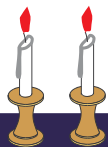




Shaarei Tefillah | שערי תפילה

פרשת ויחי



Shabbos Times

Mincha	6:45pm
Plag Mincha	7:09pm
Candle Lighting (Latest)	8:24pm
Shkiah	8:41pm
Shacharis	9:00am
Latest time for Shema	9:36am
Shiur	7:40pm
Shabbos Mincha (followed by Seudah Shlishis)	5:00pm / 8:10pm
Shabbos ends	9:32pm

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:15am	8:25pm
Monday	8:15am	8:25pm
Tuesday	8:15am	8:25pm
Wednesday	8:15am	8:25pm
Thursday	8:15am	8:25pm
Friday	8:15am	6:50pm

Summer Holidays

Over the coming weeks a number of our regular Mispalelim will be away. Please make an effort to attend Minyonim.
Thank You

Shaarei Youth

Shabbos Afternoon Groups

There will be NO groups over the summer holidays

Summer Avos Ubonim

This Week 7:25-8:10pm

Youth Seudah Shlishis - after Mincha

YESHIVAS KAYITZ PROGRAM

Shaarei Youth will be continuing the Davening and learning program
TREETOP EXCURSION - THURSDAY 27/12

SHAAREI YOUTH DAY CAMP

Jan 21st-25th

**Make sure to book your place
all boys Prep-Grade 6 welcome**

Something for the Shabbos table

In this week's Parsha we have the famous brocha that Yaakov gave to Yosef's sons - a brocha that many people have the custom to give to their children on Friday night; 'yesimcha Elokim k'efrayim u'chimenashe.' Why do we give these blessings to our children - why do we not bless our children that they should be like the Avos or like any of the other tribes? One idea is that Efrayim and Menashe were unique in that they had shalom between them. Every one of the Avos had to live through some form of sibling rivalry and 'family issues' - Avrohom with his idolatrous father Terach and then with Lot his nephew. Similarly, Yitzchak had to deal with Yishma'el, and Yaakov had to worry about Eisav and then Lavan. Moreover, Yaakov's sons sold Yosef into slavery. Therefore, Efrayim and Menashe were the first generation to have serenity and peace at home. This is what we bless our children with - that they should live with constant shalom and without any family feuds or bickering. Another idea here is that Efrayim and Menashe grew from being 'mere sons of Yosef' to being tribes in their own right. Therefore, we bless our children that they should grow into being more than is expected of them - that they should (spiritually) grow out of proportion!

Daf HaYomi - We will be starting Chullin 26a on Sunday