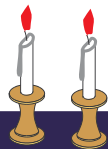




Shaarei Tefillah | שערי תפילה

פרשת בלק



Shabbos Times

Mincha	4:52pm
Candle Lighting	4:52pm
Shkiah	5:10pm
Shacharis	9:00am
Latest time for Shema	10:00am
Halocha Shiur	N/A
Shabbos Mincha	N/A /
(followed by Seudah Shlishis)	4:40pm
Shabbos ends	5:56pm
Avos Ubonim	7:00pm

Shaarei Youth

Due to the Shabbaton there will be NO groups this week

**Avos Ubonim
This Week 7:00-7:45pm**

**WINTER SHABBATON
This Shabbos!!**

**Stay Tuned for
Davening & learning program
throughout the Holidays**

Fast of 17th Tamuz Sunday 1st July

Fast starts	6:25am
Shacharis	8:00am
Mincha	4:40pm
Maariv	5:40pm
Fast ends	5:49pm

Mazal Tov

**Mazal Tov to Sruli & Chana Deutsch
on the birth of a baby boy
Mazal Tov to grandparents and great grandparents
The Sholom Zochor will take place at
25 Kambea Grove**

Insight from the Daf

The Mishnah teaches that if limbs of a Chatas become intermingled with the limbs of an Olah, according to the Chachamim it is prohibited to offer these limbs as a korban. The limbs must be left out overnight until their form is ruined and then they may be taken out to the place where invalidated korbanos are burned. The Gemara Avodah Zarah (76a) teaches that Biblically, prohibited taste that is absorbed in a utensil does not prohibit food cooked in that utensil if the utensil is not "ben yomo" – lit. "son of the day." Once it is not "ben yomo" the taste is ruined and a ruined taste does not cause a food to become prohibited. Rabbeinu Tam in the name of his Rabbeim contends that the passage of a single night already damages the taste that is absorbed in the walls of the utensil and it is not necessary for 24 hours to pass for a utensil to be considered "aino ben yomo." Therefore, if a prohibited food was cooked in a pot on Sunday evening and then a permitted food was cooked in that same pot on Monday morning the food is permitted since the passage of the night ruined the absorbed taste and thus it does not have the capacity to prohibit the permitted food. He writes that although he does not have a definitive proof to his position, nevertheless our Gemara is a support for his position. The Mishnah teaches that once limbs of a korban are left out overnight they have lost their form. If the passage of a night causes actual food to lose its form, certainly prohibited taste absorbed in a utensil will lose its form or taste with the passage of a single night. The Shulchan Aruch, however, follows the more stringent approach that maintains that 24 hours must pass from the time the prohibited food was cooked in order for a utensil to be considered "aino ben yomo." Even though Rabbeinu Tam's position is rejected, the Rema utilizes that position in conjunction with other factors to generate a lenient ruling.

Daf HaYomi - We will be starting Zevachim 79a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (Alei Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Wednesday Night - 8:45pm	N/A
Thursday Night - After Maariv	The Kosher Shmooze
Thursday Night - Late	Topical Shiur
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:55pm	5:40pm
Monday	6:30am	4:55pm	8:15/9:45pm
Tuesday	6:45am	4:55pm	8:15/9:45pm
Wednesday	6:45am	4:55pm	8:15/9:45pm
Thursday	6:30am	4:55pm	8:15/9:45pm
Friday	6:45am	4:56pm	---

Something for the Shabbos table

Although Bilam was brought to Midyan to curse Bnei Yisrael, he ended up blessing them and singing their praises. While praising their virtues Bilam exclaimed, "He perceived no iniquity in Yaakov and saw no 'amal' (lit. labour) in Yisrael" (Bamidbar 23:21). Rashi explains that "amal" refers to sin because it is laborious in Hashem's eyes.

Elsewhere the Torah uses terms of exhaustion to describe sin. When Eisav came in from the field and asked Yaakov for some of the lentil soup, he stated "For I am exhausted" (Bereishis 25:30). Chazal explain this exhaustion to be referring to his murderous behaviour. In a similar vein, when Bnei Yisroel left Mitzrayim they were attacked by the nation of Amalak. In Devarim (25:17, 18) the Torah describes this encounter: "Amalak happened upon you on the way and he struck those in the rear, when you were faint and exhausted." Here too, Chazal tell us that the "exhausted" refers to the transgressors whom the clouds of glory ejected.

Rav Wolbe comments that people seem to relate to sin in a different manner. When it comes to learning or performing certain mitzvos, many people feel lethargic and it almost seems that they have to be dragged with metal chains to perform the mitzvos. In contrast, aveiros seem to take no effort at all. In Hashem's eyes the opposite is true. Aveiros are difficult and exhausting.

Deep down, we all know that every mitzvah is worth more than diamonds. The difficulty we have when it comes to learning, davening or any other mitzvah is a result of subconsciously ignoring what we know to be true. Show Hashem that we appreciate the extraordinary value of each mitzvah and run to take advantage of the next mitzvah opportunity that comes our way.

This weeks Kiddush Roster:

Bracha Cohney
Chavi Grossman

This weeks Clean Up Roster:

Yaakov Leigh
Greg Cohen

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or 0425 858 503

To contact Rabbi Schreck
rabbischreck@shaarei-
tefillah.com or 0424076370

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Bruria Tenenbaum
All ladies and girls welcome