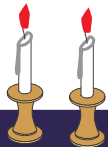




Shaarei Tefillah | שערי תפילה

פרשת בהר - בחוקותי



Shabbos Times

Mincha	4:58pm
Candle Lighting	4:58pm
Shkiah	5:16pm
Shacharis	9:00am
Latest time for Shema	9:47am
Halocha Shiur	4:25pm
Shabbos Mincha	4:45pm
(followed by Seudah Shlishis)	
Shabbos ends	5:59pm
Avos Ubonim	7:00pm

Shaarei Youth

Friday Night learning @9pm

Boys Youth Kiddush

Shaarei Girls Kiddush

Winter Shabbos Groups

Boys Prep - 2 @4:15 - 4:45pm

Boys Grade 3 - 5 @4:15 - 4:45pm

**Shabbos Afternoon Learning
with Rafi @4:15pm**

Seudah Shlishis After Mincha

Avos Ubonim

This Motzei Shabbos

7:00-7:45pm

Special Hot Potato Knishes

Sunday afternoon Soccer @1:45pm

at the Goldberg Tennis Court

Prep-Grade 3

Wednesday Night Learning

7:30-8:15pm

Kiddush

This weeks Kiddush has been kindly sponsored
Anonymously

Avos Ubonim

This weeks Avos Ubonim has been sponsored by
Eli Goldberg
on the occasion of his parents anniversary

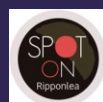
Halacha from the Daf

The Rambam writes that we use the same order of preference for choosing a replacement king as we use to determine who inherits the property of the deceased. Furthermore, when it comes to any position of authority or official appointment, if the one holding that position passes away it is inherited by his son or grandson. The one qualification to this ruling is that the son/grandson can properly replace his father/grandfather with regards to wisdom and fear of Heaven. An extension of this type of process is mentioned in the Beirur Halacha. Beirur Halacha (OC 53) cites the Rashba who writes that when a chazzan grows too old to continue performing his duties and decides to retire the job is given to his son, assuming that his son can serve as a chazzan, even if there are others who are even more qualified.

The Sdei Chemed asserts that Rashba's ruling that the chazzan's son takes over his father's position even if there are others who are more qualified is limited to where the difference between the son and the others is minor. If, however, the other candidates are far more qualified than the son then we will pass over the son, for the benefit of the community and give the position to the one who is so much more qualified for the position.

Daf HaYomi - We will be starting Bava Basra 119a on Sunday

This weeks Newsletter has been Kindly Sponsored by Spot On Ripponlea





Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkafa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:00pm	5:20 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:20am	4:54pm	---

Something for the Shabbos table

At the Yovel (50th) year, all slaves go free. The Torah gives a reason for this law; HaShem says it is because 'they (the Bnei Yisrael) are MY servants...' (25;42) and not anyone else's. But why can we not be both servants to a human master in this world and also servants to HaShem religiously? To give an answer, we have to first understand the meaning of 'eved' (servant). When Moshe Rabeinu dies the Torah gives him a two-word eulogy. The Torah says (Devarim 34;5) 'And Moshe died there, a servant (eved) of HaShem.' Rav Elchonon Wasserman asks; Why did the Torah give such a short eulogy to the greatest person who lived? Answers Rav Wasserman that the halacha is that 'whatever the eved acquires automatically is owned by his master.' Therefore, for Moshe Rabeinu to have been described as 'an eved to HaShem' it must mean that Moshe made sure that he was constantly conscious in using all his attributes for his Master, HaShem. In other words, the definition of an eved is 'someone who has the total possession of his master on him' (Yevamos 48a) - it means total servitude and commitment to one's master. And so Moshe being called an eved was the greatest praise possible and needed no more words; what can you add after saying that he gave everything possible for HaShem?! This is the answer to our question too. Since being an eved means total undiluted commitment solely to one's master, we cannot be servants to HaShem and anything/anyone else. We only have one true Master; the Master of the World.

This weeks Kiddush Roster:

Chana Deutsch
Adina Leigh

This weeks Clean Up Roster:

Yaakov Leigh
Chemi Grossman
Gavi Grossman

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Rosh Chodesh Sivan
Next Friday

Hanochas Tefillin
Daniel Urban will be having his
Hanochas Tefillin
This Sunday morning
There will be a L'chaim after Davening