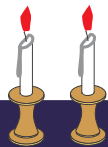




Shaarei Tefillah | שערי תפילה

פרשת תרומה



Shabbos Times

Mincha	6:40pm
Plag Mincha	7:01pm
Candle Lighting (Latest)	8:09pm
Shkiah	8:26pm
Shacharis	9:00am
Latest time for Shema	10:08am
Shiur	7:30pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:55pm
Shabbos ends	9:10pm

Friends Of Shaarei Tefillah

Shaarei will shortly be collecting FOST payments for 2019. FOST (Friend of Shaarei Tefillah) is an opportunity for Mispalleim to contribute towards the running and upkeep of our Shul.

We thank you in advance for your generosity

Interesting Halacha

MOVING FURNITURE ON SHABBOS

If one is having many guests for Shabbos lunch, is one allowed to move the bookcase into the other room to create extra room?

The Gemorah (Shabbos 35a) cites a machlokes as to how heavy an item needs to be in order for it to be rendered muktza. Tosafos, however, demonstrate that the halacha does not follow this Gemara as elsewhere (ibid. 45b; Eruvin 102a), the Gemara allows moving large items on Shabbos. Thus, the Shulchan Aruch (308:2) writes that an item does not become muktze based on its size or status. The Mishna Berura (308:9) adds that this applies even if it takes a few people to lift the item.

The Mishna Berura (308:8) and R' Yehoshua Neuwirth (Shemiras Shabbos Kehilchasa 20:22) write, however, that if one would normally be hesitant about moving something because they are concerned about it getting ruined, then it is considered to be muktza machmas chisaron kis (valuable items which cannot be moved).

The Gemara (Shabbos 138a) teaches that there are certain acts that are prohibited midrabanan on Shabbos because they are uvdin dechol, mundane, weekday activities. R' Ephraim Greenblatt (Rivevos Ephraim 1:222:4) quotes R' Chaim Biberfeld, who writes that moving one's furniture around on Shabbos is considered uvdin dechol.

In conclusion, while it is preferable to move one's furniture before Shabbos, it would be permitted to move a regular bookshelf on Shabbos providing that it isn't an expensive one that one is concerned that it shouldn't get damaged.

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:40 - 7:10pm
Boys Grade 3 - 5 @6:40 - 7:10pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:10-7:55pm

Learning / Ice-Cream and Treats
all Boys are welcome to join
for 30 Mins after the early Mincha

Wednesday Night Learning
7:40-8:35pm

Daf HaYomi - We will be starting Chulin 75a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:05pm	8:25/9:45pm
Monday	6:45am	8:05pm	8:25/9:45pm
Tuesday	6:45am	8:05pm	8:25/9:45pm
Wednesday	6:45am	8:05pm	8:25/9:45pm
Thursday	6:30am	8:05pm	8:25/9:45pm
Friday	6:45am	6:35pm	---

Something for the Shabbos table

In Parshas Terumah when Hashem commands the building of the mishkan, He starts from the inner parts (the aron kodesh, the shulchan, etc), and then moves to the outer parts of the mishkan (outer mizbeyach, courtyard, etc). The message is that in the building of a Jew's relationship with Hashem, too, one starts from an inner meaning and strength, and then reflects this in physical actions of mitzvos. In other words, our reality is that there is a world of internality, thought, and depth before you get to physical actions, which is at the very least just as important as the physical acts.

This is also seen in the orders of the parshiyos of the Shema; Reb Yehoshua ben Korcha (mishna brachos 13a) says that the first parsha of Shema is said before the second, because the first is about accepting Hashem's Kingship (ie internal work) and the second then progresses to the different mitzvos. The Chizkuni (Devorim 11;26) also notes that Moshe starts pressing the Bnei Yisroel about yiras shamayim, and only afterwards does he repeat the individual mitzvos. The message here is; internal work may be less glamorous, but it has longer-lasting effects and staying power.

This weeks Kiddush Roster:

Chana Franck
Galit Ben-David

This weeks Clean Up Roster:

Yossi Frenkel
Saul Rothman

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