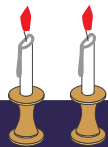




Shaarei Tefillah | שערי תפילה

פרשת וישלח



Shabbos Times

Mincha	6:30pm
Plag Mincha	6:48pm
Candle Lighting (Latest)	8:00pm
Shkiah	8:18pm
Shacharis	9:00am
Latest time for Shema	9:31am
Shiur	7:15pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:45pm
Shabbos ends	9:07pm

Mazal Tov

Shaarei Tefillah would like to wish
Mazal Tov to
Yossi and Lisa Frenkel
on the occasion of
Yaakov's Bar Mitzvah
Mazal Tov to the entire family
The Bar Mitzvah will take place
at Werdiger Hall - Shacharis 9am
followed by Kiddush

Please Note
There will still be minyan at Shaarei

Shaarei Youth

Summer Shabbos Groups

Boys Prep - 2 @6:30 - 7:00pm
Boys Grade 3 - 5 @6:30 - 7:00pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:00-7:45pm

Wednesday Night Learning
7:40-8:25pm

Seudah Shlishis

The Youth Seudah Shlishis this week
will be a farewell for Yaakov Abrahams
who will be leaving to go to Yeshiva next week

Insight from the Daf-A-Week

If Reuven prohibits Shimon from benefiting from him, the Mishnah rules that Shimon may not walk across Reuven's property. The Gemorah questions why this should be prohibited, because people generally do not care if strangers walk across their property. The Rashbam (Bava Basra 57b) explains that this means that the property is essentially ownerless in this regard, and a vow only applies to the personal property of a person, not to something that is ownerless. The Turei Even, however, notes a difficulty with the explanation of Rashbam. The source of the term ויתור refers to a situation where a seller wishes to be sure that he is giving a full amount of a measured commodity to his customers, so he adds an additional "bonus" amount to their purchase. He is willing to forego this quantity, which is known as ויתור. Accordingly, the concept is not one of making something ownerless, as Rashbam says.

Daf HaYomi - We will be starting Menachos 107a on Sunday

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Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkofa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:05pm	8:25/9:45pm
Monday	6:30am	8:05pm	8:25/9:45pm
Tuesday	6:45am	8:05pm	8:25/9:45pm
Wednesday	6:45am	8:05pm	8:25/9:45pm
Thursday	6:30am	8:05pm	8:25/9:45pm
Friday	6:45am	6:35pm	---

Something for the Shabbos table

When Yaakov and Eisav meet, Eisav says 'I have much' ('rov') whilst Yaakov says 'I have everything.' ('kol') Eisav shows that he is a man of physicality, never happy with his lot and always wanting more material possessions; he only has a 'lot' but wants more – even though he has 400 men with him. Yaakov, on the other hand, has all ('kol') since he has all the physical things he needs for serving Hashem; he's therefore happy with what he has. The pasuk in Devarim (28:47) says that we will sin 'because we did not serve Hashem with simcha and good spirit - merov kol. (lit. from much everything)' What does those last words 'merov kol' mean? The answer is that the reason we will sin is because we take the 'kol' (happiness with our physical lot and focus on ruchniyus) of Yaakov and convert it into 'rov' of Eisav in focussing on materialism and its comforts. Therefore, the pasuk reads 'merov kol' – because we pollute the 'kol' with the 'rov.' What lesson can we learn from this? Be happy with one's physical lot, for its only importance lies in its ability to be used for spiritual ends.

This weeks Kiddush Roster:

N/A

This weeks Clean Up Roster:

Menchi Schneier
Shmuel Rosenblum

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