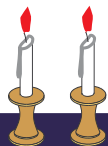




Shaarei Tefillah | שערי תפילה

פרשת ויקהל פקודי פרשת החודש



Shabbos Times

Mincha	5:55pm
Plag Mincha	6:11pm
Candle Lighting (Latest)	7:08pm
Shkiah	7:25pm
Shacharis	9:00am
Latest time for Shema	10:27am
Shiur	6:25pm
Shabbos Mincha	6:55pm
(followed by Seudah Shlishis)	
Shabbos ends	8:05pm

Hanochas Tefillin

**Raphael Kass will be having his Hanochas Tefillin
This Sunday morning
There will be a breakfast after Davening**

Halacha from the Daf

A disagreement that could arise in the context of a business deal is the definition of a term that is used in the plural but without any further qualification. For example, Reuven sells diamonds to retail stores. One day he walks into Shimon's store and shows him ten diamonds. Shimon expresses interest in purchasing the diamonds but Reuven explains that he needs the diamonds to show to other diamond retailers. They agree that Reuven will return in a week to sell the diamonds and they quickly draw up a contract that spells out that Reuven will sell to Shimon "diamonds." Over the course of the week the value of diamonds increases dramatically and when it comes time to complete the sale Reuven is hesitant since the present market will allow him a greater profit than if he sells the diamonds to Shimon. Therefore, Reuven claims that since the contract only states that he is selling "diamonds" he is not obligated to sell any more than two diamonds. Shimon argues that the agreement was made concerning all ten diamonds that Reuven showed him the week before. What is the halacha in this case? Our Gemara (Bava Basra 61) teaches that when a person uses plural language without further qualification it is understood to mean the smallest number that fits that definition, which is two.

Shaarei Youth

Boys Youth Kiddush

Shabbos Afternoon Groups

Boys Prep - 2 @5:25 - 6:10pm
Boys Grade 3 - 5 @5:25 - 6:10pm

Shabbos Afternoon Tisch This week- 5:25pm

Seudah Shlishis After Mincha

Summer Avos Ubonim This Week 6:10-6:55pm

**Wednesday Night Learning
7:30-8:15pm**

Daf HaYomi - We will be starting Bava Basra 63a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkafa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:05pm	7:25pm
Monday	6:30am	5:45pm	8:15pm
Tuesday	6:20am	5:45pm	8:15pm
Wednesday	6:45am	5:45pm	8:15pm
Thursday	6:30am	5:45pm	8:15pm
Friday	6:45am	5:50pm	---

Something for the Shabbos table

When it comes to the giving of donations to the Mishkan the Torah uses the words **קחו מאתכם** - Take from yourselves a separation as a donation to the Mishkan.

Why does it say **מאתכם** - from yourselves? What does this peculiar word come to teach us? Isn't it obvious that the donations are coming from yourselves?

The Kli Yakar gives the following answer: Many times people give Tzedoka only because of social pressures. They feel that they must give because it would be embarrassing to say "no" to the prominent Rov who came to his house. Or at an appeal in his Shul, it would be disgraceful for him if he does not announce that he too is giving a substantial sum to this worthy cause. Such donations are not **מאתכם** - from yourselves. It is not you giving the money, rather the social pressure of others. The posuk is telling us that for the donations of the Mishkan it should be purely yours. Whatever you give should be what you would like to give, not what you would like others to think that you gave!

This weeks Kiddush Roster:

TBC

This weeks Clean Up Roster:

TBC

To sponsor the newsletter, kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-tefillah.com or 0424076370

www.shaarei-tefillah.com

Rosh Chodesh Nissan

Next Tuesday

Ladies Shiur

This Shabbos morning there will be a ladies Shiur given by

Rabbi Schreck

All ladies and girls welcome