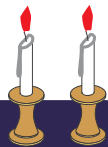




# Shaarei Tefillah | שערי תפילה

## פרשת פקודי



### Shabbos Times

|                                                 |                    |
|-------------------------------------------------|--------------------|
| Mincha                                          | 6:15pm             |
| Plag Mincha                                     | 6:31pm             |
| Candle Lighting (Latest)                        | 7:33pm             |
| Shkiah                                          | 7:50pm             |
| Shacharis                                       | 9:00am             |
| Latest time for Shema                           | 10:21am            |
| Shiur                                           | 7:00pm             |
| Shabbos Mincha<br>(followed by Seudah Shlishis) | 5:00pm /<br>7:20pm |
| Shabbos ends                                    | 8:30pm             |

### Sponsorship

To sponsor a Kiddush or Seudah Shlishis  
Please contact Rabbi Berlin 0425858503  
or email [office@Shaarei-tefillah.com](mailto:office@Shaarei-tefillah.com)

### Halacha from the Daf

The Gemara teaches that a piece of meat that is fit to be served to guests (חתיכה הראויה להתכבד) does not become nullified in a mixture. The Rosh cites authorities that maintain that to qualify as a food that is fit to be served to guests it must be fit to be served in its present form. Since a live animal is not fit to be served to a guest in its present form it is subject to the principles of nullification. Therefore, if a live tereifah animal becomes intermingled with other live kosher animals the tereifah animal can become nullified. Another part of the definition of this category is that the meat must also be a size that one would serve to a guest. If the piece of meat is too large or too small to serve to a guest it is subject to the laws of nullification. The Rosh disagrees with the first definition and argues that to qualify as a food one would serve to honour a guest it is only necessary for the meat to be large enough that one would serve it to guests. It is not necessary to be servable in its present form. Accordingly, a live animal would qualify as something that is fit to be served to a guest since it is large enough. The Shulchan Aruch records both definitions of the term and the Rema adds that practice follows Rosh's opinion that as long as the meat is at least the size that could be served it is considered meat that one would serve to a guest even though additional preparation is necessary. The Rema notes that there is one exception to this rule. A tereifah chicken with its feathers is not considered something that one would serve to honour guests, and it could be nullified. The reason is that the preparation necessary to be able to make the chicken servable to guests is significant and thus too far removed to be considered fit, as is, to be served to guests.

### Shaarei Youth

#### Shaarei Boys Kiddush

#### Summer Shabbos Groups

Boys Prep - 2 @6:05 - 6:35pm  
Boys Grade 3 - 5 @6:05 - 6:35pm  
Drop off at Shaarei

#### Seudah Shlishis After Mincha

**Summer Avos Ubonim**  
**45 Minutes before Mincha**  
**This Week 6:35-7:20pm**

**Learning / Ice-Cream and Treats**  
**all Boys are welcome to join**  
**for 30 Mins after the early Mincha**

**Wednesday Night Learning**  
**7:05-8:10pm**

**Daf HaYomi - We will be starting Chulin 103a on Sunday**



# Shaarei Tefillah | שערי תפילה

## *Shiurim and Learning at Shaarei this Week*

|                                  |                       |
|----------------------------------|-----------------------|
| Sunday Morning - After Shacharis | Meseches Kehillah     |
| Monday Night - After Maariv      | TBC                   |
| Sun, Tues & Wed - 8:30pm         | NIGHT CHABURA-        |
| Wednesday Night - 8:45pm         | Meseches Megillah     |
| Thursday Night - After Maariv    | Topical Shiur         |
| Thursday Night - Late            |                       |
| Sunday - Thursday before Maariv  | Kitzur Shulchan Aruch |
| Monday - Friday 5:45am           |                       |
| Sun - 7:15am, Shabbos 8:15am     | Daf Hayomi Shiur      |

## *Davening Times this Week*

|           | Shacharis | Mincha | Maariv      |
|-----------|-----------|--------|-------------|
| Sunday    | 8:00am    | 7:30pm | 8:00/9:45pm |
| Monday    | 6:30am    | 7:30pm | 8:00/9:45pm |
| Tuesday   | 6:45am    | 7:30pm | 8:00/9:45pm |
| Wednesday | 6:45am    | 7:30pm | 8:00/9:45pm |
| Thursday  | 6:30am    | 7:30pm | 8:00/9:45pm |
| Friday    | 6:45am    | 6:05pm | ---         |

## *Something for the Shabbos table*

The beginning of this week's parsha repeats the totals of the donations given for the Mishkan fund. Why repeat the donations which have already been discussed in previous Parshas?

One answer given concerns the two types of reward given for effort in mitzvos. When one makes an effort to do a mitzvah, one receives two types of reward for it. First is the reward for the effort itself, regardless of whether you achieved the result of doing the mitzvah in the end, for example; if you were prevented from doing it by unforeseen circumstances. And second is the reward for having done and completed the mitzvah, and its consequent effects - you gave Tzedakah which made someone smile and made someone else be kinder to their friend, etc. The donations in previous Parshas concerned the first type of reward – for the effort alone, because the Mishkan had not yet been built in those Parshas. Now, in our Parsha, when we are dealing with the fact that the building of the mishkon and its contents was completed, the donations are repeated to tell us that not only did the Bnei Yisroel receive the reward for effort, but they also received the reward for achievement; that their donations had now resulted in the mishkan having been built and its consequences of Hashem residing within us, so to speak.

### *This weeks Kiddush Roster:*

Amanda Teller  
Danielle Grossman

### *This weeks Clean Up Roster:*

Antony Ossip  
Eli Franck

To sponsor the newsletter,  
kiddush or Seudah Shlishis  
[office@shaarei-tefillah.com](mailto:office@shaarei-tefillah.com)

To pay a bill or  
make a donation  
[accounts@shaarei-tefillah.com](mailto:accounts@shaarei-tefillah.com)

To contact Rabbi Berlin  
[rabbi@shaarei-tefillah.com](mailto:rabbi@shaarei-tefillah.com)  
or 0425 858 503

[www.shaarei-tefillah.com](http://www.shaarei-tefillah.com)

## *Ladies Shiur*

This Shabbos morning there will be a ladies Shiur given by Mrs Michal Kaufman  
All ladies and girls welcome