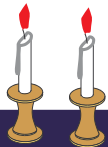




Shaarei Tefillah | שערי תפילה

פרשת שלח לך



Shabbos Times

Mincha	4:49pm
Candle Lighting	4:49pm
Shkiah	5:07pm
Shacharis	9:00am
Latest time for Shema	9:58am
Halocha Shiur	4:15pm
Shabbos Mincha	4:35pm
(followed by Seudah Shlishis)	
Shabbos ends	5:53pm
Avos Ubonim	6:55pm

Shaarei Youth

Friday Night learning @8:45pm

Boys Youth Kiddush

Winter Shabbos Groups

Boys Prep - 2 @4:05 - 4:35pm

Boys Grade 3 - 5 @4:05 - 4:35pm

**Shabbos Afternoon Learning
with Rafi @4:05pm**

Seudah Shlishis After Mincha

Avos Ubonim

**This Motzei Shabbos
6:55-7:40pm - Hot Chips!!**

**Wednesday Night Learning
7:30-8:15pm**

**Shaarei Youth Shabbaton
Parshas Chukas**

Speak to the Rabbi for more details

Kiddush

**This weeks Kiddush has been kindly sponsored by
Binny & Rivka Klien**

Halacha from the Daf

The Gemorah differentiates between one who becomes ill due to his own negligence and one who becomes ill due to circumstances beyond his control. The example of a person who becomes ill due to negligence is a person who does not properly protect himself from excessive cold. This leads Poskim to question whether it is appropriate for a person who became ill due to negligence to recite the brocha of הגומל for recovering from an illness. Essentially, the question is whether the brocha is recited only when one recovers from an illness that comes from Hashem or does one recite the brocha even for an illness that the person brought upon himself?

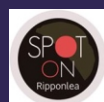
The Chida cites opinions that maintain that one does not recite the brocha of הגומל when he endangered himself, since to do so would involve mentioning his sin of putting himself in danger. For that reason, R' Akiva did not recite the brocha of הגומל when he emerged from the Pardes intact, nor did Yitzchok make the brocha following the Akeida since in both cases they endangered themselves. In another work the Chida mentions that one who didn't pay his taxes, for example, and as a result was imprisoned would also not recite the brocha of הגומל since his crime is what caused his incarceration. Ultimately, he reverses his opinion regarding imprisonment and rules that it should be recited under all conditions.

Avos Ubonim

**This weeks Avos Ubonim has been kindly sponsored by
Family Abrahams in honour of the Siyum
of Mishnayos Shabbos by Moshe Shmuel & Binyomin
HOT CHIPS from Spot On!!**

Daf HaYomi - We will be starting Bava Basra 147a on Sunday

This weeks Newsletter has been Kindly Sponsored by Spot On Ripponlea





Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkafa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:50pm	5:10 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	4:50pm	---

Something for the Shabbos table

While the spies were on their way to Eretz Yisroel, the posuk tells us that one of them, Kalev, makes a detour to Chevron. Rashi tells us he did this to daven at the forefather's graves that he should not be badly influenced by the rest of the spies. The posuk then continues by informing us that in Chevron there resided the three oversized sons of a giant; Achimon, Shayshai and Talmai. What is the connection between Kalev going to Chevron and these giants?

We can answer this question by exploring another problem. If there were giants living in Chevron, how could Kalev risk his life by going there – one is not allowed to risk one's life, even with intentions to pray at a holy place?

Rav Ezriel Rosenbaum explains, when a person is alarmed by a certain fear, he will sometimes run straight from one danger into another. For example, a person in a burning house may very well jump out the window, even if his chances of surviving the fall are low – he is overcome with fear from the fire and cannot act rationally.

In our story, once Kalev had seen the negative intentions of the other spies, he became so terrified about the possibility of being influenced by them and sinning that he acted irrationally; he ran straight into a giant's lair to pray. The Torah tells us that the giants lived in Chevron to show us the enormous yiras chait, fear of sin, that Kalev possessed.

This weeks Kiddush Roster:

Danielle Grossman
Tehilla Urban

This weeks Clean Up Roster:

Ezra Abrahams
Rabbi Widmonte
Sruli Deutsch

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tefillah.com or 0424076370

www.shaarei-tefillah.com

Rosh Chodesh Jamuz

Next Shabbos and Sunday

Ladies Shiur

This Shabbos morning there will be
a ladies shiur given by
Rabbi David Katz (MMY)
All ladies and girls welcome