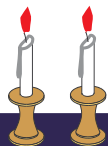




Shaarei Tefillah | שערי תפילה

פרשת בשלח - ט"ו בשבט
שבת שירה



Shabbos Times

Mincha	6:45pm
Plag Mincha	6:59pm
Candle Lighting (Latest)	8:06pm
Shkiah	8:24pm
Shacharis	9:00am
Latest time for Shema	10:09am
Shiur	7:20pm
Shabbos Mincha	7:50pm
(followed by Seudah Shlishis)	
Shabbos ends	9:07pm

Kiddush

The Kiddush this week has been sponsored by
Craig and Dina Goldberg & family
on the occasion of **Craig's 40th Birthday**
&
Geoffrey and Peta Heimann
in honor of the Yahrzeit's of Geoffrey's parents

Siyum

The Daf Hayomi Shiur will be making a siyum on
Meseches Bava Metziya during Seudah Shlishis
All men are invited

Shaarei Youth

Boys Youth Kiddush

Shabbos Groups are back!!

Boys Prep - 2 @6:20 - 7:05pm
Boys Grade 3 - 5 @6:20 - 7:05pm

Shabbos Afternoon Tisch
This week- 6:20pm

Seudah Shlishis After Mincha

Summer Avos Ubonim
This Week 7:05-7:50pm

Wednesday Night Learning
7:40-8:25pm

STAY TUNED....

Shaarei is planning some new
events and programs for the youth
stay tuned for more details

Insight from the Daf

The Mishnah (BB 17b) provides guidelines for determining when one is restricted from particular uses of his own property because it may cause damage to his neighbour. The Rosh analysed the many different examples discussed in the Mishnayos and Gemorah and drew the following conclusion. He asserts that whenever Chazal knew the necessary distance to assure that one would not cause damage to his neighbour's property they mentioned the exact measurement or steps that one must take. Whenever they did not know the exact distance needed they used the phrase בכדי שלא יזיק – in order that it should not cause damage. The underlying rationale behind all these halachos explains Rosh, is that the ways of the Torah are pleasant – דרכיה דרכי נועם – and the Torah does not allow a person to do something that will indirectly cause damage to another's property even if the action is done on his own property. The Chazon Ish suggests that the parameters of implementing these halachos were given to the rabbis of each generation to determine what is acceptable and what is not. It is understood that it is almost impossible for people to live as neighbours and not do things that will impact on one another. It may involve digging a pit on the boundary of the neighbour's yard, planting a tree so that the roots go into the neighbour's ground or even opening a window that allows one to see into his neighbour's backyard. Whatever the case is there is potential for conflict and thus the rabbis are charged with the responsibility of determining what is acceptable and what is not.

Daf HaYomi - We will be starting Bava Basra 21a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkofa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:05pm	8:25pm
Monday	6:30am	8:05pm	8:25pm
Tuesday	6:45am	8:05pm	8:25pm
Wednesday	6:45am	8:05pm	8:25pm
Thursday	6:30am	8:05pm	8:25pm
Friday	6:45am	6:35pm	---

Something for the Shabbos table

Some thoughts relating to Tu Bishvat

After the shira, the Bnei Yisrael are in Mara, unable to drink the 'bitter' water. Hashem instructs Moshe to put a piece of tree (a branch) into the water. After doing so, the water becomes sweet, and the Bnei Yisrael are able to drink the water.

Amazingly, this bitter branch turns the bitter water into sweet water. Essentially, this is one of the many miracles in the creation of fruit. The brocha ending we say before eating fruit from trees is 'boreh pri ha'etz' 'the One who creates the fruit of the tree'. We don't just thank Hashem for creating fruit, we also recognise the miracle of creating the fruit, something sweet, from the eitz, the tree, which has a bitter taste. This is similarly true with 'boreh pri ha'adamah', where we are also recognising Hashem creating something so sweet from something so bitter, the earth.

The Medrash in Bereishis Rabba says that just like a date tree has no waste so too no one in Bnei Yisroel is discarded as useless.

The date tree has fruits which are eaten, soft palm branches used for the Lulav, and hard branches used for schach for the Sukka. What is the secret of the date tree?

The date tree's trunk is straight and does not have branches going out to all sides, it just grows straight upwards. This produces only useful parts. So too a tzaddik only focuses upwards to Shamayim because he has perfect Emunah.

He has no need to look sideways to the rest of the world for answers. He, like the date tree, will be completely full of mitzvos with no excess baggage in the form of aveiros.

The date tree sings "Tzaddik KaTamar Yifrach" keep the faith, look up and be a tzaddik. Then you will sprout pure parts just like the date tree.

This weeks Kiddush Roster:

Michal Chalk
& Sara Zahava Nathan

This weeks Clean Up Roster:

TBC

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Anna Bankier
All ladies and girls welcome