

פרשת תולדות



Shabbos Times

Mincha	6:40pm
Plag Mincha	6:57pm
Candle Lighting (Latest)	8:10pm
Shkiah	8:27pm
Shacharis	9:00am
Latest time for Shema	9:31am
Shiur	7:30pm
Shabbos Mincha	8:00pm
(followed by Seudah Shlishis)	
Shabbos ends	9:17pm

Mazal Tov

**Mazal Tov to Yudi & Humi New and Family
on the occasion of the birth of a baby Boy
The Shalom Zocher will take place at Shaarei
from 9pm**

Seudah Shlishis

**The Seudah Shlishis this week is sponsored by
families Franck, Goodman and Pacanowski
in honour of the Yahrzeit of their father
R' Gavriel Yitzchok ben R' Yisroel Alter z'l on 4 Kislev**

Shaarei Youth

Boys Youth Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:30 - 7:15pm
Boys Grade 3 - 5 @6:30 - 7:15pm
Drop off at Shaarei

Seudah Shlishis After Mincha

No Tisch this week

**Summer Avos Ubonim
This Week 7:15-8:00pm**

**Wednesday Night Learning
7:45-8:30pm**

**REMINDER - KEEP SELLING
RAFFLE TICKETS!!**

Insight from the Daf

Poskim discuss the permissibility of setting up a Gemach that is structured in a way that in order to get a loan one has to be a member of that Gemach and pay the monthly Gemach membership fee. Rav Moshe Shternbuch ruled that loans granted under such conditions are considered prearranged loans and are prohibited. The Shulchan Aruch (YD 164:14) ruled that it is prohibited for a lender to stipulate that the borrower must give money to Ploni. Although the additional money is not given to the lender it is nevertheless categorized as interest since the borrower is giving away additional money as a result of the loan. A permitted way to make this type of Gemach is for the Gemach to stipulate that membership, which is given to join the mitzvah of making funds available for those in need and not to secure a future loan, does not assure that the Gemach will grant a loan. It will only accept applications from members but some members may be rejected. If it is structured according to these parameters it would be, at worst, only Rabbinically prohibited interest which is permitted when performing a mitzvah. Rav Shmuel Vosner also addresses the issue and suggests another approach. If a Gemach is going to be formed with members paying a monthly fee the following stipulations must be in place. The bylaws must stipulate that membership is not a guarantee for a loan. Additionally, it must be understood that one who takes a loan is not obligated to continue his membership in the Gemach. Lastly, there has to be an option for the Gemach to grant loans to non-members.

Daf HaYomi - We will be starting Bava Metziya 69a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Tuesday Night - After Maariv	Hashkafa (AleI Shur)
Tuesday & Thursday - After Maariv	Gemora Beitza
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:15pm	8:35pm
Monday	6:30am	5:30/8:15pm	8:35pm
Tuesday	6:45am	5:30/8:15pm	8:35pm
Wednesday	6:45am	5:30/8:15pm	8:35pm
Thursday	6:30am	5:30/8:15pm	8:35pm
Friday	6:45am	6:45pm	---

Something for the Shabbos table

When Yitzchak wished to give a brocha to Eisav, he first instructed him "Prepare for me delicacies such as I love and bring it to me and I will eat, so that I may bless you before I die" (Bereishis 27:4). Why did Yitzchak feel the need to eat supper before blessing his son?

The Drashos HaRan explains that Yitzchak wished to give Eisav a brocha achieved specifically through prophecy to ensure that it would come to fruition. In order to reach a state of prophecy, a person must first achieve an extremely high spiritual level. However, the body opposes this rapid ascension into the spiritual realm since it suppresses the physical aspects of the body. To combat these feelings of resistance, the prophet must first pacify his body. While some prophets achieved this state after listening to music, Yitzchak accomplished this through the consumption of delicious food.

Rav Wolbe writes that this is a concept that every person must reckon with regarding their Avodas Hashem. A person should try as much as possible to refrain from causing direct clashes between the soul and the body. Thus, one should take care to eat at scheduled times and to sleep well so that his body will not protest any strides taken toward greater levels of spirituality. Additionally, one should avoid any situation that provokes and arouses bodily desires.

Much of our Avodas Hashem depends on how we prepare ourselves in advance. First of all take proper care of your body's needs. Additionally, don't knowingly put yourself into a situation where you must force yourself to overcome the temptations of the Yetzer Hara! A little foresight makes our mission in this world so much easier.

This weeks Kiddush Roster:

Chaya Sara Lang
& Adina Karp

This weeks Clean Up Roster:

Family Pacanowski

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Ariella Lew
All ladies and girls welcome