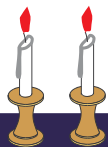




Shaarei Tefillah | שערי תפילה

פרשת וארא



Shabbos Times

Mincha	6:50pm
Plag Mincha	7:14pm
Candle Lighting (Latest)	8:27pm
Shkiah	8:44pm
Shacharis	9:00am
Latest time for Shema	9:50am
Shiur	N/A
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	8:15pm
Shabbos ends	9:32pm

Mazal Tov

Mazal Tov to Rafi and Rivki Fogelgarn
on the occasion of the birth of their baby daughter

Shaarei Youth

Shabbos Afternoon Groups

There will be NO groups over the summer holidays

Summer Avos Ubonim
This Week 7:30-8:15pm

Youth Seudah Shlishis - after Mincha

SHAAREI YOUTH DAY CAMP
Jan 22nd-26th

Make sure to book your place
all boys Prep-Grade 6 welcome

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:25pm
Monday	6:30 & 8:30am	8:25pm
Tuesday	6:45 & 8:30am	8:25pm
Wednesday	6:20 & 8:30am	8:25pm
Thursday	6:30 & 8:30am	8:25pm
Friday	6:45 & 8:30am	6:50pm

Summer Holidays

Over the coming weeks a
number of our regular
Mispalelim will be away.
Please make an effort to
attend Minyonim.
Thank You

Rosh Chodesh Teves
NEXT WEDNESDAY

Something for the Shabbos table

The first time that Moshe and Aharon stood before Paraoh, Aharon threw down his staff and it turned into a snake. Paraoh summoned his magicians, they too turned their staffs into snakes, and then Aharon's staff swallowed the rest of the staffs. The Medrash fills us in on what went on behind the scenes.

When Aharon threw down his staff and turned it into a snake, Paraoh laughed. He ridiculed them and said, "Generally people bring their merchandise to a place where there are buyers. Why would you try to "sell" your magic in Egypt which is the hotbed of black magic?" He then proceeded to prove his point. He called four and five year old children out of school and they turned their staffs into snakes, and he summoned his wife who followed suit.

Moshe responded that someone who has top quality produce will specifically come to the marketplace where everyone is selling produce, so that he can confirm the superiority of his produce before all the experts in the field. In a similar vein, Moshe was demonstrating his "magic" before the experts so that they would ultimately agree that they simply cannot compete.

Rav Wolbe elaborates that Hashem created the world in a manner where the forces of goodness and holiness must battle (and overcome) the forces of evil and impurity. Avodas Hashem must triumph over avodah zarah. Indeed, every generation has its own unique form of avodah zarah. In Egypt it was black magic, in later generations it was statues and deities and, after Chazal destroyed that specific yetzer hara, avodah zarah reared its head in the form of Greek philosophy.

Daf HaYomi - We will be starting Shavuos 47a on Sunday