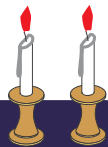




Shaarei Tefillah | שערי תפילה

פרשת כי תשא



Shabbos Times

Mincha	6:30pm
Plag Mincha	6:48pm
Candle Lighting (Latest)	7:52pm
Shkiah	8:10pm
Shacharis	9:00am
Latest time for Shema	10:15am
Shiur	7:20pm
Shabbos Mincha (followed by Seudah Shlishis)	5:00pm / 7:40pm
Shabbos ends	8:51pm

Kiddush

This weeks Kiddush has been kindly sponsored by
Avrohom Yehoshua Muchnik
Lekvod the Yahrzeit of his father
Menashe Yitzchok HaKohen a'h

Halacha from the Daf

On erev Yom Kippur when people are doing kaparos it is very common for people to ask slaughterers if they could perform the mitzvah of covering the blood. Rav Moshe Shternbuch raises concerns about this practice. Biblically, the mitzvah of covering the blood rests on the slaughterer. Only if the slaughterer does not perform the mitzvah does it transfer to the rest of the Jewish people. Therefore, if the slaughterer allows others to perform the mitzvah of covering the blood he forgoes the mitzvah the Torah placed upon him. The Chochmas Adam writes that if the slaughterer wants to allow someone else to perform the mitzvah he must appoint him as his agent. The mitzvah is incumbent upon the slaughterer, but he may appoint an agent but if he wants to merely honour someone else with the mitzvah the slaughterer loses his mitzvah. The Tevuos Shor disagrees and maintains that the slaughterer may even honour someone else with the mitzvah of covering the blood. Rav Shternbuch comments that even according to Tevuos Shor it is only when one honours a Torah scholar that one may give another the mitzvah to perform. The reason is that although he forgoes the mitzvah of covering the blood he nevertheless fulfils the mitzvah of honouring a Torah scholar. If he honours a regular person he does not fulfil another mitzvah as a replacement for the mitzvah of covering the blood and therefore, it would seem that the slaughterer should not allow others to do the mitzvah. The way that this should be handled is for the bird owner to appoint the slaughterer as his agent to fulfil the mitzvah of slaughtering. This may be done because the primary mitzvah of slaughtering rests on the one who is interested in eating. Once the mitzvah is the bird owner's the mitzvah of covering the blood that is related to the mitzvah of slaughtering also rests on the bird owner's shoulders and as such it is acceptable for him to perform that mitzvah.

Shaarei Youth

Shaarei Boys Kiddush

Summer Shabbos Groups

Boys Prep - 2 @6:25 - 6:55pm
Boys Grade 3 - 5 @6:25 - 6:55pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 6:55-7:40pm

Learning / Ice-Cream and Treats
all Boys are welcome to join
for 30 Mins after the early Mincha

Wednesday Night Learning
7:25-8:10pm

Daf HaYomi - We will be starting Chulin 89a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	Kitzur Shulchan Aruch
Sunday - Thursday before Maariv	
Monday - Friday 5:45am	Daf Hayomi Shiur
Sun - 7:15am, Shabbos 8:15am	

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:50pm	8:10/9:45pm
Monday	6:45am	7:50pm	8:10/9:45pm
Tuesday	6:45am	7:50pm	8:10/9:45pm
Wednesday	6:45am	7:50pm	8:10/9:45pm
Thursday	6:30am	7:50pm	8:10/9:45pm
Friday	6:45am	6:25pm	---

Something for the Shabbos table

"Moshe did not know that the skin on his face became radiant". When Moshe descended from Har Sinai, the Torah says that his face was shining with rays of light. These "rays of splendor" radiated from Moshe's face in such a glowing fashion that Moshe was forced to wear mask so that his people could look at him.

The Midrash explains that Moshe merited such an honour from Above because when Moshe completed writing the Torah, a drop of ink remained in the container, so Hashem himself smeared the remaining droplet on Moshe's forehead. This drop of holy ink was the source of Moshe's "rays of splendor."

However, the Midrash never actually explained what Moshe did to merit such a gift from Hashem. Furthermore, if the bottle of ink was divinely prepared, then Hashem would have prepared the exact amount of ink needed for the writing of a Torah, why would there be extra ink?

The Ohr HaChaim explains that really Hashem prepared the precise amount of ink required, yet a morsel remained because Moshe was so humble that he did not want to write the possuk, "And the man Moshe was the most humble..." Instead, Moshe wrote the word "humble" (Anav) without the yud with which it is normally spelled. Similarly, he made other words in the Torah shorter or spelled differently or with smaller letters such as the word vayikra having a small Aleph, all in order to keep His humility. Therefore, the extra droplet of ink was a result of Moshe's humility in not spelling out the word "humble" completely. This extra droplet of ink was the source of Moshe's "rays of splendor."

This weeks Kiddush Roster:

Brocha Hurwitz
Cara Widmonte

This weeks Clean Up Roster:

Greg Cohen
Betzael Ernst

To sponsor the newsletter,
kiddush or Seudah Shlishis
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accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Riva Cohen
All ladies and girls welcome