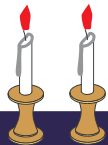




Shaarei Tefillah | שערי תפילה

פרשת שמות



Shabbos Times

Mincha 6:50pm

Plag Mincha 7:14pm

Candle Lighting (Latest) 8:28pm

Shkiah 8:45pm

Shacharis 9:00am

Latest time for Shema 9:45am

Shiur N/A

Shabbos Mincha 5:00pm /

(followed by Seudah Shlishis) 8:15pm

Shabbos ends 9:34pm

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:30pm
Monday	6:30 & 8:30am	8:30pm
Tuesday	6:45 & 8:30am	8:30pm
Wednesday	6:45 & 8:30am	8:30pm
Thursday	6:30 & 8:30am	8:30pm
Friday	6:45 & 8:30am	6:50pm

Summer Holidays

Over the coming weeks a number of our regular Mispalelim will be away. Please make an effort to attend Minyonim. Thank You

Shaarei Youth

Shabbos Afternoon Groups

There will be NO groups over the summer holidays

Summer Avos Ubonim

This Week 7:30-8:15pm

Youth Seudah Shlishis - after Mincha

SHAAREI YOUTH DAY CAMP

Jan 22nd-26th

**Make sure to book your place
all boys Prep-Grade 6 welcome**

Something for the Shabbos table

Hashem appeared to Moshe and charged him with the mission of redeeming Bnei Yisrael from bondage. Moshe responded, "When I come to Bnei Yisrael and say to them, 'The G-d of your forefathers has sent me to you' and they say to me, 'What is His Name?' - what shall I say to them?" Hashem answered Moshe... "So shall you say to Bnei Yisrael, 'I Shall Be has sent me to you'" (ibid. 3:13, 14). The Ramban explains that Moshe was asking Hashem to reveal to Bnei Yisrael the Name that would clearly communicate His existence and providence. Hashem responded that there is no reason for them to ask for such a name. This is because they need no proof of My existence and providence other than the fact that I Shall Be with them in their sorrow: "They will call out in prayer and I will answer them. This is the greatest proof that there is a G-d of Yisrael Who is close to them when they call out and Who judges all those who live in the world." The outlook of many who believe in G-d is that, although there is a Creator, since he is so lofty and removed from our lowly world, it isn't appropriate to bother Him with our petty issues. It was this exact viewpoint that brought many to idol worship. One of the most fundamental concepts of Judaism is that Hashem wants to have a relationship with His creations, and He is interested in every single one of our "petty" issues. This should be the focal point of our lives. Speak to Hashem as you would to a confidante.

Daf HaYomi - We will be starting Shavuos 40a on Sunday