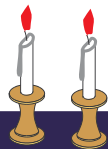




Shaarei Tefillah | שערי תפילה

פרשת נשא



Shabbos Times

Mincha	4:54pm
Candle Lighting	4:54pm
Shkiah	5:12pm
Shacharis	9:00am
Latest time for Shema	9:49am
Halocha Shiur	4:20pm
Shabbos Mincha	3:30pm /
(followed by Seudah Shlishis)	4:40pm
Shabbos ends	5:56pm
Avos Ubonim	7:00pm

Shaarei Youth

Shaarei Boys Kiddush

Shabbos Afternoon Groups

This week 4:10-4:40pm

Seudah Shlishis After Mincha

Motzei Shabbos

Avos Ubonim

This Week 7:00-7:45pm

Special treat - Potato Knishes

Wednesday Night learning

7:30-8:15pm

LASAR TAG

NEXT MOTZEI SHABBOS

limited spaces available

Kiddush

**Rabbi & Rebbitzen Schreck
invite the kehillah to a kiddush
in honour of the birth of their daughter
Esther Bayla**

Halocha Insight

One of the issues that is discussed in our Gemorah is the principle כל העושה על דעת ראשונה הוא עושה – One continues to behave according to his initial mind set. This principle has numerous applications. The Beur Halacha (OC 460:1) relates that he recalls from his youth that when baking matzos someone would continually remind the people who were working that they are working to make matzos to be used for the mitzvah. He then decries the fact that it is no longer practiced. Authorities discuss whether it is, in fact, necessary for adults to be reminded during the course of the preparation and baking that they are working to make matzos for the mitzvah. The Shulchan Aruch (OC 11:1) writes that before one begins to spin thread for tzitzis he should declare that he is doing so for the sake of the mitzvah. The Mishnah Berurah (OC 11:5) writes that it is sufficient for the person to make the declaration before he begins this activity even if the activity continues over the course of many days. The rationale for this ruling is based on the notion that once he declared his intent at the outset it is assumed that he continues to work with that mind set. Similarly, the Beur Halacha writes that one could declare before he starts making matzos that all the matzos that he will make will be for the sake of the mitzvah and that is sufficient. The Sefer Matzos Mitzvah contends that these types of declarations are effective only for the material that is present at the time of the declaration. The declaration is not effective for the material that is not currently present.

Friday Night learning & Chulent

This week @9pm - Come join us!

Daf HaYomi - We will be starting Zevachim 44a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkafa (Alei Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Wednesday Night - 8:45pm	N/A
Thursday Night - After Maariv	The Kosher Shmooze
Thursday Night - Late	Topical Shiur
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:55pm	5:15/9:45pm
Monday	6:30am	4:50pm	8:15/9:45pm
Tuesday	6:45am	4:50pm	8:15/9:45pm
Wednesday	6:45am	4:50pm	8:15/9:45pm
Thursday	6:30am	4:50pm	8:15/9:45pm
Friday	6:45am	4:51pm	---

Something for the Shabbos table

Once again in this week's parsha we find that the word for counting (na'so or se'u) also means to raise up or uplift. What does this tell us about the Jewish idea of counting?

We know that one is not normally allowed to count Jews directly. The reason for this is that counting normally puts limits on a person (you are only number 2, 4, 7 and nothing else), yet the Jewish People are supernatural and limitless, counting would run contrary to who we are. So Jewish counting is not to limit the person being counted. On the contrary, it is to uplift the person (hence naso/se'u).

How is this so? Apart from counting showing an appreciation / importance of the thing being counted, the deeper aspect of counting the people is that everyone is put in his place; everyone has a number, a role, and a place to stand.

As the Ramban writes, counting is the vehicle via which the people are made aware of their potentials and responsibilities.

This weeks Kiddush Roster:

Masha Cohen
Galit Ben-David

This weeks Clean Up Roster:

Michael Tenne
Daniel Franck

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kiddush or Seudah Shlishis
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make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-tefillah.com
or 0424076370

www.shaarei-tefillah.com

Avos Ubonim

This week's Avos Ubonim has been kindly
sponsored by Family Nossbaum
in honour of Akiva's birthday
Special treat - Potato Knishes