

ShaareiTefillah שערי תפילה

פרשת בשלח



Shabbos Times

| Mincha | 6:50pm |
|-------------------------------|----------|
| Plag Mincha | 7:13pm |
| Candle Lighting (Latest) | 8:25pm |
| Shkiah | 8:42pm |
| Shacharis | 9:00am |
| Latest time for Shema | 9:54am |
| Shiur | 7:40pm |
| Shabbos Mincha | 5:00pm / |
| (followed by Seudah Shlishis) | 8:10pm |
| Shabbos ends | 9:30pm |

Davening Jimes this Week

| | Shacharis Mincha / Maariv | |
|-----------|---------------------------|--------|
| Sunday | 8:00am | 8:25pm |
| Monday | 6:30 & 8:30am | 8:25pm |
| Tuesday | 6:45 & 8:30am | 8:25pm |
| Wednesday | 6:45 & 8:30am | 8:25pm |
| Thursday | 6:30 & 8:30am | 8:25pm |
| Friday | 6:45 & 8:30am | 6:45pm |

Sponsorship

If you would like to sponsor
a Kiddush or Seudah
Shlishis
Please contact
Rabbi Berlin or email
office@shaarei-tefillah.com

Shaarei Youth

Shabbos Afternoon Groups
There will be NO groups over the summer holidays
Summer Avos Ubonim
This Week 7:25-8:10pm

Youth Seudah Shlishis - after Mincha REMINDER - NEXT WEEK SHAAREI YOUTH DAY CAMP Jan 21st-25th

Something for the Shabbos table

The splitting of the sea was arguably the most overt miracle in all of world history. Nevertheless, just before this miraculous event, Hashem caused a strong wind to shift the sea's waters all night long to veil the greatness of the miracle. Certainly, the wind did not cause the sea to split and the waters to stand straight like walls. So, what was the purpose behind the façade of the hurricane-like winds?

Rav Wolbe cites the Sefer HaChinuch who writes (Mitzvah 132) that Hashem really endeavors to conceal all miracles. Hashem packages the miracle in the wrapping paper of nature so that the miracle arrives in this world b'tznius - in an inconspicuous manner. Hashem runs the world in a way that we must find Him hiding behind the veil of nature. Therefore, every miracle must leave us with a choice: Either to recognize that Hashem was behind the wondrous occurrence or to ignore the writing on the wall and claim that it was all a quirk of nature. Hence, Hashem made the wind blow all night so those who don't believe in miracles would be able to attribute the event to a tsunami.

Miracles happen all the time. Not just small ones - but even really big ones. The *Chovos HaLevovos* says that the greatness of the miracle of the survival of the Jewish People throughout the ages rivals the miracles that occurred during the exodus from Mitzrayim! We simply have to pull away the curtain to reveal Hashem and stop attributing the miracles to a million and one remote possibilities.

Daf HaYomi - We will be starting Chullin 54a on Sunday