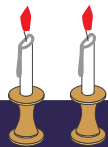




Shaarei Tefillah | שערי תפילה

פרשת תצוה



Shabbos Times

Mincha	6:35pm
Plag Mincha	6:55pm
Candle Lighting (Latest)	8:01pm
Shkiah	8:19pm
Shacharis	9:00am
Latest time for Shema	10:12am
Shiur	7:25pm
Shabbos Mincha	5:00pm /
(followed by Seudah Shlishis)	7:45pm
Shabbos ends	9:01pm

Mazal Tov

**Mazal Tov to Rafi and Rivki Fogelgarn
on the birth of their daughter**

Mazal Tov

**Mazal Tov to John and Elisheva Milder
on the engagement of their daughter
Gavriella to Shmueli Schwartz (Johannesburg)**

New Talleisim

**Shaarei would like to thank Family E Abrahams for
donating 5 beautiful new talleisim to the shul**

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:30 - 7:00pm
Boys Grade 3 - 5 @6:30 - 7:00pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 7:00-7:45pm

Learning / Ice-Cream and Treats
all Boys are welcome to join
for 30 Mins after the early Mincha

Wednesday Night Learning
7:35-8:20pm

Halacha Thought

BRINGING CHILDREN TO SHUL

The Gemorah (Chagiga 3a) writes that the reason why children were also supposed to assemble at hakhel was to 'bring reward to those who brought them'. Tosafos comments that this is the source for bringing children to shul.

The Shulchan Aruch (OC 124:7) writes that one should teach his young children to answer amen. The Magen Avraham (OC 124:11) however cautions that children must be trained to behave respectfully if coming to shul. If they are going to run around, it is best not to bring them. The Mishna Berura (96:4) writes that one shouldn't daven with a young child in front of them as they will likely distract them.

The Shelah (quoted in the MB 98:3) strongly criticised parents who bring their young children into shul. Not only are they disturbing others who are davening and being disrespectful to the shul, but as they grow up, they will continue to talk and be disrespectful. Certainly, when they are mature enough to be respectful, parents should bring them and educate them about tefilla.

The Shaarei Teshuva (OC 104:1) writes that if a child is disturbing one from davening properly and signalling to them doesn't help, then one should move away from them even while davening the shemone esrei. Thus, if a child is disturbing in shul, their parent should take them out immediately.

Daf HaYomi - We will be starting Chulin 82a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	8:00pm	8:20/9:45pm
Monday	6:45am	8:00pm	8:20/9:45pm
Tuesday	6:45am	8:00pm	8:20/9:45pm
Wednesday	6:45am	8:00pm	8:20/9:45pm
Thursday	6:30am	8:00pm	8:20/9:45pm
Friday	6:45am	6:30pm	---

Something for the Shabbos table

One of the clothes of the Kohen Godol mentioned in our Parsha is the me'il (28:4). The Gemorah (Erchin 16a) tells us that the me'il atones for loшон hora, for 'Hashem declared 'let the thing which emits noise (referring to the me'il, which had bells on it) come and atone for an action of noise (referring to the speech of loшон hora)." The Chofetz Chaim explains this via the fact that the me'il was the colour techeiles. As the Gemorah (Menachos 43b) highlights, the colour techeiles is supposed to remind us of the sea, which, in turn reflects the sky, which is similar to the colour of the kisei hakovod ('Hashem's Throne'). Therefore, the Gemorah is telling us that the colour of the me'il reminds us of the kisei hakovod, which will make us close our mouths and not speak loшон hora, due to the Heavenly judgment that we are wary of. Indeed, frighteningly, the Tanna DeBei Eliyohu writes that loшон hora goes straight up to (be heard by) the kisei hakovod. Moreover, the sound of the me'il is a positive sound – it is for the glory of Hashem (like all the priestly garments), and this using of sound in a positive fashion has the effect of atoning for the negative sounds made when one speaks loшон hora.

This weeks Kiddush Roster:

Chumi Franck
Naomi Moss

This weeks Clean Up Roster:

Menchi Scheiner
Yoel Eisenberg

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or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Yael Schneier
All ladies and girls welcome