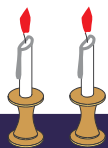




Shaarei Tefillah | שערי תפילה

פרשת בא



Shabbos Times

Mincha	6:50pm
Plag Mincha	7:14pm
Candle Lighting (Latest)	8:27pm
Shkiah	8:45pm
Shacharis	9:00am
Latest time for Shema	9:49am
Shiur	N/A
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	8:15pm
Shabbos ends	9:33pm

Davening Times this Week

	Shacharis	Mincha / Maariv
Sunday	8:00am	8:25pm
Monday	6:30 & 8:30am	8:25pm
Tuesday	6:45 & 8:30am	8:25pm
Wednesday	6:45 & 8:30am	8:25pm
Thursday	6:30 & 8:30am	8:25pm
Friday	6:45 & 8:30am	6:50pm

Summer Holidays

Over the coming weeks a number of our regular Mispalelim will be away. Please make an effort to attend Minyonim. Thank You

Shaarei Youth

Shabbos Afternoon Groups

There will be NO groups over the summer holidays

Summer Avos Ubonim
This Week 7:30-8:15pm

Youth Seudah Shlishis - after Mincha

SHAAREI YOUTH DAY CAMP
Jan 21st-25th

Make sure to book your place
all boys Prep-Grade 6 welcome

Something for the Shabbos table

The opening possuk of our Parsha seems a bit strange at first glance. It reads 'and Hashem said to Moshe 'come to Pharaoh, for I have hardened his heart and the heart of his servants in order to place my signs / wonders in his midst.' Hashem is giving Moshe a reason to come to Pharaoh and warn him about the next plague. Yet Hashem tells Moshe that Pharaoh's heart has been hardened; isn't this a reason not to warn Pharaoh - for he won't listen anyway? The Sforno answers that this was precisely what Hashem was telling Moshe. Hashem was forewarning Moshe that Pharaoh will not listen to his warning - but even so there is a point to warning him. How so? For at least others might heed the warning and repent. Moreover, the warning would make Bnei Yisroel recognise Hashem's Might (that the plagues were exactly in-keeping with their warnings) and Mercy (in providing a warning to the Egyptians first).

Daf HaYomi - We will be starting Chullin 47a on Sunday