

# ShaareiTefillah שערי תפילה

## פרשת כי תשא

#### **Shabbos Times**

| Mincha 6                        | :20pm   |
|---------------------------------|---------|
| Plag Mincha 6                   | :38pm   |
| Candle Lighting (Latest) 7      | :41pm   |
| Shkiah 7                        | :58pm   |
| Shacharis 9                     | :00am   |
| Latest time for Shema 1         | 0:19am  |
| Shiur 7                         | :10pm   |
| Shabbos Mincha 5                | :00pm / |
| (followed by Seudah Shlishis) 7 | :30pm   |
| Shabbos ends 8                  | :39pm   |

# Shaarei Youth

Shaarei Boys Kiddush
Shabbos Afternoon Groups

Prep - 2 @5:45 - 6:45pm Grades 3 & 4 @5:45 - 6:45pm Grades 5 & 6 @5:45 - 6:45pm

Seudah Shlishis After Mincha

Summer Avos Ubonim 45 Minutes before Mincha This Week 6:45-7:30pm

#### Davening Jimes this Week

| Ollacitatis | o ivillicità                                   | Maariv   |
|-------------|--|--|
| 8:00am      | 7:35pm   | 8:00/9:45pm  |
| 6:30am      | 5:45/7:35pm                                    | 8:00/9:45pm  |
| 6:45am      | 5:45/7:35pm                                    | 7:55/9:45pm  |
| 6:45am      | 5:45/7:35pm                                    | 7:55/9:45pm  |
| 6:30am      | 5:45/7:35pm                                    | 7:55/9:45pm  |
| 6:45am      | 6:15pm   |  |
|             | 8:00am<br>6:30am<br>6:45am<br>6:45am<br>6:30am | 6:30am 5:45/7:35pm<br>6:45am 5:45/7:35pm<br>6:45am 5:45/7:35pm<br>6:30am 5:45/7:35pm |

#### Kiddush

To Sponsor a Kiddush or Seudah Shlishis please contact Rabbi Berlin or email office@Shaarei-tefillah.com

### Something for the Shabbos table

After the sin of the Golden Calf, Bnei Yisroel were informed that instead of Hashem accompanying them along their journey He would be sending an angel in His place. "The people heard this bad tiding and they became grief stricken" (Shemos 33:4).

Rashi explains that the bad tiding refers to the fact that Hashem would not be residing amongst them nor journeying along with them. Ray Wolbe comments that this pasuk really defines the essence of good and bad. "Good" is anything which brings a person closer to Hashem, while "bad" is anything which distances a person from Him. Thus, the knowledge that Hashem would not be traveling along with them was most certainly a bad tiding. As the Ramchal writes, our mission in this world is to create the strongest connection possible with our Creator. It makes sense that anything which aids a person in accomplishing their mission is "good" while anything that impedes him from achieving his goal is "bad." The formula for making correct decisions is often very simple. We must ask ourselves: Is this action going to bring me closer to Hashem or distance me from Him? It's a small question that can yield tremendous dividends.

Daf HaYomi - We will be starting Avodah Zarah 48a on Sunday