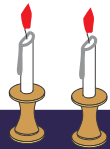




Shaarei Tefillah | שערי תפילה

פרשת צו - שבת הגדול



Shabbos Times

Mincha	5:47pm
Candle Lighting	5:47pm
Shkiah	6:04pm
Shacharis	9:00am
Latest time for Shema	9:31am
Drosha	4:45pm
Shabbos Mincha	5:35pm
(followed by Seudah Shlishis)	
Shabbos ends	6:44pm
Avos Ubonim	---

Shaarei Youth

There will be No Kiddush this Shabbos

Please Note
Due to the Shabbos Hagodol Drosha there will be NO groups or Tisch this Shabbos

Seudah Shlishis - The Seudah Shlishis this week will take place in the Marquee

Please do not bring food into the Shul this week as the Shul has been cleaned for Pesach

Shabbos Hagodol Drosha

The Rabbi's Shabbos Hagodol Drosha will take place at 4:45pm

Mechiras Chometz

If you have not yet sold your Chometz Rabbi Berlin will be available after Shacharis on Sunday

Something for the Shabbos Table

The Vilna Gaon asks the following question; the child asks 4 questions in the Mah Nishtana on Seder night - but when do we answer him? Explains the Vilna Gaon that the real question being asked in the Mah Nishtana is not 'why matzah,' 'why marror,' etc. Rather, the child notices a contradiction in our behaviour on Seder night. On the one hand we are behaving like royalty (we lean, dip twice), but on the other hand we behave like slaves (we eat marror and matzah). Thus, the child is asking in the Mah Nishtana why do we do these things which have contradictory messages? And we DO answer the child, immediately. We say 'avadim hayinu lepharaoh bemitzrayim vayotzienu...' - we tell him that we were slaves in Egypt to Pharaoh and Hashem took us out. We were slaves - so we do things to remember the slavery. And Hashem took us out with might - so we do actions which show freedom. And so there is no contradiction; it is just two parts to one story. On a deeper level we can add, it is not a contradiction because in life it is the tragedy that causes the redemption. And so too here, it was our crying out from the slavery that started the process of Hashem redeeming us.

Ladies Shiur

This Shabbos morning there will be a ladies shiur given by Rabbi Berlin
All ladies and girls welcome

Daf HaYomi - We will be starting Bava Basra 76a on Sunday



שערי תפילה | Shaarei Tefillah

Pesach Times 5777

בס"ד

Erev Pesach		Monday 10th April
Shacharis followed by Siyum		6:30am
Latest time for Eating of Chometz		10:04am
Latest time for Destroying Chometz – say כל חמירא		11:13am
Mincha / Candle lighting followed by Maariv		5:42pm
Kiddush not Before		6:34pm
1st Day Pesach		Tuesday 11th April
Shacharis		9:00am
Latest time for Shema		9:32am
Mincha followed by Shiur - Rabbi Leor Broh		5:40pm
Maariv		6:35pm
Earliest time for Candle Lighting / preparing Seder		6:40pm
2nd Day Pesach		Wednesday 12th April
Shacharis		9:00am
Latest time for Shema		9:32am
Mincha followed by Shiur - Dayan Heimlich		5:40pm
Maariv and Motzei Yom Tov		6:39pm
Chol HaMoed		Thursday 13th April
Shacharis		8:15am
Mincha		5:40pm
Maariv		8:15pm
<i>Followed by עניינא דינא learning – Bochrin and Adults welcome</i>		
Chol HaMoed		Friday 14th April
Shacharis		8:15am
Mincha / Candle Lighting	Drosha – Rabbi Schreck	5:37pm
Shabbos Chol HaMoed		Shabbos 15th April
Shacharis		9:00am
Latest time for Shema		9:33am
Mincha followed by Seudah Shlishis		4:55pm
<i>Followed by Divrei Torah from our overseas Bochrin (approx. 5:50pm)</i>		
Maariv and Motzei Shabbos		6:35pm
Chol HaMoed		Sunday 16th April
Shacharis		8:15am
Mincha / Candle Lighting	Drosha - Rabbi D Channen	5:34pm
7th Day Pesach		Monday 17th April
Shacharis		9:00am
Latest time for Shema		9:34am
Mincha followed by Shiur - Reb M Zuckerberg		5:35pm
Maariv		6:25pm
Earliest time for Candle Lighting		6:32pm
8th Day Pesach		Tuesday 18th April
Shacharis (Yizkor approx. 10:40am)		9:00am
Latest time for Shema		9:34am
Mincha		5:30pm
Followed by a NEILAS CHAG		
Maariv and Motzei Yom Tov		6:31pm

Wishing the Kehillah a Chag Kosher V'Sameach