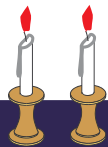




Shaarei Tefillah | שערי תפילה

פרשת תולדות



Shabbos Times

Mincha	6:20pm
Plag Mincha	6:36pm
Candle Lighting (Latest)	7:45pm
Shkiah	8:02pm
Shacharis	9:00am
Latest time for Shema	9:34am
Shiur	7:00pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:30pm
Shabbos ends	8:49pm

Mazal Tov

Mazal Tov to Elli and Chana Franck
on the occasion of
Gabi's forthcoming wedding to Sari.
Gabi's Aufruf will take place in Shaarei this week.

Mazal to Barry and Mozelle Creighton
on the occasion of
Ezra's forthcoming wedding to Hadassa.
Ezra's Aufruf will take place in Shaarei this week.
Kiddush kindly sponsored by both families

Seudah Shlishis

The Seudah Shlishis this week is sponsored by
Families Franck, Goodman and Pacanowski
in honour of the Yahrzeit of their father
R' Gavriel Yitzchok ben R' Yisroel Alter z'l on 4 Kislev

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:15 - 6:45pm
Boys Grade 3 - 5 @6:15 - 6:45pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 6:45-7:30pm

Wednesday Night Learning
7:25-8:10pm

Insight from the Daf-A-Week

The Gemorah says the ביתי תראטריות וקרקסיות will be used in the times of moshiach by שרי יהודה to teach Torah in public. Tosfos says that it cannot mean places of actual idol worship since those could not be used as a Beis Hamedrash. Therefore, it must be referring to a stadium used for secular gatherings. The Dagul Merevava in Siman 154 proves from our Tosfos that one cannot buy an old church and convert it into a shul (a practice that was very common a few decades ago). However, see the Magen Avrohom there (154:17) quotes the רמ"ם who apparently disagrees with Tosfos and says that although the house was used to pray to avoda zara, it could be used for kedusha as long as no actual idols were brought there. The Mishne Berura there (154:45) says the custom is to be lenient. See also Igros Mosher (OC 1:49) is strict unless a major change is made to the structure.

Daf HaYomi - We will be starting Menachos 93a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (Alei Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:50pm	8:10/9:45pm
Monday	6:30am	7:50pm	8:10/9:45pm
Tuesday	6:45am	7:50pm	8:10/9:45pm
Wednesday	6:45am	7:50pm	8:10/9:45pm
Thursday	6:30am	7:50pm	8:10/9:45pm
Friday	6:45am	6:25pm	---

Something for the Shabbos table

In this week's Parsha the Torah relates to us the birth and growth of Yaakov and Eisav, the twin sons of Yitzchok and Rivka. About them the Torah states: 'And the children grew, and Eisav was a skilled hunter, a man of the field. Yaakov was a simple man, who dwelled in tents'. Chazal say that Yaakov engaged in spiritual and intellectual pursuits in the study halls of Shem and Eiver. The Posuk says "And Yaakov was cooking food when Eisav came exhausted from the field. 'Give me some of that red stuff, because I'm exhausted' said Eisav. 'Sell me your birthright today,' replied Yaakov. 'I'm going to die (anyway), what do I need a birthright for,'" concluded Eisav. Eisav sold his birthright which had only to do with spiritual entitlements, for a portion of red lentils, and he didn't even give it a second thought.

The Stipler, writes that Eisav thought the whole issue of the birthright was a big joke. The Midrash states that Eisav brought a group of friends who joined in the fun of belittling the birthright and lauded Eisav for getting the better end of the deal. It was only years later when Yitzchok decided to give a brocha to Eisav, his first born. Rivka overheard the conversation between Yitzchok and Eisav and tells Yaakov to take the brochos. When Eisav realises what has happened he cries an extremely great and bitter cry. Now he realised that he sold the birthright for a bowl of lentils! This event in the life of Eisav teaches us a great lesson; it analogizes the choices we face in our own lives, and their repercussions. The bowl of lentils represents the material world. Wholehearted pursuit of the material world is often at the expense of spiritual growth, and the opportunity to develop a relationship with Hashem. Material attainment often ends in disappointment. What was absolutely ridiculous to Eisav before was a source of extreme pain and regret at a later point in his life.

This weeks Kiddush Roster:

N/A

This weeks Clean Up Roster:

Yossi Frenkel
Bradley Urban

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com