

ShaareiTefillah שערי תפילה

פרשת ויקהל-פקודי פרשת פרה

Shabbos Times

Mincha	6:15pm
Plag Mincha	6:30pm
Candle Lighting (Latest)	7:31pm
Shkiah	7:48pm
Shacharis	9:00am
Latest time for Shema	10:21am
Shiur	7:00pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:20pm
Shabbos ends	8:29pm

Shaarei Youth

Shaarei Boys Kiddush

Shaarei Girls Kiddush

Shabbos Afternoon Groups

Prep - 2 @5:35 - 6:35pm Grades 3 & 4 @5:35 - 6:35pm Grades 5 & 6 @5:35 - 6:35pm

Seudah Shlishis After Mincha

Summer Avos Ubonim 45 Minutes before Mincha This Week 6:35-7:20pm

Wednesday Night Learning 7:30-8:15pm

Rosh Chodesh Nissan
NEXT SHABBOS

Kiddush

This weeks Kiddush has been kindly sponsored by
Mannie and Masha Cohen
in appreciation to the community for all the support
that they have received over the past year

Insight from the Daf

The Drisha noted a contradiction between two rulings found in the Tur.

On the one hand he ruled in accordance with our Gemorah that one may not benefit from a garden or bath if by doing so one will give financial support to idolatrous priests. On the other hand he ruled that it is permitted to purchase extinguished candles from priests since the sale of these leftover candles causes the prohibition against benefit to become nullified.

How is it permitted for one to purchase these leftover candles when it will inevitably provide money to the idolatrous priest who is selling them?

The Drisha answered that the leniency is based on the fact that the candles were not manufactured to be used in the worship of idolatry. When they were lit in front of the idol they became prohibited as an adornment to an idol. Once the priest extinguishes the flame and sells them their status as an adornment to an idol becomes nullified. The reason there is no issue of giving the idolatrous priest financial support is that when the candles are purchased from the priest they have lost their status as an adornment to an idol.

Daf HaYomi - We will be starting Avodah Zarah 55a on Sunday



Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis Meseches Kehillah **Monday Night - After Maariv** Hashkofa (Alei Shur) NIGHT CHABURA - Gittin Sun, Tues & Wed - 8:30pm Wednesday Night - 8:45pm N/A Thursday Night - After Maariv The Kosher Shmooze **Thursday Night - Late Topical Shiur Sunday - Thursday before Maariv** Mishne Brurah Shiur Monday - Friday 5:45am Sun - 7:15am, Shabbos 8:15am **Daf Hayomi Shiur**

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	Shacharis	Mincha	Maariv
Sunday	8:00am	7:30pm	7:50/9:45pm
Monday	6:30am	5:45pm	8:15/9:45pm
Tuesday	6:45am	5:45pm	8:15/9:45pm
Wednesday	6:45am	5:45pm	8:15/9:45pm
Thursday	6:30am	5:45pm	8:15/9:45pm
Friday	6:45am	6:05pm	

Something for the Shabbos table

Rashi in this week's parasha (Shemos 35:27) tells us that the nesi'im were the last ones to donate toward the building of the Mishkan and the first ones to contribute when the Mishkan was inaugurated. He cites Chazal who explain that the nesi'im had worthy intentions when they postponed donating toward the Mishkan. They intended to wait until Bnei Yisroel finished donating and then donate everything that was still lacking. The problem was that by the time Bnei Yisroel finished with the Mishkan drive, there was almost nothing left for the nesi'im to donate. Therefore, when it came to the inauguration of the Mishkan they rushed to donate first.

Rashi adds that because they were "lazy" and they pushed off donating to the Mishkan, the Torah punished them and removed a letter from their name. (V'Hanesi'im is spelled without the letter yud.) The question is what did the nesi'im do wrong? They had good intentions, and moreover, at the end of the day they donated the expensive gems of the choshen and eiphod which no one else had the ability to contribute.

Rav Wolbe explains that when someone is extremely motivated to do something, he doesn't make too many calculations. He simply goes ahead and carries out his intentions. Had the nesi'im been properly motivated, they would have jumped at the opportunity to contribute to the Mishkan and would not have waited to see what everyone else brought. There must have been a slight aspect of "laziness" that prevented them from being from the first to donate. Many of us have ideas of things that we want to accomplish in our avodas Hashem - whether on a personal or communal level.

Unfortunately, many times the ideas never get off the ground. They get pushed to the back burner and they sit and simmer sometimes for years on end. The Torah tells us what happened to the nesi'im so that we shouldn't make the same mistake.

Jhis weeks Kiddush Roster:

Candi Ossip Rina Jacobs Leah Lawrence

Jhis weeks Clean Up Roster:

Menchi Schneier Yoel Eisenberg

To sponsor the newsletter, kiddush or Seudah Shlishis office@shaarei-tefillah.com

To pay a bill or make a donation accounts@shaarei-tefillah.com

To contact Rabbi Berlin rabbi@shaarei-tefillah.com or 0425 858 503

To contact Rabbi Schreck rabbischreck@shaarei-tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a ladies Shiur given by Rebbitzen Sara Schreck
All ladies and girls welcome