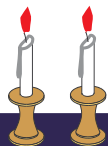




Shaarei Tefillah | שערי תפילה

פרשת תרומה



Shabbos Times

Mincha	6:20pm
Plag Mincha	6:37pm
Candle Lighting (Latest)	7:39pm
Shkiah	7:57pm
Shacharis	9:00am
Latest time for Shema	10:19am
Shiur	6:45pm
Shabbos Mincha	7:25pm
(followed by Seudah Shlishis)	
Shabbos ends	8:37pm

Mazal Tov

**Mazal Tov to Greg and Ronit Cohen
on the Bas Mitzva of Shayna**

Seudah Shlishis

**Rabbi Yehuda Boruch Leiberman
Rosh Kollel of the Edgware (London) Kollel
will be speaking at Seudah Shlishis**

Insight from the Daf

When do three people make something public knowledge? The Gemorah discusses one of the well-known topics relates to lashon hora, namely, the leniency of אפי תלתא – information related in the presence of three people. The basics of the leniency is that once information was publicized in the presence of three people there is no longer a prohibition against further discussing the matter since it is assumed to be public knowledge. The Chofetz Chaim notes a number of limitations to this leniency. One qualification is that the information may not be fully derogatory and the statement must have two interpretations. When a statement that could be interpreted positively or negatively is made in the presence of three people it could be assumed that the speaker intended the positive interpretation. The rationale is that a statement made in the presence of three people will certainly be circulated and we assume that the speaker would not intend to make a public derogatory statement about another. The Teshuvos Shoel V'nishal suggests that the leniency of אפי תלתא applies only when the three people who first heard the statement were Jews. If the statement was made in the presence of gentiles it is not considered sufficiently publicized and it is prohibited to spread the statement further. The reason is that when one of the gentiles retells the initial statement Jewish listeners will not assume the statement to be true; consequently, it will not spread and thus is not considered publicized.

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys Prep - 2 @5:55 - 6:40pm
Boys Grade 3 - 5 @5:55 - 6:40pm

**Shabbos Afternoon Tisch
This week- 5:55pm**

Seudah Shlishis After Mincha

**Summer Avos Ubonim
This Week 6:40-7:25pm**

**Wednesday Night Learning
7:05-7:50pm**

STAY TUNED....

**Shaarei is planning some new
events and programs for the youth
stay tuned for more details**

Daf HaYomi - We will be starting Bava Basra 42a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkofa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:35pm	7:55pm
Monday	6:30am	7:35pm	7:55pm
Tuesday	6:45am	7:35pm	7:55pm
Wednesday	6:45am	7:35pm	7:55pm
Thursday	6:20am	7:15pm	8:10pm
Friday	6:45am	6:15pm	---

Something for the Shabbos table

Parashas Terumah begins with Hashem instructing Moshe to collect money for the purpose of building a Mishkan: "Speak to Bnei Yisroel and let them take for me a portion, from every man whose heart motivates him (asher yidvenu leebo) you shall take My portion" (Shemos 25:2). Rashi explains that the word "yidvenu" connotes a "nedava" (a donation) and refers to the good will of the person offering the donation.

Rav Wolbe brings the Alter of Kelm who writes that all the donations to the Mishkan were given with completely pure intentions. Donations were certainly not accepted if they were given as means of attaining honour. Moreover, even donations given with the holy intentions of obtaining Olam Haba or so that the Shechina should reside among Bnei Yisroel, were not accepted. The money had to be given for the sole reason that Hashem asked for Bnei Yisroel to donate. Doing something simply because "that is what Hashem asked one to do" is the ultimate level of lishma.

While most of the time our actions are performed with some sort of ulterior motive, with a bit of concentration it is quite possible to perform an action simply for the sake of Hashem.

This weeks Kiddush Roster:

Rina Jacobs
Masha Cohen

This weeks Clean Up Roster:

Anthony Ossip
Avi Jacobs
Danny Karp

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Taanis Esther - Thursday 9th March

Taanis starts	6:00am
Shacharis	6:20am
Mincha	7:15pm
Maariv	8:10pm
Taanis Ends	8:23pm