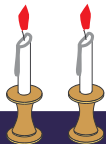




# Shaarei Tefillah | שערי תפילה

## פרשת כי תשא - פרשת פרה



### Shabbos Times

|                               |         |
|-------------------------------|---------|
| Mincha                        | 6:05pm  |
| Plag Mincha                   | 6:20pm  |
| Candle Lighting (Latest)      | 7:18pm  |
| Shkiah                        | 7:36pm  |
| Shacharis                     | 9:00am  |
| Latest time for Shema         | 10:24am |
| Shiur                         | 6:35pm  |
| Shabbos Mincha                | 7:05pm  |
| (followed by Seudah Shlishis) |         |
| Shabbos ends                  | 8:16pm  |

### Shaarei Youth

#### Boys Youth Kiddush

#### Shabbos Afternoon Groups

Boys Prep - 2 @5:35 - 6:20pm  
Boys Grade 3 - 5 @5:35 - 6:20pm

#### Shabbos Afternoon Tisch This week- 5:35pm

Seudah Shlishis After Mincha

#### Summer Avos Ubonim This Week 6:20-7:05pm

#### Wednesday Night Learning 7:30-8:15pm

### Mazal Tov

Shaarei Tefillah would like to wish  
Mazal Tov to  
**Chaim & Chaya Sara Lang**  
on the occasion of  
**Binyomin's Bar-Mitzva**  
The Bar-Mitzva will take place in Shaarei  
followed by a Kiddush

### Halacha from the Daf

#### A woman who forgoes the mortgage she has on her husband's property

The Gemorah discusses the case of a woman who sells the right to land that is mortgaged to her kesubah. The ruling of the Mishnah cited in our Gemorah is that even if someone buys the property from the husband and then purchases the land from his wife she can invalidate the sale with the claim that she agreed to sell the property only to please her husband.

Rishonim disagree about the halacha of a woman who forgoes the mortgage she has on her husband's property rather than sells the property. The Tur (EH 90) in the name of his father the Rosh holds that there is no difference between a case of a woman who sells the property that was mortgaged to her kesubah or whether she simply forgoes that mortgage, her consent does not constitute a halachically valid agreement and she can claim that she agrees only to please her husband.

The Bedek Habayis writes that the Rambam maintains that a woman who forgoes the mortgage she has on her husband's property loses the right to collect from that property and cannot claim that she agreed only to please her husband.

Daf HaYomi - We will be starting Bava Basra 56a on Sunday



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## *Shiurim and Learning at Shaarei this Week*

|                                  |                        |
|----------------------------------|------------------------|
| Sunday Morning - After Shacharis | Meseches Kehillah      |
| Monday Night - After Maariv      | Derech Hashem          |
| Monday Night - After Maariv      | Hashkafa (AleI Shur)   |
| Sun, Tues & Wed - 8:30pm         | NIGHT CHABURA - Gittin |
| Thursday Night - After Maariv    | The Kosher Shmooze     |
| Sunday - Thursday before Maariv  | Mishne Brurah Shiur    |
| Monday - Friday 9:40-10:10am     | Daily Halocha Shiur    |
| Monday - Friday 5:45am           | Daf Hayomi Shiur       |
| Sun - 7:15am, Shabbos 8:15am     |                        |

## *Davening Times this Week*

|           | Shacharis | Mincha | Maariv |
|-----------|-----------|--------|--------|
| Sunday    | 8:00am    | 7:15pm | 7:35pm |
| Monday    | 6:30am    | 5:45pm | 7:45pm |
| Tuesday   | 6:45am    | 5:45pm | 8:15pm |
| Wednesday | 6:45am    | 5:45pm | 8:15pm |
| Thursday  | 6:30am    | 5:45pm | 8:15pm |
| Friday    | 6:45am    | 5:55pm | ---    |

## *Something for the Shabbos table*

In the beginning of Perek 31, Hashem tells Moshe that He has called (up) Betzalel from the tribe of Yehudah and has filled Betzalel with a Divine spirit to be able to construct the Mishkan. Why do we need to know, before Betzalel got down to work, that Hashem had given Betzalel such wisdom?

The Netziv answers that we are being taught an important lesson about the Mishkan here. The Mishkan was not like any other building project where one hires workers and the job is then done. For a normal building project all you need is a good builder or team of builders and a bit of patience. But the Mishkan was altogether different. The Mishkan was a project to build 'Hashem's home in this world,' and as such Hashem was not looking for the best craftsmen around. Instead, Hashem was looking for worthy people of spiritual note to build the Mishkan - and Hashem would take care of making them able to do the work. This is why we were told from the outset that Hashem 'filled Betzalel with Divine wisdom' for the job. Indeed, the Netziv continues that this is why Moshe is told to 'see, I have called Betzalel...' What does it mean to 'see' in this context - how could Moshe 'see' that Betzalel had been called? Moshe was being told to recognise and take note of the holiness of the job of building the Mishkan and thus understand why it was not the best physical craftsmen who were given the job.

*This weeks Kiddush Roster:*

N/A

*This weeks Clean Up Roster:*

TBC

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