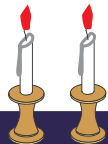




Shaarei Tefillah | שערי תפילה

פרשת תצוה - פרשת זכור



Shabbos Times

Mincha	6:15pm
Plag Mincha	6:28pm
Candle Lighting (Latest)	7:29pm
Shkiah	7:46pm
Shacharis	9:00am
Latest time for Shema	10:22am
Shiur	6:45pm
Shabbos Mincha	7:15pm
(followed by Seudah Shlishis)	
Shabbos ends	8:27pm

Kiddush

The Kiddush this week has been sponsored by
Adam & Lanie Goldberger
on the occasion of their anniversary
and
Brocha Hurwitz and family
on the occasion of Dovy's birthday

Matanos L'evyonim

The Rabbi will be collecting money for
Matanos L'evyonim.

In order for this money to be distributed
on Purim please hand it in by mincha on Purim.

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys Prep - 2 @5:45 - 6:30pm
Boys Grade 3 - 5 @5:45 - 6:30pm

Shabbos Afternoon Tisch
This week- 5:45pm

Seudah Shlishis After Mincha

Summer Avos Ubonim
This Week 6:30-7:15pm

Wednesday Night Learning
7:30-8:15pm

PURIM PROGRAM
For full Purim program
See other flyer

Halacha Insight

Question: Is it appropriate to daven in shul on Purim while wearing a fancy dress costume?

Answer: Davening nowadays has replaced the korbanos that were offered by the kohanim. Just as they wore unique clothes when they performed their avoda, it would be ideal to have separate clothes for davening in. Nonetheless, the Shulchan Aruch (OC 98:4) concedes that this isn't really feasible. The Rambam (Hil Tefillah 5:1) lists appropriate dress as one of eight things that are necessary for davening. The Mishna Berurah (91:12) writes that one should dress as one would when greeting a dignitary.

The Shulchan Aruch (OC 90:23) writes that one shouldn't daven in front of art or colourful drapes as they can distract one's davening. The Rema adds that one should avoid printing pictures in siddurim as they can also be distractive. Thus, R' Shmuel Vosner (Shevet Halevi 10:18:1) writes that while one may daven on Purim while wearing a fancy dress costume, one must ensure that it is respectable, properly covers the body and won't distract themselves or others. While the example that R' Vosner brings is of one dressing up as a chassid, etc. it would seem that this would be subjective to the shul that one davens in and what would be considered appropriate there on Purim.

Daf HaYomi - We will be starting Bava Basra 49a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkafa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	7:30am	4:30pm	—
Monday	8:00am	7:25pm	7:45pm
Tuesday	6:45am	5:45pm	8:15pm
Wednesday	6:45am	5:45pm	8:15pm
Thursday	6:30am	5:45pm	8:15pm
Friday	6:45am	6:05pm	---

Something for the Shabbos table

We are told that Purim should have been made a Yom Tov, where we would not be able to drive or do the melachos, however the Bnei Yisroel themselves said they didn't want it to be!! Why not? Surely the Bnei Yisroel would want another day of rest and prayer?

Purim is the only day in the Jewish calendar where we are allowed to be wholly joyous and happy, all other days we are allowed to be plain happy, as Chazal say a man in this world should never be wholly happy and joyous until he reaches the world to come!!! But Purim we are commanded to be joyous and happy and full of simcha!

So why did the Bnei Yisroel say they didn't want it to be a Yom Tov?

Purim, is a taste of the world to come because there we are 100% happy and full of simcha!!

If you were allowed to be this happy you would never want it to end! If Purim was a Yom Tov like Rosh Hashanah or Shavuot etc. we would have to make Havdolah and therefore separate ourselves from this joy and simcha!! The Bnei Yisroel didn't want this and chose not to make Purim a Yom tov!!!

Why is Yom Kippur called Yom Kippur!? Yom Kippur says the Vilna Gaon is YOM - day, KI - Like, Pur - Purim Yom Kippur doesn't even have the kedushah and spiritual joy that Purim does!! People say Yom Kippur is 1/60 of olam haba... but Purim is a much larger taste of olam haba because it is the ONLY day of the year - the sages say - that we can truly feel real joy.

This weeks Kiddush Roster:

Chavi Grossman
Cara Widmonte

This weeks Clean Up Roster:

TBC

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Yael Schneier
All ladies and girls welcome