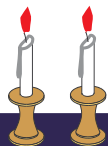




# Shaarei Tefillah | שערי תפילה

## פרשת ויקרא



### Shabbos Times

|                               |         |
|-------------------------------|---------|
| Mincha                        | 5:50pm  |
| Plag Mincha                   | 6:02pm  |
| Candle Lighting (Latest)      | 6:57pm  |
| Shkiah                        | 7:15pm  |
| Shacharis                     | 9:00am  |
| Latest time for Shema         | 10:29am |
| Shiur                         | 6:15pm  |
| Shabbos Mincha                | 6:45pm  |
| (followed by Seudah Shlishis) |         |
| Shabbos ends                  | 7:54pm  |

### Shaarei Youth

#### Boys Youth Kiddush

#### Shabbos Afternoon Groups

Boys Prep - 2 @5:15 - 6:00pm  
Boys Grade 3 - 5 @5:15 - 6:00pm

#### Shabbos Afternoon Tisch This week- 5:15pm

Seudah Shlishis After Mincha

#### Summer Avos Ubonim This Week 6:00-6:45pm

Wednesday Night Learning  
7:30-8:15pm

**REMEMBER TO TURN YOUR  
CLOCKS BACK 1HR  
THIS MOTZEI SHABBOS**

### Mechiras Chometz

Rabbi Berlin will be available to sell the Chometz  
at the following times:

After Maariv next week:

Sunday - Thursday

After Shacharis on:

Sunday 2nd & 9th April

### Halacha from the Daf

#### One who sells a courtyard

The Shulchan Aruch (CM 215:1) rules that included in the sale of a courtyard are the pits, cisterns and caves. The Sema notes that the implication of this ruling is that airspace should certainly be included in the sale. This implication, however, is difficult since in another place the Shulchan Aruch (CM 214 4-5) presents two opinions as to whether the sale of a courtyard includes the airspace. What then is the halacha, is airspace included in the sale of a courtyard or not? The Sema answers that the first halacha refers to a case where the entire courtyard was sold and when that is the case it is logical to assume that even the airspace was included in the sale. The second halacha refers to where only part of the courtyard was sold and when that is the case the assumption is that only those items that are specified are included in the sale and thus an uncertainty exists whether airspace is included in the sale. The Bach<sup>4</sup> rejects this resolution and offers another way to resolve the contradiction. When the Shulchan Aruch presents a dispute whether airspace is included in the sale he refers to the airspace above the ground. When he implies that airspace is certainly included in the sale of a courtyard he was referring to the airspace in the pits and cisterns. The Taz suggests that the dispute refers to the question of whether the seller can construct poles and use the space above the chatzer and its usable airspace. Regarding the airspace that is immediately above the courtyard all opinions would agree that it is sold together with the courtyard itself.

**Daf HaYomi - We will be starting Bava Basra 70a on Sunday**



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## *Shiurim and Learning at Shaarei this Week*

|                                  |                        |
|----------------------------------|------------------------|
| Sunday Morning - After Shacharis | Meseches Kehillah      |
| Monday Night - After Maariv      | Derech Hashem          |
| Monday Night - After Maariv      | Hashkofa (AleI Shur)   |
| Sun, Tues & Wed - 8:30pm         | NIGHT CHABURA - Gittin |
| Thursday Night - After Maariv    | The Kosher Shmooze     |
| Sunday - Thursday before Maariv  | Mishne Brurah Shiur    |
| Monday - Friday 9:40-10:10am     | Daily Halocha Shiur    |
| Monday - Friday 5:45am           | Daf Hayomi Shiur       |
| Sun - 7:15am, Shabbos 8:15am     |                        |

## *Davening Times this Week*

|           | Shacharis | Mincha | Maariv |
|-----------|-----------|--------|--------|
| Sunday    | 8:00am    | 6:00pm | 6:20pm |
| Monday    | 6:30am    | 5:45pm | 8:15pm |
| Tuesday   | 6:45am    | 5:45pm | 8:15pm |
| Wednesday | 6:45am    | 5:45pm | 8:15pm |
| Thursday  | 6:30am    | 5:45pm | 8:15pm |
| Friday    | 6:45am    | 5:47pm | ---    |

## *Something for the Shabbos table*

The Mishna in Pirkei Avos (1:2) teaches us that the world continues to exist on the merits of Torah study, Avodah, and acts of kindness. Avodah means the offerings of the Beis Hamikdosh, but nowadays it is substituted by our daily Tefillos. The reasons behind the korbanos will grant us a perspective into the underlying reasons for why we daven, and the potential that our Tefillos have.

The Rambam, explains that the Jewish people had a desire to worship animals, since that is what they saw the nations surrounding them do. For example, the Egyptians worshipped sheep. Therefore, Hashem commanded us to offer animals to Him, for He is the One to be served and not animals. According to the Rambam, the power of our Tefillos produces the same effect as the korbanos once did. Just as the korbanos removed evil desires from our hearts and helped us remember to serve only Hashem, Tefillah can accomplish the same. When we daven for health, the rebuilding of the Beis Hamikdosh, or when we recite the praises of Hashem, we are reminded that these items are "real." The outside world, the workplace, the news, etc. while a real and necessary part of our lives are only a means to be able to do the "real thing" that we were placed on earth to do, to serve Hashem. Therefore, Tefillah, like korbanos, aids us in keeping our lives in proper perspective, and removes from us some of the negative influences that we inevitably pick up from living in a physical world.

The Ramban, takes issue with the Rambam, since korbanos were brought before idol worship was introduced to the world. Adam and his sons brought korbanos. Noach, who lived after idol worship was introduced to society, brought an offering upon leaving the ark, when there were no idol worshippers alive anymore. The Ramban explains that the power of korbanos was to unite us with Hashem. The Torah constantly emphasizes the "pleasant aroma" of an offering that ascended to Hashem. In response to this aroma, Hashem would send His blessings down to us on earth. Such is the same with our Tefillos. We take time each day from our busy, noisy world to talk to Hashem and connect for a little while. We praise Him and ask for His bountiful blessings. This is our "pleasant aroma" that we send heavenward. In response to this, Hashem showers us with blessings and prosperity. The korbanos remind us to pause before we daven, and realize the importance of what we are about to do.

### *This weeks Kiddush Roster:*

Humi New  
Bracha Cohney

### *This weeks Clean Up Roster:*

Craig Goldberg  
Daniel Franck  
Michael Tenne

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tefillah.com or 0424076370

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## *Ladies Shiur*

This Shabbos morning there will be a  
ladies Shiur given by  
Mrs Ariella Lew  
All ladies and girls welcome