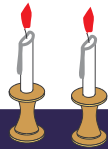




Shaarei Tefillah | שערי תפילה

פרשת בהעלותך



Shabbos Times

Mincha	4:50pm
Candle Lighting	4:50pm
Shkiah	5:07pm
Shacharis	9:00am
Latest time for Shema	9:59am
Halocha Shiur	4:20pm
Shabbos Mincha	3:30pm /
(followed by Seudah Shlishis)	4:35pm
Shabbos ends	5:53pm
Avos Ubonim	6:55pm

Siyum

The Daf Hayomi Shiur will be making a Siyum on
Meseches Bechoros
after Davening this Shabbos morning

Guest Speaker

Rabbi Shimon Kurland
Director of Darchei Bina Seminary
will be speaking at Shaarei this Shabbos morning

Halacha from the Daf

The Chazon Ish questions the rationale behind the halacha that one may recite birkas hamazon until the food is digested. Is it because birkas hamazon is an expression of appreciation of the food that nourishes a person and as long as one hasn't digested his food he can still thank God for the nourishment or perhaps the beracha is recited because one ate food, but Chazal ruled that one may recite birkas hamazon as long as the food was not fully digested. The Chazon Ish infers from a ruling of Magen Avrohom that the beracha is recited because food nourishes and once the food is digested he is no longer being nourished by that food and it is no longer appropriate to recite the beracha. The Chazon Ish challenged this position from the Gemara Berachos (48b) that teaches that Moshe Rabbeinu enacted the recitation of the beracha of מן when the מן fell from the sky. This indicates that it is appropriate to recite birkas hamazon on מן even though the Gemara in Yoma (75b) relates that the מן was immediately digested. According to Magen Avrohom once the food is digested it is too late to recite birkas hamazon. Since they did recite birkas hamazon after eating מן it must be that the birkas hamazon is recited for the act of eating itself. Sefer Shmuos Chaim cites our Gemara as proof to the Chazon Ish's position. The Gemara explains that the Beraisa that states that everyone combines to make a zimmun even kohanim, levi'im and yisraelim primarily intends to teach that kohanim can be included in a zimmun. One may have thought that since kohanim eat korbanos to provide the owner with atonement birkas hamazon would not be recited; therefore, the Beraisa emphasizes that kohanim are also included in a zimmun. Since Sefer Ruach Chaim teaches that korbanos were also immediately digested by the kohanim and nevertheless, the Beraisa teaches that the kohanim would recite birkas hamazon, it is evident that birkas hamazon is not recited only while one is being nourished from the food; rather birkas hamazon is recited for having eaten food.

Shaarei Youth

FRIDAY NIGHT ONEG 8:45PM
FOLLOWED BY CHOLENT!

Shaarei Boys Kiddush

Shabbos Afternoon Groups

Prep - 2 @4:05 - 4:35pm

Grades 3-5 @4:05 - 4:35pm

Seudah Shlishis After Mincha

Motzei Shabbos

Avos Ubonim

This Week 6:55-7:40pm

SPECIAL TREAT - Potato Knishes!!

Wednesday Night Learning

7:30-8:15pm

WINTER MOTZEI SHABBOS EVENTS

LASER TAG

THIS MOTZEI SHABBOS

Daf HaYomi - We will be starting Arachin 7a on Sunday



Shaarei Tefillah | שערי תפילה

Shiurim and Learning at Shaarei this Week

Sunday Morning - After Shacharis	Meseches Kehillah
Monday Night - After Maariv	TBC
Sun, Tues & Wed - 8:30pm	NIGHT CHABURA
Wednesday Night - 8:45pm	Meseches Sukka
Thursday Night - After Maariv	Topical Shiur
Thursday Night - Late	
Sunday - Thursday before Maariv	Kitzur Shulchan Aruch
Monday - Friday 5:45am	
Sun - 7:15am, Shabbos 8:15am	Daf Hayomi Shiur

Davening Times this Week

	Shacharis	Mincha	Maariv
Sunday	8:00am	4:50pm	5:10/9:45pm
Monday	6:30am	4:50pm	8:15/9:45pm
Tuesday	6:45am	4:50pm	8:15/9:45pm
Wednesday	6:45am	4:50pm	8:15/9:45pm
Thursday	6:30am	4:50pm	8:15/9:45pm
Friday	6:45am	4:52pm	---

Something for the Shabbos table

“Bahaloscha Es HaNeiros”, when you bring up the candles.

Why the word Bahaloscha, shouldn't it say

“BiHadlikcha”, when you light the candles?

This can be answered with the following Medrash. We all know that Hashem needs nothing from us.

Everything that he asks us to do is purely for our benefit and stems from his eternal kindness. When it came to lighting the menorah the Gemorah asks (Shabbos 22b), “V'Chi l'Ora Hu Tzarich”, does Hashem need our light? The Medrash Tanchuma (Bamidbar 5) says that the light of the appearance of the “Chayos” in Shamayim can light up the whole universe. Another Medrash Tanchuma (Bamidbar HaYashan 9) brings a moshul showing that Hashem only uses our light to make us feel important.

This is why explains the Medrash Tanchuma, Hashem refrains from using the word “BiHadlikcha”, when you light the candles. That would imply that we are the ones supplying the light. Instead says the Medrash, Hashem says, “Bahaloscha” when you go up. Each Mitzva is an opportunity for us to go up, to improve ourselves and raise ourselves. The action that we take for Hashem's sake has no benefit to Him whatsoever. It is purely an opportunity for us to raise ourselves higher.

This weeks Kiddush Roster:

Racheli Teller
Bluma Abrahams

This weeks Clean Up Roster:

Lenny Faraday
Rabbi Widmonte

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or 0425 858 503

www.shaarei-tefillah.com

Ladies Shiur

This Shabbos morning there will be a
ladies Shiur given by
Mrs Kurland
All ladies and girls welcome