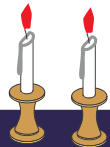




Shaarei Tefillah | שערי תפילה

פרשת תזריע-מצורע



Shabbos Times

Mincha	5:18pm
Candle Lighting	5:18pm
Shkiah	5:36pm
Shacharis	9:00am
Latest time for Shema	9:38am
Halocha Shiur	4:45pm
Shabbos Mincha	5:05pm
(followed by Seudah Shlishis)	
Shabbos ends	6:17pm
Avos Ubonim	7:15pm

Mazal Tov

Shaarei Tefillah would like to wish Mazal Tov to
Zalmy & Esther Kass
on the occasion of
Raphael's Bar-Mitzva
The Bar-Mitzva will take place in Shaarei
Mazal Tov to the entire family

The Kiddush will be held at the home of Family Kass

Mazal Tov

Mazal Tov to Shuli & Sheina Brocha Rosenberg
on the birth of Penina Atara
Mazal Tov to Grandparents Chaim & Sara Lang

Shaarei Youth

Winter Shabbos Groups

Boys Prep - 2 @4:35 - 5:05pm
Boys Grade 3 - 5 @4:35 - 5:05pm

Shabbos Afternoon Tisch
This week- 4:35pm

Seudah Shlishis After Mincha

Avos Ubonim
This Motzei Shabbos
7:15-8:00pm
This week - Pizza!!!

Wednesday Night Learning
7:30-8:15pm

Starting this Friday Night
learning @9pm
followed by Cholent!!
Shiur by Rabbi Schreck

Seudah Shlishis

This weeks Seudah Shlishis has been Sponsored by
Family Kass
in honour of Raphael's Bar-Mitzva

Insight from the Daf

The Gemara discusses the case of a passerby who removes a stone from a pile of grain and teaches that the one who removed the stone is liable to reimburse the owner of the grain for his loss. The reason the passerby is liable is that the stone would have otherwise been sold together with the grain. The Rashbam presents two explanations for the passerby's liability. One way to look at it is to categorize the passerby as a damager. If the stone would have remained in the pile of grain it would have legally been sold together with the grain. As a result of the passerby removing the stone the grain owner may not replace the stone into the pile of grain and the pile has been diminished by the removal of the stone. The second explanation assumes that the passerby cannot be categorized as a damager since the item he removed has no value, nevertheless, there is liability since his action caused indirect damage to the grain owner and this degree of indirect damage is considered גרמי and he is liable.

Daf HaYomi - We will be starting Bava Basra 98a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkafa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:20pm	5:40 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	5:11pm	---

Something for the Shabbos table

Both Tazria and Metzora deal with the halachos of tzora'as which comes as a punishment for one who speaks lashon hara. Rav Wolbe quotes Rav Yisrael Salanter who said that it is worthwhile for someone to learn mussar for an entire lifetime if it will prevent him from speaking lashon hara even one single time! In addition to emphasizing the severity of lashon hara, this assertion enlightens us to the patience one must have with himself while trying to advance in avodas Hashem.

The problem is that many people simply do not have patience. They want to see the improvement in their avodah, and thus they have an urge to perform grand actions whereby it is possible to gauge their advancement immediately. However, the way to advance in avodas Hashem along the road toward perfection is specifically by means of small, seemingly insignificant, actions. One who tries to climb the ladder two rungs at a time will fall through the rungs and end up back in the very place that he started.

While small actions seem trivial, the Chovos Halevovos (Shaar Cheshbon HaNefesh chap. 5) explains by way of analogy just how tremendous every positive action is. When it appears on earth that the sun moved a foot, in reality it traversed thousands of miles in the sky. In a similar vein, saying a single good word seems like a negligible advancement here on earth, but in reality to Hashem in the heavens the achiever has traversed thousands of spiritual miles.

A smile, a nod, a pat on the back or a good word are all veritable spiritual goldmines. Start small and you will end up big!

This weeks Kiddush Roster:

N/A

This weeks Clean Up Roster:

Shmuel Rosenblum
Antony Ossip
Danny Karp

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Avos Ubonim

This weeks Avos Ubonim has been sponsored by
Chaim & Sara Lang
in memory of Yaakov Ben Chaim Leib
and as a Refuah Shleima for
Penina Atara Bas Sheina Brocha