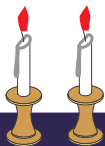




Shaarei Tefillah | שערי תפילה

פרשת מקץ - שבת חנוכה
ראש חודש



Shabbos Times

Mincha	6:45pm
Plag HaMincha	7:00pm
Kabolas Shabbos	7:30pm
Candle Lighting (Latest)	8:14pm
Shkiah	8:31pm
Shacharis	9:00am
Latest time for Shema	9:31am
Shiur	7:30pm
Shabbos Mincha	5:00pm/ (followed by Seudah Shlishis)
Shabbos ends	9:22pm

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:45 - 7:15pm
Boys Grade 3 - 5 @6:45 - 7:15pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:15-8:00pm

Wednesday Night Learning
Not this week

Mazal Tov

**Mazal Tov to Elli and Chana Franck
on Gabi and Sari's Chasunah this week in London**

Shaarei Youth Summer Programs

Yeshivas Kayitz

17th December - 31st December 2018

Summer Day Camp

21st January - 25th January 2019

See other flyer for more details

Shabbos Chanukah Halochos

Halochos relating to Shabbos Chanukah

If possible, one should daven Mincha on Friday before lighting Chanukah candles. There are two reasons for davening Mincha first: 1) The afternoon Tamid sacrifice, which corresponds to our Mincha service, was always brought before the lighting of the Menorah in the Beis HaMikdash. 2) Davening Mincha after lighting Chanukah candles appears contradictory, since Mincha "belongs" to Friday, while the Chanukah candles "belong" to Shabbos. If no early minyan is available, then it is better to light first and daven with a minyan afterwards. The oil or candles should be able to burn for at least half an hour after nightfall (9:50pm). If the oil and candles cannot possibly burn that long, one does not fulfil the mitzvah even b'diavad, according to some opinions. If one neglected to put in enough oil and realized his error only after lighting the menorah, he may not add more oil. He must rather extinguish the flame, add oil, and then re-kindle the wick. The brochos, however, are not repeated. If one does not have enough oil for all the wicks to burn for the correct time one must make sure that at least one light has enough oil to burn that long.

Daf HaYomi - We will be starting Chulin 12a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	Hashkafa (AleI Shur)
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur- TBC
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:20pm	8:40/9:45pm
Monday	6:30am	8:20pm	8:40/9:45pm
Tuesday	6:30am	8:20pm	8:40/9:45pm
Wednesday	6:30am	8:20pm	8:40/9:45pm
Thursday	6:30am	8:20pm	8:40/9:45pm
Friday	6:30am	6:45pm	---

Something for the Shabbos table

Chanukah is said to be the 'festival' of the Oral Torah, so why is there no Gemorah about Chanukah? When it comes to Purim, Pesach and Succos there is a mesechta devoted to these Yomim Tovim but why not by Chanukah?

Rav Nissan Kaplan shlit"a suggests a beautiful answer: The Greeks did not try to destroy us physically, they tried to destroy our Torah - our identity. So, when it was time for Rebbe Yehudah Hanasi to write down the Mishnayos due to fear that the Jewish People would start to forget the Oral Torah, to some extent, the Greeks had succeeded. They had taken our Oral Torah and to a degree, reduced it. However, when it came to Chanukah, the time when we celebrate our success over the Greeks and their values, Rebbe Yehudah Hanasi could not let Chanukah be written down into Mishnayos, Chanukah had to remain as the Oral Torah in its unchanged form.

So even though the Greeks succeeded in a way, by causing our Oral Torah to be written down, at least when it came to Chanukah, the 'festival of the Oral Torah', that would have to be learned totally orally without any Mishnayos.

This weeks Kiddush Roster:

TBC

This weeks Clean Up Roster:

TBC

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accounts@shaarei-tefillah.com

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