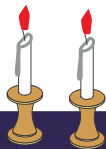




Shaarei Tefillah | שערי תפילה

פרשת כי תבוא



Shabbos Times

Mincha	5:40pm
Candle Lighting	5:40pm
Shkiah	5:57pm
Shacharis	9:00am
Latest time for Shema	9:31am
Halocha Shiur	5:00pm
Shabbos Mincha	3:45pm /
(followed by Seudah Shlishis)	5:30pm
Shabbos ends	6:40pm
Avos Ubonim	8:00pm*

Selichos

Selichos this Motzei Shabbos is at 12:15am
Selichos throughout the week
Monday and Thurs 6:10am
Tuesday, Wednesday and Friday 6:25am
Please enter the Shul quietly

Hanochas Tefillin

Eli Faraday will be having his Hanochas Tefillin
This Sunday Morning
There will be a breakfast after davening

Shaarei Youth

Shaarei Boys Kiddush

Shabbos Afternoon Groups
Shabbos Groups this week will
take place at
5:00-5:30pm

Seudah Shlishis - after Mincha

COMMUNAL AVOS UBONIM
THIS WEEK
***AT WERDIGER HALL**
8pm

Wednesday Night learning
7:30pm

Halocha Insight

COVERING THE SEFER TORAH

The Gemara (Shabbos 5b) writes that if a sefer unrolled into a reshus hayachid in a way that they couldn't roll it back, they should turn it over so that the writing should not be exposed. The Shulchan Aruch (YD 277:1) writes that when a sofer who's writing a sefer Torah leaves it to dry, he should cover it rather than turn it over, as covering it is more respectful. The Bach (YD 277:1) writes that we learn from here that it is disrespectful to leave a sefer Torah or other sefarim open for any extended period of time.

Thus, the Shulchan Aruch (OC 139:5) writes that the minhag is to cover the sefer Torah between each aliya. The Rema, however, writes that the minhag ashkenaz is to roll it closed. Likewise, the Mishna Berura (139:21) quotes the Taz that one shouldn't cover the sefer Torah each time as it is a tircha, extra bother.

The Baer Heitev (OC 139:8) adds, however, that it is appropriate to cover the sefer Torah when saying kaddish afterwards. Thus, we cover the sefer Torah whenever there is a substantial pause, such as the gabbai saying mi shebeirach.

In conclusion, one should close, but not cover the sefer Torah after an aliya. When there is a longer break, such as kaddish or mi shebeirach being recited, then it should be covered.

Daf HaYomi - We will be starting Menachos 23a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	N/A
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA - Sukka
Wednesday Night - 8:45pm	N/A
Thursday Night - After Maariv	N/A
Thursday Night - Late	Topical Shiur - TBC
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:45pm	6:05/9:45pm
Monday	6:10am	5:45pm	8:15/9:45pm
Tuesday	6:25am	5:45pm	8:15/9:45pm
Wednesday	6:25am	5:45pm	8:15/9:45pm
Thursday	6:10am	5:45pm	8:15/9:45pm
Friday	6:25am	5:45pm	---

Something for the Shabbos table

Immediately prior to the outlining of the Brochos for those that uphold the Torah and Curses for those who reject it, we find a puzzling verse: "Moshe, the Kohanim the Levites spoke to all of Israel saying 'hearken and listen O Israel, on this day you became a nation for Hashem your God'." The Gemorah (Brachos 63b), asks the obvious question. This statement was said forty years after the Exodus, and thus forty years after the formation of the nation. It would seem inaccurate to label that day as when the nation was founded. The Gemorah answers that we should strive to maintain the same joy and vibrancy studying Torah every day as if it were the first day that we received it. There is some formula through which the inspiration and joy of Torah does not dissipate. When we approach Torah study today, it is possible to recapture what it would be like to study Torah at Sinai the very day Torah was given. Thus the verse's words "on this day you became a nation" can indeed be true 40 or even 3000 years after Sinai.

The Gemorah reveals the secret formula with a surprising insight: For someone who studies Torah every day, the Torah is as fresh and beloved to him as the day it was given at Sinai. Daily, ongoing, committed action of engaging with Torah is the secret to assuring that the transcendental experience of Torah as it was given Sinai is perpetuated. The Gemorah proceeds further by saying that if someone recites the Shema twice daily for years, but neglects to say it one day, it is as if he never said Shema in his life. This too follows the same principle that ironclad commitment makes what could be a daily ritual come to life. Someone who neglects the Shema for even a day displays a lack of commitment that reveals that even the preceding recitations were just that, recitations wholly devoid of meaning. The study of Torah when coupled with inflexible commitment will result in capturing the experience at Sinai with its unbridled joy.

This weeks Kiddush Roster:

Lisa Frenkel
Tammy Nossbaum

This weeks Clean Up Roster:

Menchi Schneier
Antony Ossip

To sponsor the newsletter,
kiddush or Seudah Shlishis
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make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Riva Cohen
All ladies and girls welcome