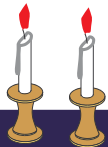




Shaarei Tefillah | שערי תפילה

פרשת במדבר



Shabbos Times

Mincha	4:54pm
Candle Lighting	4:54pm
Shkiah	5:11pm
Shacharis	9:00am
Latest time for Shema	9:50am
Halocha Shiur	4:20pm
Shabbos Mincha	4:40pm
(followed by Seudah Shlishis)	
Shabbos ends	5:56pm
Avos Ubonim	7:00pm

Shaarei Youth

Friday Night learning @9pm

Boys Youth Kiddush

Winter Shabbos Groups

Boys Prep - 2 @4:10 - 4:40pm
Boys Grade 3 - 5 @4:10 - 4:40pm

**Shabbos Afternoon Learning
with Rafi @4:10pm**

Seudah Shlishis After Mincha

**Avos Ubonim
This Motzei Shabbos
7:00-7:45pm
Special Treat!!**

**Tikun Leil Shavuot
See flyer for the
full Tikun Leil program
Starting at 9:30pm**

Kiddush

This weeks Kiddush has been kindly sponsored by
Yudi & Humi New
in honour of the Yarzeit of Humi's grandmother
Isabella Fine a'h

Halacha from the Daf

The Gemara relates that when Yaakov proposed to Rochel she expressed concern that her father would try to deceive him. Yaakov assured her that he could act deceptively as well. Upon inquiry of whether it is permitted for a person to behave deceptively he quoted the pasuk that teaches that one should behave honestly with those who are honest and deceptively with those who are deceptive.

Ben Bag Bag, in the Gemara Bava Kama (27b) teaches that one should not enter the courtyard of a friend to retrieve his possessions so that he should not appear as a thief. Rather, he should "break his teeth" and inform the thief that he is taking back his possessions. The Sha'ar Mishpat asserts that Ben Bag Bag was not merely offering good advice to avoid appearing as a thief; he was teaching that it is prohibited for a person to steal his objects back from the thief who stole them so that he should not appear as though he is stealing someone else's property.

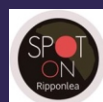
Since a dissenting opinion is not cited, it appears that the halacha should follow Ben Bag Bag which raises the question why his ruling is not cited by Rambam or Tur. The Minchas Chinuch suggests that the use of singular language indicates that others disagree with Ben Bag Bag and halacha will follow that majority opinion.

Avos Ubonim

This weeks Avos Ubonim has been kindly sponsored
Anonymously

Daf HaYomi - We will be starting Bava Basra 126a on Sunday

This weeks Newsletter has been Kindly Sponsored by Spot On Ripponlea





Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkafa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:55pm	5:15 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	-	-
Wednesday	-	-	-
Thursday	-	-	-
Friday	6:45am	4:51pm	---

Something for the Shabbos table

In Parashas Netzavim, Moshe Rabbeinu tells Bnei Yisrael, "This mitzvah that I command you today is not hidden from you and it is not distant... The matter is very near to you - it is in your mouth and in your heart to perform it" (Devarim 30:11-14). Rashi explains that Moshe was referring to the mitzvah of learning Torah. Yet, although the Torah is so close to one's heart, many fail to truly connect to what they learn.

Rav Wolbe cites a fascinating explanation offered by the Ramchal. The Torah is compared to fire as the pasuk in Yirmiyah (23:29) says, "Behold My word is like fire." The Ramchal explains the comparison as follows: When one beholds a coal, he does not see the fire contained within. Only after fanning the coal does it first start showing some of its true colors and only after continuous fanning does it erupt into a flame.

In a similar vein, sometimes the words of the Torah seem to be simplistic without any perceptible depth. However, after contemplating the words of the Torah and Chazal they begin to show their colors and one begins to understand their true meaning. If one incessantly ponders the words of the Torah, they will then erupt into a fire that sheds light on their true meaning and one can appreciate the profundity that was previously hidden within those very words. One can study the words of the Torah and nevertheless fail to feel their closeness since the words simply don't talk to him. There is a recipe to enable a person to connect. Take a statement of Chazal and think about it for five minutes. Mull it over and ponder it and you will start to see the color and life in their words. The more you think about the words of the Torah - the more you will appreciate them. The more you appreciate them, the more you will connect not only to the Torah but to the Giver of the Torah Himself!

This weeks Kiddush Roster:

Leah Lawrence
Sara Lang

This weeks Clean Up Roster:

Craig Goldberg
Michael Tenne
Daniel Franck

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or 0425 858 503

To contact Rabbi Schreck
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tefillah.com or 0424076370

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Ladies Shiur

This Shabbos morning there will be
a ladies shiur given by
Rebbetzin Sara Schreck
All ladies and girls welcome