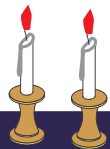




Shaarei Tefillah | שערי תפילה

פרשת נשא



Shabbos Times

Mincha	4:49pm
Candle Lighting	4:49pm
Shkiah	5:06pm
Shacharis	9:00am
Latest time for Shema	9:57am
Halocha Shiur	4:20pm
Shabbos Mincha	3:30pm /
(followed by Seudah Shlishis)	4:35pm
Shabbos ends	5:52pm
Avos Ubonim	6:55pm

Kiddush

This weeks Kiddush has been kindly sponsored by
Family Smukler
in appreciation and as a farewell to the
Shaarei Community and Rabbi & Rebbitzin Berlin

Avos Ubonim

This weeks Avos Ubonim has been kindly sponsored
by **Family Kass**
in honour of the Yahrzeit of Zalmy's mother

Interesting Halacha

IF ONE FORGOT TO TAKE CHALLA

The Gemara (Eruvin 83a) writes that one only needs to separate *challa* when making a dough that is the size of a tenth of an *eifa*. Thus, the Shulchan Aruch (YD 324:1) writes that one making a dough from the five grains with a volume of 43 (and one fifth) eggs, must separate *challa*. As there is a *machlokes* as to the size of *kabeitza* nowadays, there are different customs as to how large the dough must be. Common practice is to separate *challa* without saying a *beracha* if using 1.1kg of flour and with a *beracha* only when using over 2.2kg of flour.

The Shulchan Aruch (YD 327:2; 5) writes that ideally one should separate *challa* after kneading the dough, though if one didn't do so then, they can still do so after baking it. One mustn't eat the bread until they have separated *challa*.

The Mishna Berura (339:26) writes that one can't separate *challa* on Shabbos because of *tikkun mana* (the finishing act). Thus, if one forgot to separate *challa* in *Eretz Yisrael*, they wouldn't be able to eat it until they had separated *challa* after Shabbos.

The Chayei Adam (44:22) and Mishna Berura (261:4), however, write, that one who forgot to take *challa* in *chutz la'aretz*, may leave over a slice on Shabbos, eat the rest and separate the *challa* from that slice after Shabbos.

In conclusion, if you leave a slice from one of your *challos* aside to separate *challa* from after Shabbos, you can eat the rest on Shabbos.

Shaarei Youth

**FRIDAY NIGHT ONEG 8:45PM
FOLLOWED BY CHOLENT!**

Shaarei Boys Kiddush

Shabbos Afternoon Groups

Prep - 2 @4:05 - 4:35pm

Grades 3-5 @4:05 - 4:35pm

Seudah Shlishis After Mincha

Motzei Shabbos

Avos Ubonim

**This Week 6:55-7:40pm
SPECIAL TREAT - MEAT PIES!!**

**Wednesday Night Learning
7:30-8:15pm**

**WINTER MOTZEI SHABBOS
EVENTS**

Lazar Tag - More details to follow

Daf HaYomi - We will be starting Bechoros 60a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA-
Wednesday Night - 8:45pm	Meseches Megillah
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:50pm	5:30/9:45pm
Monday	6:30am	4:50pm	8:15/9:45pm
Tuesday	6:45am	4:50pm	8:15/9:45pm
Wednesday	6:45am	4:50pm	8:15 /9:45pm
Thursday	6:30am	4:50pm	8:15/9:45pm
Friday	6:45am	4:50pm	---

Something for the Shabbos table

Among the mitzvos unique to the nazir, the Torah commands him to refrain from defiling himself by coming into contact with the deceased even when they are his closest relatives. The Seforno (Bamidbar 6:6) comments that this commandment parallels the mitzvah given to the Kohen Gadol.

Due to the Kohen Gadol's holy vocation he must refrain from defiling himself by coming into contact with a dead person. Rav Wolbe comments that, in effect, the Torah is giving every Jew the opportunity to achieve the holiness of the Kohen Gadol, albeit for a limited amount of time. The commandment to refrain from becoming tamai is not a mere prohibition; it is a manifestation of a bodily sanctification which the Torah grants a person when he accepts upon himself the mitzvah of nezirus. Levels of purity generally reserved solely for the Kohen Gadol become the hallmark of any Jew who is inspired to accept the title of a nazir.

This weeks Kiddush Roster:

Chana Franck
Sari Levinson

This weeks Clean Up Roster:

TBC

To sponsor the newsletter,
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To pay a bill or
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accounts@shaarei-tefillah.com

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