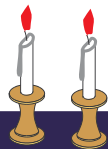




Shaarei Tefillah | שערי תפילה

פרשת שלח לך



Shabbos Times

Mincha	4:49pm
Candle Lighting	4:49pm
Shkiah	5:07pm
Shacharis	9:00am
Latest time for Shema	9:55am
Halocha Shiur	4:20pm
Shabbos Mincha	3:30pm /
(followed by Seudah Shlishis)	4:40pm
Shabbos ends	5:52pm
Avos Ubonim	6:55pm

Shaarei Youth

Shaarei Boys Kiddush

Shabbos Afternoon Groups

This week 4:10-4:40pm

Seudah Shlishis After Mincha

Motzei Shabbos

Avos Ubonim

This Week 6:55-7:40pm

Special treat - Potato Knishes

Wednesday Night learning

7:30-8:15pm

WINTER SHABBATON

Parshas Bolok 30th June

more details to follow.....

Rosh Chodesh Tamuz

THIS WEDNESDAY & THURSDAY

Kiddush

**Mazal Tov to Family Tenne
on the occasion of Dinah's Bas-Mitzva**

**This weeks kiddush has been sponsored by
Michael and Amanda
in honour of this occasion**

Insight from the Daf

The Turei Even writes that the principle of *אין מעבירין על המצוות* – one does not pass a mitzvah opportunity, teaches that when one is faced with two mitzvos he must do the mitzvah that comes before him first. If, however, a person has the opportunity to do a mitzvah that could be fulfilled over the course of a period of time, it is permitted to push off the fulfillment of that mitzvah to the last moment and it is merely a violation of *אין מעבירין על המצוות* – meticulous people are quick to fulfil mitzvos. A difficulty with this explanation is Tosafos's question in Zavochim Daf 51. The Gemara searches for the source that the leftover blood from the Yom Kippur Chatas is poured on the western base of the outer altar. Tosafos wonders why the Gemara did not answer that the blood should be poured out on the western base simply because that is the first spot at which the mitzvah could be fulfilled and we must apply the principle of *אין מעבירין על המצוות*. This indicates that the principle applies even when one is faced with a single mitzvah to perform thereby refuting the Turei Even's assertion that the principle does not apply to a single mitzvah. The Turei Even answers that there is a distinction between reaching a place where a mitzvah could be performed and reaching a time in which a mitzvah could be performed. It is only in reference to time that Turei Even maintains that one does not violate the principle of *אין מעבירין על המצוות* if one has only a single mitzvah to perform. If, however, one reaches a place where a mitzvah could be performed it is prohibited to pass that place without performing the mitzvah.

Friday Night learning & Chulent

This week @8:45pm - Come join us!

**Daf HaYomi - We will be starting
Zevachim 58a on Sunday**



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Wednesday Night - 8:45pm	N/A
Thursday Night - After Maariv	The Kosher Shmooze
Thursday Night - Late	Topical Shiur
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:50pm	5:15/9:45pm
Monday	6:30am	4:50pm	8:15/9:45pm
Tuesday	6:45am	4:50pm	8:15/9:45pm
Wednesday	6:20am	4:50pm	8:15/9:45pm
Thursday	6:20am	4:50pm	8:15/9:45pm
Friday	6:45am	4:49pm	---

Something for the Shabbos table

Rashi at the end of the parsha (Bamidbar 15:41) brings Rav Moshe HaDarshan's explanation of why the parsha of the Mikosheish (the man who desecrated the Shabbos by gathering wood) is juxtaposed to the parsha of avodah zara and the parsha of tzitzis. A person who desecrates the Shabbos is comparable to one who worships idols since each of these mitzvos is equivalent to all the rest of the 613 mitzvos of the Torah. Likewise, the mitzvah of tzitzis is also equivalent to all the mitzvos of the Torah. Rav Wolbe explains the uniqueness of these three mitzvos. Together these mitzvos form the framework of the entire Torah. Avodah zara undermines the Oneness of Hashem which is the most fundamental aspect of the Torah - that there is but One G-d. Shabbos symbolizes the emunah that Hashem created the world. On the seventh day He rested and therefore, we too, refrain from working and spend the day focused on connecting with our Creator. Tzitzis is the constant reminder that there is a Creator and we are His servants. Constant knowledge that there is a single Creator Who created the world is the outline of the entire Torah. Indeed, every mitzvah is a reminder of Hashem and an opportunity to connect with Him.

This weeks Kiddush Roster:

This weeks Clean Up Roster:

TBC

To sponsor the newsletter, kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-tefillah.com or 0424076370

www.shaarei-tefillah.com

Avos Ubonim

This weeks Avos Ubonim has been sponsored anonymously in honour of the Madrichim

Special Girls Shiur

This Shabbos morning there will be a Shiur exclusively for Girls in honour of Dina Tenne's Bas-Mitzva Given by Mrs Michal Kaufman