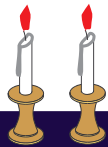




Shaarei Tefillah | שערי תפילה

פרשת ויצא



Shabbos Times

Mincha	6:45pm
Plag Mincha	7:02pm
Candle Lighting (Latest)	8:16pm
Shkiah	8:34pm
Shacharis	9:00am
Latest time for Shema	9:32am
Shiur	7:35pm
Shabbos Mincha	8:05pm
(followed by Seudah Shlishis)	
Shabbos ends	9:24pm

Mazal Tov

Shaarei would like to wish a big Mazal Tov to Izzy Abrahams & Nechama Kisilevich on the occasion of their forthcoming wedding. Izzy's Aufruf will take place this Shabbos Kiddush after Davening

Insight from the Daf

A person once borrowed ten eggs from his neighbor. When the borrower cracked open the eggs he discovered that a number of the eggs had blood spots and were not usable. This raised an interesting question. When the borrower repays the lender his ten eggs is it permitted for him to give the lender ten good eggs? Perhaps repaying the lender with ten good eggs violates the prohibition against interest since the lender is receiving better quality eggs than the eggs that he supplied to the borrower. Teshuvos Shevet Halevi began his response with an analysis of Shulchan Aruch's ruling concerning the sale of eggs. Shulchan Aruch rules that if Reuven sells eggs to Shimon and Shimon discovers that some of the eggs are infertile and thus unfit for consumption the transaction is invalidated and Shimon has the right to a refund of his money. Nowadays, continues Shulchan Aruch, the custom is that refunds are not given if a buyer discovers that the eggs are infertile and we apply the principal, – מנהג – custom nullifies the law. In other words, although all opinions agree that the sale of infertile eggs should be nullified, since it is impossible to know ahead of time whether the eggs are infertile or not the custom developed that the sale of eggs is valid even if it is discovered that the eggs are infertile. Shevet Halevi asserts that the custom applies only when the customer paid for the eggs only to discover that some were infertile but if the customer has not yet paid for the eggs he is not obligated to pay for the eggs that are infertile. Accordingly, in the case of a loan if the borrower discovers that some of the eggs have bloodspots it turns out that he never borrowed those eggs in the first place, therefore, the lender may not demand reimbursement for those eggs.

Shaarei Youth

Boys Youth Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:35 - 7:20pm
Boys Grade 3 - 5 @6:35 - 7:20pm
Drop off at Shaarei

Seudah Shlishis After Mincha

No Tisch this week

**Summer Avos Ubonim
This Week 7:20-8:05pm**

**Wednesday Night Learning
7:50-8:35pm**

**REMINDER - KEEP SELLING
RAFFLE TICKETS!!**

Daf HaYomi - We will be starting Bava Metziya 76a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Tuesday Night - After Maariv	Hashkofa (AleI Shur)
Tuesday & Thursday - After Maariv	Gemora Beitza
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:20pm	8:40pm
Monday	6:30am	5:30/8:20pm	8:40pm
Tuesday	6:45am	5:30/8:20pm	8:40pm
Wednesday	6:45am	5:30/8:20pm	8:40pm
Thursday	6:30am	5:30/8:20pm	8:40pm
Friday	6:45am	6:50pm	---

Something for the Shabbos table

The Chofetz Chaim asks a rather pertinent question in our Parsha. The years of galus were already being counted when Yaakov lived in Lavan's home. If so, why did Hashem make Yaakov go down to Egypt and continue the galus there; why not stay with Lavan? The Chofetz Chaim answers that this is because the galus of Lavan is too hard. The galus of someone who pretends to be your friend is much harder than the galus of an enemy who makes it obvious that he's your enemy. The tortures that the Jews faced in Russia were awful and unbearable - but we have lost many more Jews to the 'friendly' tide of assimilation than that of the Jews in Russia. In Vayishlach, Yaakov prays 'please save me from the hand of my brother, from the hand of Eisav' (32:12) - 'my brother' refers to the Lavan-type 'friendly galus,' whilst 'the hand of Eisav refers to the overtly anti-Semitic galus.' And Yaakov put the friendly galus first in his prayers - for that is the galus which poses the most danger to the Jewish People.

This weeks Kiddush Roster:

Zalmy Kass
& Antony Ossip

This weeks Clean Up Roster:

TBC

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