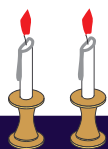




Shaarei Tefillah | שערי תפילה

פרשת מקץ - שבת חנוכה



Shabbos Times

Mincha	6:55pm
Plag HaMincha	7:13pm
Kabolas Shabbos	7:40pm
Candle Lighting (Latest)	8:27pm
Shkiah	8:45pm
Shacharis	9:00am
Latest time for Shema	9:42am
Halocha Shiur	7:45pm
Shabbos Mincha	8:15pm
(followed by Seudah Shlishis)	
Shabbos ends	9:34pm

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:15am	8:30pm
Monday	8:15am	8:30pm
Tuesday	6:45 / 8:30am	8:30pm
Wednesday	6:45 / 8:30am	8:30pm
Thursday	6:30 / 8:30am	8:30pm
Friday	6:45 / 8:30am	---

Summer Holidays

Over the coming weeks a number of our regular Mispalelim will be away. Please make an effort to attend Minyonim.
Thank You

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

There will be NO groups over the summer holidays

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:30-8:15pm

Youth Seudah Shlishis - after Mincha

SUMMER LEARNING PROGRAM

Shacharis followed by breakfast & learning
Separate program for older and younger boys
See other flyer for full details of times

Chanukah Picnic

This Sunday 1st January 2017
See other flyer for full details

Something for the Shabbos table

Why is it that when it comes to the Mitzvah of lighting the lights on Chanukah there is a special emphasis on פרסומי ניסא – publicising the Miracle? We don't find that we have to eat the korban Pesach on the street. We don't have to put the story of Yetsias Mitzrayim on the billboards of city. Leining Megillas Esther doesn't have to be done in the town square. These miracles were of no less importance than that of Chanukah? The Chasam Sofer explains that there is a major difference between the miracle of Chanukah and that of Yetsias Mitzrayim for example. Unlike all other miracles the miracle that occurred with the jug of pure oil that burnt for eight days was a miracle seen by very few. Only the Kohanim who were in the Beis Hamikdosh saw the miraculous burning of oil. In actual fact it is specifically a miracle of this nature

This is unlike the Jews who [even according to all religions of the world] stood as a together as a complete nation at הר סיני, and witnessed the giving of the Torah. It is therefore precisely because the נס was done on a small scale that we have to do it on a large scale, so as to establish it as true, to give it validity by ensuring that all Yidden get to know about it.

Daf HaYomi - We will be starting Bava Metziya 97a on Sunday