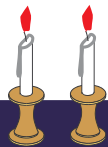




Shaarei Tefillah | שערי תפילה

פרשת ויצא



Shabbos Times

Mincha	6:35pm
Plag Mincha	6:49pm
Candle Lighting (Latest)	8:02pm
Shkiah	8:19pm
Shacharis	9:00am
Latest time for Shema	9:30am
Shiur	7:20pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:50pm
Shabbos ends	9:08pm

Mazal Tov

Shaarei Tefillah would like to wish Mazal Tov to
Clive Massel

on the occasion of his 70th birthday

**This weeks Kiddush and Seudah Shlishis
has been kindly sponsored by Clive and Shelley
in honour of this occasion**

Shaarei Youth Raffle

**Shaarei has recently launched its annual
Shaarei Youth Raffle**

**If you would like to sell or buy tickets please
contact Rabbi Berlin or one of the Madrichim
Please Support Our Youth!!**

Shaarei Youth

Shaarei Girls Kiddush

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:20 - 7:05pm

Boys Grade 3 - 5 @6:20 - 7:05pm

Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim

45 Minutes before Mincha

This Week 7:05-7:50pm

Wednesday Night Learning

7:40-8:25pm

Insight from the Daf

The Gemorah (Makos 19) teaches that just as the halachos regarding a firstborn animal (בכור) do not apply when there is no Bais HaMikdash, so too, it is prohibited to eat maser sheni without a Bais HaMikdash although it is obligatory to separate it from one's produce. It is also prohibited to redeem maaser sheni in Yerushalayim despite the absence of the Bais HaMikdash. For this reason the Rambam rules that one may not separate maser sheni in Yerushalayim nowadays. The produce is taken out of Yerushalayim, ma'aser sheni is separated there and then redeemed. In the event that one did separate ma'aser sheni in Yerushalayim it must be left to rot. The Sefer Ir Hakodesh V'HaMikdash elaborates on the dispute between Rambam and Raavad whether the original sanctity continues even after the Bais HaMikdash no longer exists and how they explain our Gemorah. According to Raavad, who maintains that the original sanctity does not continue after the destruction of the Bais HaMikdash, the reason we do not eat maaser sheni nowadays is that we do not have walls around Yerushalayim. According to Rambam, who maintains that the sanctity of the city is still in place, the reason ma'aser sheni may not be consumed in Yerushalayim is, as our Gemorah explains, ma'aser sheni is equated with the halacha of the firstborn and the absence of the altar is what prohibits.

Daf HaYomi - We will be starting Makkos 21a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (Alei Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Wednesday Night - 8:45pm	Parsha Shiur
Thursday Night - After Maariv	The Kosher Shmooze
Thursday Night - Late	Topical Shiur
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:05pm	8:25/9:45pm
Monday	6:30am	5:45/8:05pm	8:25/9:45pm
Tuesday	6:45am	5:45/8:05pm	8:25/9:45pm
Wednesday	6:45am	5:45/8:05pm	8:25/9:45pm
Thursday	6:30am	5:45/8:05pm	8:25/9:45pm
Friday	6:45am	6:40pm	---

Something for the Shabbos table

A large portion of the parsha revolves around the birth of the shevatim. The Seforno (Bereishis 30:16) comments that these pesukim convey that the great efforts invested by Rachel and Leah in order to merit children, were worthy in the eyes of Hashem. Both allowed their maidservants to share in their relationship with Yaakov as a zechus that they should merit to bear shevatim. Additionally, the story of the dudai'm portrays that bearing shevatim was of the highest priority in the eyes of Rachel and Leah. The Seforno writes that it was these actions that caused Hashem to answer their tefillos: "For it is worthy for a righteous person to attempt to achieve his desires with whatever natural means that he might have, and along with this he should daven to achieve his goal."

Why is it not simply enough for a person to daven that he succeed in achieving his desires? Rav Wolbe explains that if one wishes to achieve something and he davens for it but fails to take any action, his lack of investing effort generally demonstrates that he does not truly desire it. Conversely, one who only takes action and does not offer a prayer for success, demonstrates that he relies completely upon his brains and brawn. One who feels that he does not need Heavenly assistance, certainly cannot expect to achieve the desired results. Combining the natural with the supernatural should be our formula for achieving our goals.

This weeks Kiddush Roster:

Rivki Fogelgarn
Tehilla Urban

This weeks Clean Up Roster:

Elli Franck
Greg Cohen

To sponsor the newsletter,
kiddush or Seudah Shlishis
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To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Lianne Rosen
All ladies and girls welcome