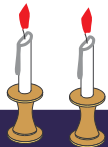




Shaarei Tefillah | שערי תפילה

פרשת ואתחנן - שבת נחמו



Shabbos Times

Mincha	5:17pm
Candle Lighting	5:17pm
Shkiah	5:35pm
Shacharis	9:00am
Latest time for Shema	9:51am
Halocha Shiur	4:45pm
Shabbos Mincha	5:05pm
(followed by Seudah Shlishis)	
Shabbos ends	6:19pm
Avos Ubonim	7:15pm

Kiddush

This weeks Kiddush has been kindly sponsored by
Eli and Tammy Nossbaum
in honour of Eli's birthday

Avos Ubonim

This weeks Avos Ubonim has been kindly sponsored by
Family Gottlieb

Halacha from the Daf

The Gemorah mentions that Dovid HaMelech had a harp suspended above his bed and at Chatzos a northern wind would blow. This wind caused the harp to make noise awakening Dovid HaMelech and he would rise and study Torah until morning. Teshuvos Arugas Habosem was once asked which part of the night should be dedicated for learning and which part of the night should be utilized for sleeping. The Rambam writes that a person acquires most of his wisdom from the Torah he studies at night. He does not, however, specify whether a person should begin the night learning and continue to do so until he falls asleep or whether he should begin the night asleep and wake up and study before dawn. In his response, he notes that in all the places that Chazal extol the virtue of studying Torah at night they do not specify whether they refer to the first half of the night or the second half of the night. Nevertheless, there are some sources that seem to hint to the idea that it is preferable to wake up early and study during the second half of the night. One such source is the Midrash that writes that the song of Torah is at night and cites the verse (Eicha 2:19) which reads, Arise, cry out at night at the beginning of the watches. Since the verse mentions אשמורת it seems that the preferable time is the second half of the night towards morning. He then notes that many pious and righteous individuals would spend the first part of the night studying Torah. Their rationale, he proposes is based on the principle, an uncertainty does not take away from that which is certain. In other words, if someone has the energy to learn now he should do so rather than sleep with the expectation that he will arise early to learn since it is common for a person to oversleep. Ultimately, he writes that each person has to determine for himself which part of the night will be most productive for his learning but if all things are equal one should give preference to the second half of the night as we see from Dovid HaMelech's behaviour cited in our Gemorah.

Shaarei Youth

**Friday Night learning & Cholent
from 8:45pm**

Shiur by Rabbi Schreck @9:15pm

**Boys Kiddush - Sponsored in
honour of Gavi Ossip's Birthday**

Winter Shabbos Groups

Boys Prep - 2 @4:35 - 5:05pm
Boys Grade 3 - 5 @4:35 - 5:05pm

Seudah Shlishis After Mincha

**Avos Ubonim
This Motzei Shabbos
7:15-8:00pm
Hot Chips!!!**

**Wednesday Night learning
7:30-8:15pm**

Daf HaYomi - We will be starting Sanhedrin 21a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Derech Hashem
Monday Night - After Maariv	Hashkafa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Thursday Night - After Maariv	The Kosher Shmooze
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 9:40-10:10am	Daily Halocha Shiur
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:20pm	5:40 / 8:15pm
Monday	6:30am	3:00pm	8:15pm
Tuesday	6:45am	3:00pm	8:15pm
Wednesday	6:45am	3:00pm	8:15pm
Thursday	6:30am	3:00pm	8:15pm
Friday	6:45am	5:23pm	---

Something for the Shabbos table

This week's Parsha contains the first paragraph of the Shema. In it (6:6) we are commanded that 'these words that I command you shall be ON your hearts' (al levavecha); a phrase on which the Shem Mishmuel asks; why does Moshe tell us that these words should reside on our hearts - surely the more appropriate home for them should be IN our hearts, representing our having fully internalised and worked upon these words and concepts. How are we to understand this command of on your hearts?

The Shem Mishmuel answers that for sure the best place for these crucial words is in our hearts, for the reasons outlined above. But Moshe is telling us that if we are not on the level that these words can make it into our hearts and really become part of us, then at least they should remain floating and hovering above our hearts as opposed to being rejected and repelled completely. That way when the time comes that we can find room for these words and concepts in our heart, they will simply seep in naturally; for they have always been there or thereabout waiting to come into our hearts.

This weeks Kiddush Roster:

Cara Widmonte
Adina Leigh

This weeks Clean Up Roster:

Yoel Eisenberg
Yossi Frenkel
Marvin Jannet

To sponsor the newsletter,
kiddush or Seudah Shlishis
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make a donation
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or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

SAVE THE DATE

**Shaarei Tefillah Melava Malka together with
Rabbi Akiva Tatz
Motzei Shabbos Parshas Shoftim - 26th August**

Ladies Shiur

**This Shabbos morning there will be
a ladies Shiur given by
Rabbi Smuckler
All ladies and girls welcome**