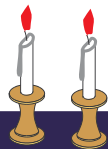




Shaarei Tefillah | שערי תפילה

פרשת בהעלותך



Shabbos Times

Mincha	4:51pm
Candle Lighting	4:51pm
Shkiah	5:09pm
Shacharis	9:00am
Latest time for Shema	9:52am
Halocha Shiur	4:20pm
Shabbos Mincha	3:30pm /
(followed by Seudah Shlishis)	4:40pm
Shabbos ends	5:54pm
Avos Ubonim	6:55pm

Kiddush

The Kiddush this week has kindly been sponsored anonymously

Avos Ubonim

This weeks Avos Ubonim has been kindly sponsored by Family Kass in honour of Zalmy's mothers Yahrzeit

Insight from the Daf

The Magen Avrohom writes that the recitation of the Mishnayos of Eizehu Mekoman and the Baraisa of R' Yishmael is not considered Torah study unless one understands the meaning of the words. One who does not understand the words must learn them in order for it to be considered learning. It is only regarding prayer that one fulfils his obligation even though he does not understand the meaning of the words since Hashem understands his intent but mindless reading of a Mishnah or Baraisa is not Torah study. The Neziros Shimshon challenges Magen Avrohom's contention from the Gemorah in Avodah Zarah (19a) that states that one should study even if he does not understand what he is studying. This indicates that there is value to studying material that one does not understand. The Chida answers that the Gemorah in Avodah Zarah discusses a person who does not yet have the capacity to understand what he is studying and is teaching that he should study nonetheless and will receive some reward. The Magen Avrohom was addressing a person who has the capacity to understand what he reads if he were to invest the time. For such a person, reading the Mishnayos or Baraisa without understanding is not considered Torah study. He adds, however, that understanding the translation of the words even though he does not know the true meaning as explained by the commentators is considered Torah study. The Shulchan Aruch Harav writes that one who reads with his mouth words of the Written Torah fulfils the mitzvah of Torah study even if he does not understand what he is reading. It is only concerning the study of the Oral Law that understanding is a prerequisite to fulfilling the mitzvah of Torah study.

Shaarei Youth

Shaarei Boys Kiddush

Shabbos Afternoon Groups

This week 4:10-4:40pm

Seudah Shlishis After Mincha

Motzei Shabbos

Avos Ubonim

This Week 6:55-7:40pm

Special treat - Party Pies!!

Wednesday Night learning

7:30-8:15pm

This Motzei Shabbos

Laser Tag

leaving Shaarei at 7:55pm

SHAAREI YOUTH SOCCER

THIS SUNDAY @1:30-2:30PM

PREP-GRADE 4

@The Goldberg's tennis Court

Friday Night learning & Chulent

This week @9pm - Come join us!

Daf HaYomi - We will be starting Zevachim 51a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (Alei Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Wednesday Night - 8:45pm	N/A
Thursday Night - After Maariv	The Kosher Shmooze
Thursday Night - Late	Topical Shiur
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:50pm	5:15/9:45pm
Monday	6:30am	4:50pm	8:15/9:45pm
Tuesday	6:45am	4:50pm	8:15/9:45pm
Wednesday	6:45am	4:50pm	8:15/9:45pm
Thursday	6:30am	4:50pm	8:15/9:45pm
Friday	6:45am	4:49pm	---

Something for the Shabbos table

The parsha begins with Hashem's commandment for Aharon to light the Menorah. The Torah continues, "And Aharon did so; toward the face of the Menorah he kindled its lights, as Hashem commanded Moshe". This pasuk seems to be superfluous - wouldn't it be self-understood that Aharon did as he was instructed? Rashi explains that this pasuk was written to relate the greatness of Aharon that he did not deviate even a single iota from what he was told to do.

What is so praiseworthy about one doing exactly as he was told? Rav Wolbe explains that people have a special yetzer hara which drives them to add a personal touch to their handiwork: "If I add a little colour over here it would look so much nicer." The ability to entirely submit oneself to the will of an authority is truly a praiseworthy attribute.

When it comes to certain mitzvos, people have their ideas about how the mitzvah should be performed: "If I add a little 'colour' to the mitzvah, it would look so much nicer." Yet, we are meant to perform the mitzvos exactly as we were instructed.

We can possibly extrapolate yet another message from this Rashi. Things happen in our lives and we think, "It would be so much better if things were a little different." However, our avodah is to submit ourselves to the will of Hashem and acknowledge that at this moment in time what has occurred is for our very best. One who lives his life with this perception is truly a praiseworthy individual!

This weeks Kiddush Roster:

Lannie Goldberger
Amanda Teller

This weeks Clean Up Roster:

Zalmy Kass
Craig Coldberg

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or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Rabbi Smukler
All ladies and girls welcome