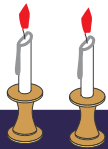




Shaarei Tefillah | שערי תפילה

פרשת דברים



Shabbos Times

Mincha	5:11pm
Candle Lighting	5:11pm
Shkiah	5:29pm
Shacharis	9:00am
Latest time for Shema	9:55am
Halocha Shiur	4:40pm
Shabbos Mincha	5:00pm
(followed by Seudah Shlishis)	
Shabbos ends	6:14pm
Avos Ubonim	7:15pm

Mazal Tov

Shaarei Tefillah would like to wish Mazal Tov to
Adam & Lanie Goldberger
on the occasion of
Eliav's Bar-Mitzva
A Kiddush will follow davening

Seudah Shlishis

Rabbi David Blackman
will be speaking at Seudah Shlishis this Shabbos

Halacha from the Daf

The Sefer Yeraim writes that the practice of announcing the new month on the Shabbos before Rosh Chodesh is not a form of the sanctification of the new month since that practice requires the head of the Beis Din and he is not in shul when the announcement is made. The practice was enacted by earlier generations to serve as reminder for the people of the upcoming new month. The Magen Avrohom cites the opinion of the Yeraim and adds that we nevertheless have the custom to stand while announcing the new month similar to the requirement to stand when sanctifying the new moon. The Sha'arei Ephraim further adds that it is also customary to have the sh'liach tzibbur hold a Sefer Torah while making the declaration. The source for this practice, explains Rav Moshe Feinstein, is Pirkei D' Rabbi Eliezer, which mentions the practice of bringing a Sefer Torah when a minyan was not present for עיבור חודש. Rav Akiva Eiger questions why we have customs related to announcing the new month that are similar to the sanctification of the new month when the two ceremonies are not the same. Rav Feinstein wrote that the practice could be traced to what later authorities write according to Rambam that nowadays the sanctification of the new moon occurs as a result of the collective agreement of the nation. Since the new month is sanctified when the nation agrees that it should begin it is necessary for the people to be aware of when Rosh Chodesh will occur so that they could have the proper intent. The reason we make the announcement on Shabbos rather than on Rosh Chodesh when the intent is necessary is that Shabbos is the day when the most people are in shul and therefore the most opportune time to inform the greatest number of people of the upcoming Rosh Chodesh and when it will occur.

Shaarei Youth

Friday Night learning & Cholent
from 8:45pm
Shiur by Rabbi Schreck @9:15pm

Winter Shabbos Groups
Boys Prep - 2 @4:30 - 5:00pm
Boys Grade 3 - 5 @4:30 - 5:00pm

Seudah Shlishis After Mincha

Avos Ubonim
This Motzei Shabbos
7:15-8:00pm

Wednesday Night learning
7:30-8:15pm

Daf HaYomi - We will be starting Sanhedrin 14a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkafa (Ale Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:15pm	5:35 / 8:15pm
Monday	6:30am	4:20pm	6:10pm
Tuesday	8:30am	4:50pm	6:00pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	5:17pm	---

Something for the Shabbos table

"And it was in the fortieth year on the first day of the eleventh month, that Moshe spoke to the B'nei Yisrael" (1:3).

This teaches us, says Rashi, that he made a point of rebuking them close to the date of his death. And he goes on to give four reasons as to why that is the right thing to do; one of them 'so that one should not need to rebuke once and then to rebuke again'.

The Toras Moshe explains that when a person is told off for doing something wrong, his immediate reaction is to justify his actions. This results in the rebuker having to counter his arguments, to prove his self-justifications groundless. And this in turn, only leads to strife. Remaining silent, on the other hand, is not the answer, since that will only cause the sinner to repeat his sins.

The only solution is to delay the rebuke until shortly before one's death, when the sinner will not feel the need to justify his actions, and the one rebuke will suffice to repair the damage.

This weeks Kiddush Roster:

This weeks Clean Up Roster:

Daniel Franck
Michael Tenne

Jisha B'Av Program Monday Night / Tuesday

Fast Begins 5:31pm
Maariv & Eicha 6:10pm

followed by Chofetz Chaim Heritage foundation video

Shacharis 8:30am (without Tefillin)
including explanatory Kinnos

Second showing of CCHF Video for women
at the home of Family Berlin @1:30pm

Special Chofetz Chaim Video for KIDS

Girls - 12:30pm at the home of Family Berlin

Boys - 3:45pm in the Shul

(\$4 per person \$12 per family)

Mincha 4:50pm (with Tefillin) followed by:

Maariv 6:00pm Fast Ends 6:11pm

To sponsor the newsletter,
kiddush or Seudah Shlishis
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To pay a bill or
make a donation
accounts@shaarei-tefillah.com

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or 0425 858 503

To contact Rabbi Schreck
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