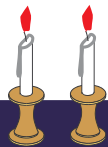




Shaarei Tefillah | שערי תפילה

פרשת חיי שרה



Shabbos Times

Mincha	6:15pm
Plag Mincha	6:30pm
Candle Lighting (Latest)	7:37pm
Shkiah	7:55pm
Shacharis	9:00am
Latest time for Shema	9:38am
Shiur	6:55pm
Shabbos Mincha (followed by Seudah Shlishis)	5:00pm / 7:25pm
Shabbos ends	8:41pm

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:10 - 6:40pm
Boys Grade 3 - 5 @6:10 - 6:40pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 6:40-7:25pm

Wednesday Night Learning
7:20-8:05pm

Night Chaburah

Come join the Night chaburah
Currently learning Meseches Megillah
Shirum and Chavrusas available
Speak to R' David Sacks or Rabbi Berlin

Insight from the Daf-A-Week

The Gemorah quotes a dispute between Rav and Rav Asi whether ten people are needed for מגילה reading at its correct time. There is a significant dispute in the Rishonim regarding how to understand their מחלוקת as well as how to pasken. Rashi explains the מחלוקת between Rav and Rav Asi is only about whether לכתחילה you need ten people, but all would agree it does work b'dieved. See the Rif, Ramban and Rabeinu Tam who all understand that Rav Asi means ten people are necessary even b'dieved. See the Ran in דף פ"ה דף כ"ה והקשו who says that even if you hold the Megillah must be read with ten, you don't have to be part of those ten. In other words, if you just hear the Megillah being read in shul, even if you are in a place where for whatever reason you are not considered to join with those ten, you would still be יוצא the Megillah, since it was read with ten people present. In a somewhat similar vein, see the בית יוסף quoted by the ארוחת חיים in סימן תר"צ who says that if the Megillah was already read in your city with ten people and you missed it, even according to Rav Asi you can לכתחילה read it in private. It appears from both of these opinions that the obligation of having ten people present is either a דין in the reading itself or the community but not the individual. Other פוסקים disagree.

Daf HaYomi - We will be starting Menachos 86a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkafa (Alei Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:45pm	8:05/9:45pm
Monday	6:30am	7:45pm	8:05/9:45pm
Tuesday	6:45am	7:45pm	8:05/9:45pm
Wednesday	6:45am	7:45pm	8:05/9:45pm
Thursday	6:20am	7:45pm	8:05/9:45pm
Friday	6:20am	6:20pm	---

Something for the Shabbos table

When Lavan and Besuel heard the extraordinary sequence of events leading up to the marriage proposal offered to Rivkah, they exclaimed, "This matter has originated from Hashem!" Chazal state (Moed Kattan 18b) that it is clear from the Torah, Neve'im and Kesuv'im that marriage of a man to his specific wife, originates from Hashem. The above pasuk is one of the pesukim cited to substantiate their statement.

Rav Wolbe asks the obvious question. Doesn't every aspect of our lives originate from Hashem?

He answers that although it certainly is true that everything comes from the Creator, however, in the area of shidduchim, His providence is so overt that it is almost tangible.

We live in an era where Hashem's presence is hidden to a great degree. Yet, He leaves open small windows through which we can perceive His guiding hand most clearly. One such window is the area of shidduchim. Everyone has their own personal miracle how their shidduch came about. If one takes the time to appreciate this phenomenon, it will ultimately lead him to an awareness that everything he encounters in life is in truth "a match made in Heaven."

This weeks Kiddush Roster:

Humi New
Samara Rosenblum

This weeks Clean Up Roster:

Yoel Eisenberg
Elli Franck

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Rosh Chodesh Kislev
Next Thursday & Friday

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Bruria Tenenbaum
All ladies and girls welcome