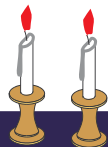




Shaarei Tefillah | שערי תפילה

פרשת אמור



Shabbos Times

Mincha	5:00pm
Candle Lighting	5:00pm
Shkiah	5:17pm
Shacharis	9:00am
Latest time for Shema	9:46am
Halocha Shiur	4:25pm
Shabbos Mincha	3:30pm /
(followed by Seudah Shlishis)	4:45pm
Shabbos ends	6:01pm
Avos Ubonim	7:05pm

Kiddush

This weeks Kiddush has been kindly sponsored by
Brett and Lisa Cohen
in appreciation of
the warm welcome received from the community

Halacha from the Daf

The Sefer Chassidim teaches that one is not permitted to take money for teaching another person how to be a doctor. The only money that one may collect for teaching medicine is for the effort involved in teaching as well as reimbursement for the expenses involved in obtaining and administering medicine. The Ramban also writes that a doctor may only collect money for the effort that he invested and reimbursement for the time that he would have been engaged in another wage-earning profession. However, one may not accept payment for the administration of treatment to a patient. The reason is that administering treatment is comparable to restoring a person's body and the Torah instructs one to restore a person's body. Since there is a mitzvah to restore to another person his body, that activity is included in the exposition cited in our Mishnah that teaches that just as God taught Torah for free, so too others must teach Torah and perform other mitzvos without compensation for those activities. However, it is permitted to accept payment for the effort and the cost of obtaining and administering the treatment since that is comparable to the Gemara's ruling that one may charge a fee for delivering the parah adumah ashes and their sanctification. The Aruch HaShulchan (YD 336:3) explains in practical terms what halacha allows a doctor to charge for treating a patient. A doctor is permitted to charge for his wisdom and learning. This means that a doctor is able to charge for his expertise and knowledge that the patient should take a particular medication. Since prescribing medication is not the direct administration of treatment, it is permitted. The effort the doctor invests for which he may also charge refers to the cost of transportation to the patient in order to examine his condition and oversee his treatment. Writing a prescription to the pharmacy is also included in the effort the doctor invests for which he is permitted to charge a fee.

Shaarei Youth

Shaarei Boys Kiddush

Shabbos Afternoon Groups

Prep - 2 @4:15 - 4:45pm
Grades 3-5 @4:15 - 4:45pm

Seudah Shlishis After Mincha

Motzei Shabbos

Avos Ubonim

This Week 7:05-7:50pm

SPECIAL TREAT - HOT CHIPS

Wednesday Night Learning
7:30-8:15pm

Lag BaOmer - This Wednesday
See other flyers for
separate boys and girls events

Daf HaYomi - We will be starting Bechoros 32a on Sunday



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Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	5:00pm	5:30/9:45pm
Monday	6:30am	5:00pm	8:15/9:45pm
Tuesday	6:45am	5:00pm	8:15/9:45pm
Wednesday	6:45am	5:00pm	7pm /9:45pm
Thursday	6:30am	5:00pm	8:15/9:45pm
Friday	6:45am	4:55pm	---

Something for the Shabbos table

The Torah states: "And you shall count from the day after the day of rest, from the day that you brought the wave offering of the Omer, seven complete weeks they shall be." (Vayikra 23:15).

Why do we have the emphasis on counting the days of the Omer until Shavuos?

The Torah gives us a mitzvah to count the days from the second day of Pesach until the holiday of Shavuos. The Sefer HaChinuch writes that the root of this commandment is that the essence of the Jewish people is the Torah. The Bnei Yisroel were redeemed from Egypt in order to accept the Torah at Sinai and to fulfil it. The counting of the days from the exodus from Egypt until the day of the accepting of the Torah is an expression of the importance of the Torah for the Jewish People. Just as a person who is enslaved and knows that he will be liberated on a certain day will count each day until he finally gets his freedom, so too, we count the days until we receive the Torah. Counting the days shows that our entire being has a strong desire to finally reach the end of the time we are counting. The greater one's appreciation of the Torah, the more one will study it. Realizing how important the Torah is for us as a nation and for each of us individually, we will have great joy and pleasure when we devote ourselves to studying and mastering it. Every year when we count the days between Pesach and Shavuos, we once again repeat this message daily for forty-nine days.

This weeks Kiddush Roster:

Shosh Kornhauser
Michelle Max

This weeks Clean Up Roster:

Menchi Schneier
Bradley Urban

To sponsor the newsletter,
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