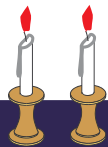




Shaarei Tefillah | שערי תפילה

פרשת ויצא



Shabbos Times

Mincha	6:25pm
Plag Mincha	6:42pm
Candle Lighting (Latest)	7:53pm
Shkiah	8:10pm
Shacharis	9:00am
Latest time for Shema	9:32am
Shiur	7:10pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:40pm
Shabbos ends	8:58pm

Mazal Tov

Shaarei Tefillah would like to wish
Mazal Tov to
Menchi and Yael Schneier
on the occasion of
Eli's Bar Mitzvah
Mazal Tov to the entire family
The Bar Mitzvah will take place in Shaarei

Hanochas Tefillin

Binny Urban will be having his Hanochas Tefillin
This Sunday Morning
There will be a breakfast after davening

Shaarei Youth

Summer Shabbos Groups

Boys Prep - 2 @6:25 - 6:55pm
Boys Grade 3 - 5 @6:25 - 6:55pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 6:55-7:40pm

Wednesday Night Learning
7:35-8:20pm

Insight from the Daf-A-Week

The Gemorah says a person is obligated to give משלוח מנות to his friend. There are several important questions regarding משלוח מנות that come out of our Gemorah. One is the reason for משלוח מנות. The Terumas Hadeshen says the purpose of משלוח מנות is to help one another with the Seudah. He proves this from the fact that in our Gemorah it says two אמוראים exchanged meals with each other to fulfil the מצוה of משלוח מנות. Based on this, he rules that one cannot fulfil the מצוה of משלוח מנות with anything other than food. This would also seem to be the opinion of the Ran who says that even villagers who read the early only sent משלוח מנות on the 14th since that is the day when the seudah takes place. However, the Manos Halevi says the purpose of משלוח מנות is to bring friendship. There are numerous practical differences between them. The Chasam Sofer says that there is a machlokes between the Rema and Pri Chadash as to whether you fulfilled the mitzva if you want to send food to someone and they are מוחל. He says it should hinge on the purpose of the מצוה.

Daf HaYomi - We will be starting Menachos 100a on Sunday

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Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (Alei Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:00pm	8:20/9:45pm
Monday	6:30am	8:00pm	8:20/9:45pm
Tuesday	6:45am	8:00pm	8:20/9:45pm
Wednesday	6:45am	8:00pm	8:20/9:45pm
Thursday	6:30am	8:00pm	8:20/9:45pm
Friday	6:45am	6:30pm	---

Something for the Shabbos table

After working twenty years for his devious uncle Lavan, Yaakov took his wives and children and ran off. Lavan came chasing after him, but the night before he met Yaakov he was warned by Hashem to refrain from causing Yaakov any harm. When they finally met, Lavan blamed Yaakov for taking some of his possessions and Yaakov countered that he was a faithful worker to an extreme and he certainly did not take anything from his employer. His response concluded with the assertion that, "Had the G-d of my father - the G-d of Avraham and the Dread of Yitzchak not been with me, you would surely have now sent me away empty handed. Hashem saw my distress and the toil of my hands and He admonished you last night" (Bereishis 31:22).

The Medrash learns from this pasuk the significance of work accomplished with one's own hands. The merit of Yaakov's forefathers helped him monetarily - so that he was not sent away empty-handed. In contrast, in the merit of the "toil of his hands" Hashem cautioned Lavan the previous night from harming Yaakov and he was thereby saved from death.

Rav Wolbe explains that in order to merit salvation from death, a person needs a merit that originates from his very essence. Merits gleaned from previous generations simply cannot do the job. It was Yaakov's faithful hard work that spurred the Heavenly intervention that saved him from almost certain death.

This idea is reiterated a number of times throughout the Torah. Even though Hevel offered a choice sacrifice it did not generate enough merits to save him from being killed by his brother Kayin. The Maharal explains that Hevel's idea to offer a sacrifice was taken from his brother and therefore it wasn't something that could be attributed as a personal merit, which is necessary to gain salvation. Likewise, Lot was saved from Sodom not in the merit of his sacrificing his life for hachnasas orchim, since that was a mitzvah that was in his blood due to his living in close proximity to Avraham. Rather, he was saved because he refrained from divulging to the Egyptians that Sarah was Avraham's wife and not his sister.

Yichus is nice and it can really help. Yet, if one is in need of real salvation, it is only his own personal yichus, created through honest toil and effort, that has the ability to get him out of his predicament!

This weeks Kiddush Roster:

N/A

This weeks Clean Up Roster:

TBC

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