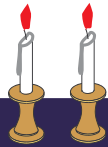




Shaarei Tefillah | שערי תפילה

פרשת תולדות



Shabbos Times

Mincha	6:25pm
Plag Mincha	6:43pm
Candle Lighting (Latest)	7:54pm
Shkiah	8:11pm
Shacharis	9:00am
Latest time for Shema	9:32am
Shiur	7:15pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:45pm
Shabbos ends	9:00pm

Kiddush

This weeks Kiddush has been kindly sponsored by
Warren and Yvonne Simon
on the occasion of the birth of Liora Bracha

Seudah Shlishis

The Seudah Shlishis this week is sponsored by
families **Franck, Goodman and Pacanowski**
in honour of the Yahrzeit of their father
R' Gavriel Yitzchok ben R' Yisroel Alter z'l on 4 Kislev

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:15 - 7:00pm
Boys Grade 3 - 5 @6:15 - 7:00pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:00-7:45pm

Wednesday Night Learning
7:35-8:20pm

Rosh Chodesh Kislev
THIS SUNDAY

Insight from the Daf

The Rema (YD 240:24) cites two opinions whether there is an obligation for a grandson to honour his grandfather. The opinion that maintains that one is not obligated to honour a grandfather is Maharik. He notes that in addition to the obligation to honour a parent one must honour a step-father, a step-mother and an oldest brother but we do not find the Gemorah discussing an obligation to honour a grandparent. The statement of the Gemorah בני בנים – grandchildren are like children is limited to the issue of פרו ורבו but is not a general principle that could be applied outside of that context. Later authorities cite our Gemorah as support for Maharik's position. Our Gemorah teaches that if a father inadvertently kills his son the other sons may not act as the blood avenger against their father. The grandson of the inadvertent killer may serve as the blood avenger against his grandfather. This clearly indicates that a grandson is not obligated to honour his grandfather. Teshuvos Torah Lishmah explains that there is an obligation for grandchildren to honour their grandparent but the obligation is only Rabbinic in origin. Therefore, when there is a conflict between honouring a parent and honouring a grandparent the honour of the parent will take priority since that obligation is Biblical. This is the underlying rationale behind our Gemorah's ruling. Acting as a blood avenger for the death of one's father fulfils a Biblical obligation whereas honouring a grandfather is only Rabbinic. When they are in conflict priority is given to the Biblical obligation and thus a grandson may serve as the blood avenger against his grandfather.

Daf HaYomi - We will be starting Makkos 14a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (Alei Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Wednesday Night - 8:45pm	Parsha Shiur
Thursday Night - After Maariv	The Kosher Shmooze
Thursday Night - Late	Topical Shiur
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:00pm	8:20/9:45pm
Monday	6:30am	5:45/8:00pm	8:20/9:45pm
Tuesday	6:45am	5:45/8:00pm	8:20/9:45pm
Wednesday	6:45am	5:45/8:00pm	8:20/9:45pm
Thursday	6:30am	5:45/8:00pm	8:20/9:45pm
Friday	6:45am	6:35pm	---

Something for the Shabbos table

The parsha ends with Yitzchak instructing Yaakov not to take a Canaanite woman as a wife, but rather to take one of Lavan's daughters. Eisav overheard the conversation and he too, refrained from marrying a Caaninite woman, instead he married one of the daughters of Yishmael.

The Ramban comments that although he heeded his father's instructions not to marry a Canaanite woman, he did not follow them as he should have since he did not marry one of Lavan's daughters. Furthermore, he used his father's request of Yaakov as an excuse to indulge his desires: he took yet another wife in addition to his previous wives, while he should have taken her instead of his wicked wives.

Rav Wolbe explains that Eisav fulfilled the words of his father's commandment, but he failed to fulfil the intent behind those words. Yitzchak did not want his son to marry a Canaanite woman because he was disgusted by them. That being the case, in Yitzchak's eyes, certainly the daughter of Yishmael was not in the running as a prospective bride for his sons. Yet, Eisav took the instructions and ran with them toward a lifestyle of self-indulgence.

A wise man gleans a lesson from everyone - even from the wicked Eisav. One must take care when fulfilling the mitzvos of Hashem, not to focus merely on performing the literal mitzvah while disregarding the purpose behind the mitzvah. One such example is the mitzvah of Shabbos. One can refrain from all the various prohibitions and yet spend the day doing 'absolutely nothing'. He thereby completely disregards the intent behind these prohibitions: to spend the day in the pursuit of spirituality. The level of one's spirituality depends to a great degree upon the amount of "spirit" he includes in the performance of the mitzvos!

This weeks Kiddush Roster:

Lanie Goldberger
Candi Ossip

This weeks Clean Up Roster:

Antony Ossip
Avi Jacobs

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