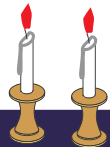




Shaarei Tefillah | שערי תפילה

פרשת קרח - ראש חודש



Shabbos Times

Mincha	4:50pm
Candle Lighting	4:50pm
Shkiah	5:08pm
Shacharis	9:00am
Latest time for Shema	9:59am
Halocha Shiur	4:20pm
Shabbos Mincha	4:40pm
(followed by Seudah Shlishis)	
Shabbos ends	5:54pm
Avos Ubonim	6:55pm

Shaarei Youth

**Friday Night learning @8:45pm
With Cholent!!**

Winter Shabbos Groups

Boys Prep - 2 @4:10 - 4:40pm
Boys Grade 3 - 5 @4:10 - 4:40pm

Seudah Shlishis After Mincha

**No Shabbos Afternoon
Learning with Rafi this week**

**Avos Ubonim
This Motzei Shabbos
6:55-7:40pm - Pizza!!**

**Wednesday Night Learning
7:30-8:15pm**

**Shaarei Youth Shabbaton
Next Shabbos - Parshas Chukas
Speak to the Rabbi to confirm place**

Mazal Tov

Shaarei Tefillah would like to wish Mazal Tov to
Bradley & Tehilla Urban
on the occasion of
Daniel's Bar-Mitzva
The Bar-Mitzva will take place in Shaarei
Mazal Tov to the entire family

Halacha from the Daf

The Lechem Mishnah was asked whether the following transfer was valid. Reuven was on his deathbed and instructed that he is giving as a gift his store and all of the merchandise and money in the store to a young man. The basis to question its validity is a ruling of the Rambam in which he writes that if one transfers ownership of property to a friend as long as it is known what property is being transferred the transaction is valid even though the size, weight or quantity is not known. When it is not known what property is being transferred the transaction is invalid. Accordingly, if one contracts to sell the contents of his house, chest or sack the transfer of ownership does not take effect even if the buyer performed a proprietary act of taking possession of the property. The rationale is that the buyer does not have the necessary frame of mind *סמיכת דעת* for the transaction to be valid since he is unaware whether he is purchasing gold or straw. Consequently, in our case the recipient should not receive the store and its contents since he is unaware of what he is receiving in this transfer. The Lechem Mishnah responded that the deathbed gift is valid and offered the following explanation. The reason the transaction described by the Rambam is invalid is the lack of *סמיכת דעת* on the part of the buyer since he does not know what he is receiving for his money. That concern applies when discussing a buyer who is giving money towards the purchase of property. Our case, however, involves a gift where the recipient is not required to put out money for the transfer to take effect. Accordingly, the prerequisite for *סמיכת דעת* is not the same and as long as the recipient is willing to accept the gift, whatever it may be, the transfer is effective.

Avos Ubonim

This weeks Avos Ubonim has been kindly sponsored by
Avi & Rina Jacobs
on the occasion of their anniversary

Daf HaYomi - We will be starting Bava Basra 154a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkofa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:55pm	5:15 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	4:53pm	---

Something for the Shabbos table

Korach had many outstanding qualities. He hailed from a distinguished family, was a talmid chacham, possessed extraordinary wealth, and was a very wise man. How then could he have fallen so low to accuse Moshe of selfishly taking power and prestige for himself, especially after the Torah testifies about Moshe, "Now the man Moshe was exceedingly humble, more than any person on the face of the earth."? How could he possibly accuse him of possessing the contemptible trait of arrogance?!

There are two types of people; there are givers - people who are constantly looking for opportunities to where they can give and assist others. Then there are takers - people who are continuously looking how to further add to their possessions, how to satisfy their own needs and how to obtain more honour. The latter are never satisfied; they always desire more. The Parsha, right at the beginning informs us what the root of Korach's downfall was: Vayikach Korach- Korach was a taker; he wanted more honour for himself. He was already a Levi but that wasn't enough, he wanted more. He wanted to have a prominent communal position and was jealous of the honour that Moshe and Aharon were getting. He knew no bounds and did whatever he could to obtain that honour, even if it meant starting a rebellion against Moshe. When one is self-centred, and has a specific desire, his intellect gets corrupted and he can't think rationally. He gets blinded by the desire and will do anything to attain it. All Korach was able to focus on was achieving a rank of special importance, which caused him to lower himself and do everything he could to achieve his goal.

The Gemorah refers to the mosquito as a "puny creature". The Gemorah explains, that it is called a "puny creature" since it has an opening through which food is ingested, but it does not have an outlet through which waste is excreted. Chazal are relating to us; someone who only takes in and doesn't give out is called a tiny creature!

This weeks Kiddush Roster:

This weeks Clean Up Roster:

Justin Ben David
& TBC

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or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Hanochas Tefillin

Eliav Goldberger will be having his
Hanochas Tefillin
This Sunday morning
There will be a breakfast after Davening