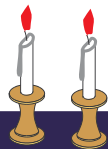




Shaarei Tefillah | שערי תפילה

פרשת עקב



Shabbos Times

Mincha	5:16pm
Candle Lighting	5:16pm
Shkiah	5:34pm
Shacharis	9:00am
Latest time for Shema	9:52am
Halocha Shiur	4:45pm
Shabbos Mincha	3:45pm /
(followed by Seudah Shlishis)	5:05pm
Shabbos ends	6:18pm
Avos Ubonim	4:20pm

Farewell Shabbos for Family Schreck

**This Shabbos is Family Schreck's
last Shabbos in Melbourne**

**There will be special Kiddush in honour of
Family Schreck**

**Rabbi Schreck will be making a Siyum
at Seudah Shlishis - all men are welcome to join**

**Motzei Shabbos Melava Malka
8:15pm at St Kilda Shul Hall**

Shaarei Youth

Shaarei Boys Kiddush

Shabbos Afternoon Groups

**Due to the earlier time of
Avos Ubonim there will be
NO Groups this week**

Seudah Shlishis - after Mincha

**Avos Ubonim This Week
4:20-5:05pm**

**Wednesday Night learning
7:30pm**

Halocha from the Daf

The Gemara mentions the principle מין במינו אינו חוצץ – like kinds do not interpose. Later authorities discuss whether this principle refers to two items that have a similar appearance or whether the principle refers to items that also have the same halacha. A Sefer Torah was written correctly but with the passage of time the ink faded and all that remained was red and thus invalid. A scribe came and traced over the red lettering so that the faded letters now appeared black. Rav Shlomo Kluger initially entertained the possibility that the tracing should not render the letters valid since the red ink below is an interposition between the valid black ink and the parchment. He then rejected that approach and ruled that it is valid. Although the black ink is written on red ink since it is ink we may apply the principle of מין במינו אינו חוצץ. The Chasam Sofer disagreed with the application of the principle of מין במינו אינו חוצץ to this case. This principle applies only when the lower item is valid for use the same as the upper item but where the lower item is invalid the principle does not apply. Accordingly, although the red ink was originally black, valid ink, once it faded and became invalid it constitutes an interposition. Although the Chasam Sofer disagreed with Rav Kluger's reasoning he agreed with his final ruling. The rationale behind the Chasam's Sofer's position is that once the ink has faded all that it left is a red appearance of the letter and appearances do not contain any substance that could constitute an interposition.

Daf HaYomi - We will be starting Zevachim 114a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Gittin
Wednesday Night - 8:45pm	N/A
Thursday Night - After Maariv	The Kosher Shmooze
Thursday Night - Late	Topical Shiur
Sunday - Thursday before Maariv	Mishne Brurah Shiur
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:20pm	5:40/9:45pm
Monday	6:30am	5:20pm	8:15/9:45pm
Tuesday	6:45am	5:20pm	8:15/9:45pm
Wednesday	6:45am	5:20pm	8:15/9:45pm
Thursday	6:30am	5:20pm	8:15/9:45pm
Friday	6:45am	5:22pm	---

Something for the Shabbos table

The Possuk in Devarim 10:12 says "And now, O Israel, what does the Lord, your God, demand of you? Only to fear the Lord, your God, to walk in all His ways and to love Him, and to worship the Lord, your God, with all your heart and with all your soul," This possuk seems difficult to understand. Hashem is ONLY asking us to love and fear Him, as if these levels were easy to attain!! So why does the Torah make it sound so easy? The Gemorah says that we learn from this possuk that one is obligated to make 100 brochos every day. מה מה don't read מה מה read 100 . If you spell it מה then there are 100 letters in the possuk. The Maharsha explains this Gemorah that if one is particular to say 100 borchos a day with real Kavannah he will attain the attributes that the possuk states!

There was once many years ago a small, peaceful village with a main road going through it. At first it was just horses and carts going through it, it was safe for children to play and enjoy themselves and nobody got hurt. As time went by the village grew into a bustling major city and the road became a huge main road splitting the city into two big cities. As technology advanced speeding cars replaced the horses and carts and it became dangerous to cross the road. Speed bumps were put in place to slow the traffic down! There are two cities - two worlds this world (Olam HazeH) and the world to come (Olam Haba). Many years ago, we had our Beis Hamikdash, we were closer to Hashem and these two worlds were much closer together. As time went on this world changed into a hi speed rapid place, we are all speeding along the motorway which splits this world and the next. It has actually become dangerous to cross into the next world! Therefore, ChaZaL instituted our 100 speed bumps throughout our day to slow us down and stop and think for a second who is in control. We have so much to be grateful for, imagine if Chas Vesholom you could not see, walk or hear etc.

The brochos make us aware of how much we appreciate Hashem's kindness that is constant and never ending.

This weeks Kiddush Roster:

TBC

This weeks Clean Up Roster:

Lenny Faraday
Rabbi Widmonte

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
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or 0425 858 503

To contact Rabbi Schreck
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Rosh Chodesh Elul

NEXT SHABBOS & SUNDAY