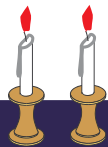




Shaarei Tefillah | שערי תפילה

פרשת צו



Shabbos Times

Mincha	6:00pm
Plag Mincha	6:14pm
Candle Lighting (Latest)	7:11pm
Shkiah	7:29pm
Shacharis	9:00am
Latest time for Shema	10:26am
Shiur	6:40pm
Shabbos Mincha (followed by Seudah Shlishis)	5:00pm / 7:00pm
Shabbos ends	8:09pm

Kiddush

This weeks kiddush has been kindly sponsored by
Menchi and Yael Schneier
on the occasion of Menchi's 40th Birthday

Seudah Shlishis

This weeks Seudah Shlishis has been
kindly sponsored by
Avrohom Yehoshua Muchnik
Lekovod the Yahrzeit of his father
Menashe Yitzchok HaKohen a'h

Shaarei Youth

Shaarei Girls Kiddush

Summer Shabbos Groups

Boys Prep - 2 @5:45 - 6:15pm
Boys Grade 3 - 5 @5:45 - 6:15pm
Drop off at Shaarei

Seudah Shlishis After Mincha

Summer Avos Ubonim
45 Minutes before Mincha
This Week 6:15-7:00pm

Learning / Ice-Cream and Treats
all Boys are welcome to join
for 30 Mins after the early Mincha

Wednesday Night Learning
6:45-7:30pm

Halocha from the Daf

After discussion about the matter the Gemara cites Chizkiyah in the name of Abaye who rules that one may eat fish with dairy even after the fish had been placed on a meat plate while yet hot. This is called "nosen ta'am bar nosen ta'am" or "nat bar nat" and refers to a circumstance in which a taste has been transferred twice. In the Gemara's case it refers to the meat taste that was transferred to the plate and then from the plate to the fish. Tosafos relates that Rivan explained in the name of Rashi that if the fish was cooked in a pot that had been used for meat one may not eat the fish with dairy. The reason to distinguish between fish placed hot on a meat plate and fish cooked in a meat pot is based on the assumption that cooking transfers more taste than contact between a hot food and a cold pot. The Tur (YD 95), however, in the name of Rashi maintains that there is no difference in halacha whether the fish was placed on a meat plate or whether the fish was cooked in a meat pot; in both cases it is considered "nosen ta'am bar nosen ta'am" and the fish may be eaten with dairy. The Shulchan Aruch rules that the halacha of "nosen ta'am bar nosen ta'am" applies even when the fish was cooked in a meat pot. Therefore, one may eat fish that was cooked in a clean meat pot with dairy. The Shach adds an important qualification to this rule. He references Rishonim who maintain that the halacha of "nosen ta'am bar nosen ta'am" applies only בדיעבד. In other words, if one already cooked fish in a meat pot and then is interested in eating that fish with dairy it is permitted. However, one may not cook fish in a meat pot with the intent to eat that fish with dairy.

Daf HaYomi - We will be starting Chulin 117a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	7:10pm	7:30/9:45pm
Monday	6:30am	7:10pm	7:30/9:45pm
Tuesday	6:45am	7:10pm	7:30/9:45pm
Wednesday	6:45am	7:10pm	7:30/7:45pm
Thursday	6:30am	7:10pm	7:30/9:45pm
Friday	6:45am	5:50pm	

Something for the Shabbos table

The world gives the impression as if it operates by itself. Although a nonbiased individual should be able to discern the Grand Puppeteer behind the stage, it seems that most people are simply oblivious to the Creator. A fascinating explanation of a mitzvah in this week's parsha offered by the Sefer HaChinuch, illustrates to just what degree Hashem's presence in this world is hidden.

The Torah commands us, "A permanent fire shall be lit upon the mizbeiach, it shall not be extinguished" (Vayikra 6:6). The Chinuch writes that it is well known that even awesome miracles performed by Hashem are somewhat concealed. They appear as if they are simply an element of nature. Prior to the splitting of the sea, arguably the most astounding miracle in all of history, "Hashem moved the sea with a strong east wind all night" thereby giving the impression that the whole incident was the result of a natural disaster. The force of a powerful tornado caused the waters to split thereby allowing the Jews to pass through the parted waters. In a similar vein, despite the fact that a fire descended from Heaven onto the mizbeiach, we are commanded to light our own fire upon it to veil the otherwise overt miracle. Indeed, even when Hashem's reveals Himself, He makes sure to hide behind the veil of nature.

When the Navi exhorts us, "Walk with tzenius with Hashem" (Michah 6:8), he is not merely instructing those who look for publicity to conceal their good deeds. He is informing us that when one conceals his actions he is actually following in Hashem's ways, since He also hides what He does.

Rav Wolbe writes (AleI Shur vol. II p. 594) that many people define tzenius very superficially. The virtue of tzenius being discussed here refers not to an external dress code; rather, it refers to one's internal spiritual composition. The pasuk states, "Tzenius goes together with wisdom" (Proverbs 11:2). Rabbeinu Yonah explains that tzenius is a virtue which is attributed to the wise, "for they hear and listen and they do not desire to reveal what lies in their hearts." They do not feel compelled to reveal everything they have seen and heard. This quality allows them to live a life of penimiyus, since they have created for themselves a world that is not dependent on the opinions and desires of others. They are able to focus on their spiritual state without being affected by outside influences.

This weeks Kiddush Roster:

Wendy Faraday
Adina Leigh

This weeks Clean Up Roster:

Lenny Faraday
Binny Klein

To sponsor the newsletter,
kiddush or Seudah Shlishis
office@shaarei-tefillah.com

To pay a bill or
make a donation
accounts@shaarei-tefillah.com

To contact Rabbi Berlin
rabbi@shaarei-tefillah.com
or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Bruria Tenenbaum
All ladies and girls welcome