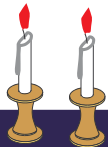




Shaarei Tefillah | שערי תפילה

פרשת אחרי מות - קדושים



Shabbos Times

Mincha	5:11pm
Candle Lighting	5:11pm
Shkiah	5:28pm
Shacharis	9:00am
Latest time for Shema	9:41am
Halocha Shiur	4:40pm
Shabbos Mincha	5:00pm
(followed by Seudah Shlishis)	
Shabbos ends	6:10pm
Avos Ubonim	7:10pm

Kiddush

The Kiddush this week has been sponsored by
Daniel & Amanda Teller
on the occasion of Yehuda's Bar-mitzva Parsha

Halacha from the Daf

The Sefer Haterumos addresses the following case: A borrower owes money to his creditor and the only property he has to pay back the loan is a parcel of land that is worth more than the debt. If, however, the creditor was to take land proportionate to the money that he is owed, it would be a parcel of land too small for planting or anything else constructive. Sefer Haterumos rules that the borrower may not give the small parcel of land equal to the value of the debt against the will of the creditor. He gives the borrower two options; He could give the creditor a parcel of land that is large enough to be useful with the expectation that the creditor pay him for the additional land, or he must sell the land and with the proceeds of the sale pay back his debt with cash. He based this ruling on the Gemorah in Bava Basra 104b. The Gemorah relates that when the buyer was given more land than he paid for but the additional land was too small for anything constructive the seller is given the upper hand and does not have to accept a parcel of land that is too small. Instead the seller has the right to demand that the buyer give him money equal to the amount of extra land. If in the case of a sale of land the seller can demand money rather than land, certainly in the case of a loan the creditor can expect to be paid back in cash rather than receive a parcel of land that is too small to be productive.

Shaarei Youth

Friday Night learning @9pm
followed by Cholent

Boys Youth Kiddush

Winter Shabbos Groups

Boys Prep - 2 @4:30 - 5:00pm
Boys Grade 3 - 5 @4:30 - 5:00pm

Shabbos Afternoon Tisch
This week- 4:30pm

Seudah Shlishis After Mincha

Avos Ubonim

This Motzei Shabbos
7:10-7:55pm

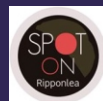
This week - Hot Dogs!!

Motzei Shabbos Soccer @8:15pm
at the Goldberg Tennis Court

Wednesday Night Learning
7:30-8:15pm

Daf HaYomi - We will be starting Bava Basra 105a on Sunday

This weeks Newsletter has been Kindly Sponsored by Spot On Ripponlea





Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkofa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:10pm	5:30 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	5:04pm	---

Something for the Shabbos table

There is a fascinating midrash on the second posuk of our Parsha. The posuk relates Hashem's command to Moshe to tell the Bnei Yisroel that 'they should be holy, because I Hashem Your G-D am holy' (19;2). Why does the posuk speak about Hashem's holiness here?

Rav Henoch Leibowitz (Rosh Yeshiva, Yeshivas Chofetz Chaim) quotes a midrash on this verse (vayikra rabbah 249;9) which explains "you might think that you can be as holy as I (G-D) am, therefore the Torah says 'because I am holy;' My holiness is superior to yours." Rav Leibowitz points out the potent question here; the midrash has said that Hashem said 'for I am holy' in order that we should not make the mistake of thinking that we can equal Hashem's holiness - but would any human really feel that they can be on par with Hashem's holiness? Answers Rav Leibowitz that yes, indeed, if one were truly aware of their potential and ability to express and live in sync with their neshama, then indeed such a thought is possible. And to support this he quotes another midrash which notes that the angels initially thought that Adam HaRishon was G-D, and wanted to pay him homage until Adam pointed out their error. Finally, he cites that the Alter of Slabodka would say that it is within human capacity and capability to reach the pre-sin level of Adam HaRishon, as did occur when the Jews accepted the Torah by saying naaseh venishma.

In short, one's potential is indeed G-D-like to a certain extent, and we should be aware of that.

This weeks Kiddush Roster:

Dina Goldberg
Brocha Hurwitz

This weeks Clean Up Roster:

Elli Franck
Greg Cohen
Manfred Cohen

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Avos Ubonim

This weeks Avos Ubonim has been sponsored
Family E Franck
and by
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in memory of Doodie and Adina's Father
Yechezkel Zelig Ben Yisroel