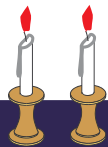




Shaarei Tefillah | שערי תפילה

פרשת וישלח



Shabbos Times

Mincha	6:40pm
Plag Mincha	6:55pm
Candle Lighting (Latest)	8:09pm
Shkiah	8:26pm
Shacharis	9:00am
Latest time for Shema	9:31am
Shiur	7:25pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:55pm
Shabbos ends	9:16pm

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:30 - 7:10pm
Boys Grade 3 - 5 @6:30 - 7:10pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:10-7:55pm

Wednesday Night Learning
7:45-8:30pm

Don't forget to sign up for:
Yeshivas Kayitz (including Treetop)
& Day Camp

Shaarei Youth Raffle

Shaarei is currently running its annual
Shaarei Youth Raffle
If you would like to sell or buy tickets please
contact Rabbi Berlin or one of the Madrichim
Please Support Our Youth!!

Siyum

**The Daf Hayomi Shiur will be making a Siyum on
Meseches Makkos at the Kiddush this Shabbos**

Insight from the Daf

The Gemara mentions that there are 613 mitzvos in the Torah. R' Hamnuna explains that this is alluded to in the phrase תורה צוה לנו משה - The Torah was commanded to us by Moshe. The numerical value of the word תורה is 611 which are the mitzvos we heard from Moshe Rabbeinu plus the first two of the Ten Commandments which we heard directly from Hashem equals the 613 mitzvos. Since R' Hamnuna referred to the first of the Ten Commandments as אנכי it seems that there is a Biblical command to believe in Hashem. The Rambam, amongst others, in fact, counts the obligation to believe in Hashem as one of the 613 Biblical commandments. Other authorities do not count belief in Hashem as one of the 613 mitzvos. The Ramban explains that the 613 mitzvos represent our obligations and prohibitions but belief in the existence of Hashem and that He revealed Himself with miracles and wonders is the root and foundation upon which the other mitzvos exist it is not counted as one of the 613 mitzvos. R' Chasdei Kreskas writes even more emphatically that one who counts belief in Hashem as one of the 613 mitzvos is in error. It is not possible for a commandment to exist without one who is issuing that command. It would be circular reasoning for there to be a command to believe in the existence of the one issuing that command.

Daf HaYomi - We will be starting Shevuos 5a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Wednesday Night - 8:45pm	Parsha Shiur
Thursday Night - After Maariv	The Kosher Shmooze
Thursday Night - Late	Topical Shiur
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:15pm	8:35/9:45pm
Monday	6:30am	5:45/8:15pm	8:35/9:45pm
Tuesday	6:45am	5:45/8:15pm	8:35/9:45pm
Wednesday	6:45am	5:45/8:15pm	8:35/9:45pm
Thursday	6:30am	5:45/8:15pm	8:35/9:45pm
Friday	6:45am	6:45pm	---

Something for the Shabbos table

The final pesukim in the parsha chronicle the numerous kings of Edom. While it seems as if the Torah is simply relating historical tidbits, it is clear from Chazal and the early commentators that remarkable secrets are cloaked in these few pesukim. The very names of the kings and their countries symbolize various ideas and concepts. A person's name defines his essence. The Ramchal explains each of the kings' names and Rav Wolbe discusses one example. The name of the fourth king is Hadad ben Bedad. "Heydad" is used as an exclamation of joy, often in conjunction with unlawful behaviour (see Yeshaya 16:9). Bedad is similar to the word "bedidus" e.g. loneliness. Hadad ben Badad spent his days making merry, but after the fun was over all he was left with was feelings of loneliness.

So what does this have to do with us? We can surmise that the Torah is providing us with the tool to gauge our various different pleasures. When engaging in a pleasure how can one know if it's a pleasure with a higher purpose, or simply an expression of self-indulgence? Often, one can tell after the fact. Does it leave him on a high, or does he feel down and lacking. Fun simply for the sake of fun usually does not leave a long-lasting good taste in one's mouth. However, enjoyment associated with Avodas Hashem leaves a person invigorated and on a spiritual high!

This weeks Kiddush Roster:

Shosh Kornhauser
Michelle Max

This weeks Clean Up Roster:

Rafi Fogelgarn
Menchi Schneier
Marvin Janet

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