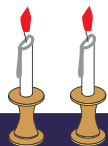




Shaarei Tefillah | שערי תפילה

פרשת יתרו



Shabbos Times

Mincha	6:35pm
Plag Mincha	6:52pm
Candle Lighting (Latest)	7:58pm
Shkiah	8:15pm
Shacharis	9:00am
Latest time for Shema	10:13am
Shiur	7:15pm
Shabbos Mincha	7:45pm
(followed by Seudah Shlishis)	
Shabbos ends	8:58pm

Kiddush

The Kiddush this week has been sponsored by
John & Judy Fleischmann
Colin & Andy Sacher
Justin & Galit Ben David
on the occasion of their anniversaries

Insight from the Daf

The Shulchan Aruch (CM 156:7) rules that if merchants come from out of town the local merchants have the right to protest unless they limit themselves to selling on market day in the market. The Rema brings authorities who add that local merchants may protest merchants from out of town only if it does not cause a loss to the citizens of the town. If, however, the public will lose as a result of restricting the out-of-town merchants from selling their merchandise the local merchants may not protest. Therefore, if the out of town merchants can sell their merchandise for a cheaper price or if they have better quality merchandise the local merchants may not protest and cause the public to suffer.

Pischei Teshuvah points to Beis Yosef who notes that there is a dispute regarding this matter of out-of-town merchants who sell their merchandise for a cheaper price. R"l Halevi maintains that even if the out-of-town merchants lower the price just slightly the local merchants may not protest. The Nimukei Yosef disagrees and holds that only if the out-of-town merchants can offer a significant discount are they permitted to sell their merchandise but if the discount is only marginal the protest of the local merchants will be heeded. Another circumstance in which local merchants may not protest the influx of out-of-town merchants is if the foreign merchants can offer merchandise which is not currently available.

Shaarei Youth

Boys Youth Kiddush

Shabbos Groups are back!!

Boys Prep - 2 @6:15 - 7:00pm
Boys Grade 3 - 5 @6:15 - 7:00pm

Shabbos Afternoon Tisch This week- 6:15pm

Seudah Shlishis After Mincha

Summer Avos Ubonim This Week 7:00-7:45pm

Wednesday Night Learning 7:30-8:15pm

STAY TUNED....

Shaarei is planning some new
events and programs for the youth
stay tuned for more details

Daf HaYomi - We will be starting Bava Basra 28a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkofa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:55pm	8:15pm
Monday	6:30am	7:55pm	8:15pm
Tuesday	6:45am	7:55pm	8:15pm
Wednesday	6:45am	7:55pm	8:15pm
Thursday	6:30am	7:55pm	8:15pm
Friday	6:45am	6:30pm	---

Something for the Shabbos table

Rashi tells us that Yisro had 7 names. One was 'Yeser' - because he "added" a parsha to the Torah, by giving Moshe advice to take help when judging Klal Yisroel. Rashi says that the parsha he added was "ViAtah Sechezeh" - and you shall seek out from the people judges who are wealthy, G-d fearing, etc.

The Gerer Rebbe asks, isn't it odd that Rashi quotes a pasuk from the middle of the story? These are not the first words of the dialogue between Yisro and Moshe. Rashi should have quoted the earlier words of Yisro (pasuk 17) - "Lo Tov HaDavar Asher Atah Oseh" - 'It is not correct what you are doing by judging alone.' Why did Rashi quote verse 21? The Rebbe answers, it's easy to be critical about what someone else is doing. "You are doing it wrong!" I can do it better!" If one wants to give constructive criticism, he should offer a better way. By just saying, "what you're doing is wrong!" is not sufficient. Show the other person a better way how to do it.

This is why Rashi does not quote the opening words of Yisro, "Lo Tov HaDavar Asher Atah Oseh"; since that would just be a standard criticism. Rashi wants to stress that Yisro criticized and offered wholesome advice. That is why he was called "Yeser".

He added the parsha in the Torah of "ViAtah Sechezeh", which are the words of his advice not criticism to Moshe.

This weeks Kiddush Roster:

Michelle Max
& Adina Leigh

This weeks Clean Up Roster:

TBC

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